



Tulalip

SEE-YAHT-SUB

dx'liap syəcəb
"Tulalip News"

Volume 35 No. 43

Wednesday, November 5, 2014



See-Yaht-Sub 2014-2015 Holiday Schedule

Due to Christmas and New Years holidays, we will not be printing December 31 or January 7 issues of the See-Yaht-Sub.

The first issue of 2015 will be January 14, with an extended deadline of Monday, January 5 by 4:30 p.m.



TULALIP TV

TULALIP TV Monday 11/10/14 thru Sunday 11/16/14		
Time	Show	Duration
12:00 AM	Tulalip Matters Tulalip Matters is your destination for information about what is happening on and around the Tulalip Reservation.	0:30
12:30 AM	Pointy Side Up Learn how to set up your tipi, from making the tripod to adjusting the smoke flaps in this step-by-step program.	1:00
1:30 AM	Native Spirit Words of Thomas Yellowtail, a revered Sun Dance chief of the Crow Indian tribe, brought to life by well known American Indian actor, Gordon Tootoosis.	1:00
2:30 AM	Native Report - 901 On this new season of Native Report we learn about the traditional harvesting of wild rice. We take a look at the health of Indian Country.	0:30
3:00 AM	Creative Native - 309 'New Take On Some Old Traditions'. Artist DebraThomas from the Shuswap Nation will reveal her stained glass masterpieces with Aboriginal themes.	0:30
3:30 AM	NWIN 62 NorthWest Indian News: "Honoring Our Veterans", "Legacy of Carving", "In the Spirit", "Welcoming the Whales"	0:30
4:00 AM	Native Lens #19 Youth Filmmakers of Longhouse Media present - 68th National Congress of American Indians in Portland, Oregon; Potlatch Fund Leadership Awards 2011	0:30
4:30 AM	Barking Water A journey through the flat plains of Oklahoma, the film follows an older, estranged couple as they visit the stations of their fractured relationship.	1:30
6:00 AM	The Healing Path Witness the life-changing experiences of young Sam Nighthorse a drug and alcohol addict who gets a chance to change his life for the better.	0:30
6:30 AM	Native Lens #19 Youth Filmmakers of Longhouse Media present - 68th National Congress of American Indians in Portland, Oregon; Potlatch Fund Leadership Awards 2011	0:30
7:00 AM	Native Report - 901 On this new season of Native Report we learn about the traditional harvesting of wild rice. We take a look at the health of Indian Country.	0:30
7:30 AM	Creative Native - 309 'New Take On Some Old Traditions'. Artist DebraThomas from the Shuswap Nation will reveal her stained glass masterpieces with Aboriginal themes.	0:30
8:00 AM	Tulalip Matters Tulalip Matters is your destination for information about what is happening on and around the Tulalip Reservation.	0:30
8:30 AM	Wapos Bay - Ep 9 T-Bear, Talon, Jacob and Mushom think they have videotaped a Bigfoot around Wapos Bay. Raven learns about sharing with her mother and grandmother.	0:30
9:00 AM	Barking Water A journey through the flat plains of Oklahoma, the film follows an older, estranged couple as they visit the stations of their fractured relationship.	1:30
10:30 AM	To Brooklyn and Back For over 50 years, the Kahnawake Mohawks of Quebec, Canada, occupied a 10-square-block hub in the North Gowanus section of Brooklyn..	1:00
11:30 AM	Native Spirit Words of Thomas Yellowtail, a revered Sun Dance chief of the Crow Indian tribe, brought to life by well known American Indian actor, Gordon Tootoosis.	1:00
12:30 PM	Tulalip Matters Tulalip Matters is your destination for information about what is happening on and around the Tulalip Reservation.	0:30
1:00 PM	NWIN 62 NorthWest Indian News: "Honoring Our Veterans", "Legacy of Carving", "In the Spirit", "Welcoming the Whales"	0:30
1:30 PM	Barking Water A journey through the flat plains of Oklahoma, the film follows an older, estranged couple as they visit the stations of their fractured relationship.	1:30
3:00 PM	The Healing Path Witness the life-changing experiences of young Sam Nighthorse a drug and alcohol addict who gets a chance to change his life for the better.	0:30
3:30 PM	Wapos Bay - Ep 9 T-Bear, Talon, Jacob and Mushom think they have videotaped a Bigfoot around Wapos Bay. Raven learns about sharing with her mother and grandmother.	0:30
4:00 PM	Native Report - 901 On this new season of Native Report we learn about the traditional harvesting of wild rice. We take a look at the health of Indian Country.	0:30
4:30 PM	Creative Native - 309 'New Take On Some Old Traditions'. Artist DebraThomas from the Shuswap Nation will reveal her stained glass masterpieces with Aboriginal themes.	0:30
5:00 PM	Tulalip Matters Tulalip Matters is your destination for information about what is happening on and around the Tulalip Reservation.	0:30
5:30 PM	NWIN 62 NorthWest Indian News: "Honoring Our Veterans", "Legacy of Carving", "In the Spirit", "Welcoming the Whales"	0:30
6:00 PM	2014 Hibulb Film Festival The 2014 Hibulb Cultural Center welcomed documentaries, feature films, shorts, music documentaries and music videos for this year's film festival.	3:30
9:30 PM	The Healing Path Witness the life-changing experiences of young Sam Nighthorse a drug and alcohol addict who gets a chance to change his life for the better.	0:30
10:00 PM	To Brooklyn and Back For over 50 years, the Kahnawake Mohawks of Quebec, Canada, occupied a 10-square-block hub in the North Gowanus section of Brooklyn..	1:00
11:00 PM	Native Spirit Words of Thomas Yellowtail, a revered Sun Dance chief of the Crow Indian tribe, brought to life by well known American Indian actor, Gordon Tootoosis.	1:00

This Schedule is subject to change. To see an updated schedule, go to:
<http://www.tulalip.tv/tulalip-tv-schedule/>

The Tulalip TV Program schedule is always available at www.TVGuide.com enter zip code 98271, select Tulalip Broadband. You can find the weekly schedule at <http://www.tulalip.tv/tulalip-tv-schedule/>. Also, the TulalipTV Program Schedule is always available on Tulalip Broadband Channel 44 (TV Guide Channel)

Not getting your See-Yaht-Sub?

Contact Rosie Topaum at 360.716.4298 or email rtopaum@tulaliptribes-nsn.gov

Tulalip Tribes Vision

We gathered at Tulalip are one people.
We govern ourselves.

We will arrive at a time when each and every person has become most capable.

Together we create a healthy and culturally vibrant community

Tulalip Tribes Mission

We make available training, teaching and advice, both spiritual and practical.

Tulalip Tribes Values

1. We respect the community of our elders past and present, and pay attention to their good words.
2. We uphold and follow the teachings that come from our ancestors.
3. It is valued work to uphold and serve our people.
4. We work hard and always do our best.
5. We show respect to every individual.
6. We strengthen our people so that they may walk a good walk.
7. We do not gossip, we speak the truth.

Tulalip Tribes 1-800-869-8287

The Tulalip Tribes are successors in interest to the Snohomish, Snoqualmie and Skykomish Tribe and other tribes and bands signatory to the Treaty of Point Elliot, January 22, 1855

Tulalip See-Yaht-Sub, the weekly newspaper of the Tulalip Tribes

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Deadline for contribution is Friday, with publication on the following second Wednesday (12 days later).

In memoriam: Frank F. Madison, 1923-2002
Sherrill Guydelkon, 1945-2008

2 communities healing together

In the aftermath of the tragic event on October 24, students of Marysville Pilchuck High School gather with friends and family

Article and photos by Brandi N. Montreuil

Pictures taken from the October 26, Marysville School District's community meeting, held in the Marysville-Pilchuck High School gymnasium show a community's grief.

Both Marysville and Tulalip communities joined together to discuss the October 24, tragic event and begin the healing process.

Speakers included Marysville School District Superintendent Dr. Becky Berg, Dr. Tom Albright, Tulalip Councilwoman Deborah Parker, Tulalip tribal member and MPHS wrestling coach Tony Hatch, Marysville Mayor Jon Nehring, Marysville Chief of Police Rick Smith, Pastor Andrew Munoz of Marysville Grove Church and Shari Lovre.

Following opening remarks from guest speakers, students were able to meet separately with their peers and counselors. Mental health counselors and other specialists were on hand during the meeting to offer support to anyone who needed it. Parents also met separately to discuss concerns and ask questions.

During the event, Tulalip tribal member Tony Hatch addressed the community asking for continued prayers for the families grieving, "We are really damaged right now. We've got families all over Tulalip and families all over Marysville who are grieving really hard right now. We can never understand why this may have happened, and we can't understand that."



Managing your distress in the aftermath of a shooting

Submitted by Sherry Guzman, Mental Wellness Department

You may be struggling to understand how a shooting could occur and why such a terrible thing would happen. There may never be satisfactory answers to these questions.

We do know, though, that it is typical for people to experience a variety of emotions following such a traumatic event. These feelings can include shock, sorrow, numbness, fear, anger, disillusionment, grief and others. You may find that you have trouble sleeping, concentrating, eating or remembering even simple tasks. This is common and should pass after a while. Over time, the caring support of family and friends can help to lessen the emotional impact and ultimately make the changes brought about by the tragedy more manageable. You may feel that the world is a more dangerous place today than you did yesterday. It will take some time to recover your sense of equilibrium.

Meanwhile, you may wonder how to go on living your daily life. You can strengthen your resilience — the ability to adapt well in the face of adversity — in the days and weeks ahead.

Here are some tips:

Talk about it. Ask for support from people who care about you and who will listen to your concerns.

Receiving support and care can be comforting and reassuring. It often helps to speak with others who have shared your experience so you do not feel so different or alone.

Strive for balance. When a tragedy occurs, it's easy to become overwhelmed and have a negative or pessimistic outlook. Balance that viewpoint by reminding yourself of people and events which are meaningful and comforting, even encouraging. Striving for balance empowers you and allows for a healthier perspective on yourself and the world around you.

Turn it off and take a break. You may want to keep informed, but try to limit the amount of news you take in whether it's from the Internet, television, newspapers or magazines. While getting the news informs you, being overexposed to it can actually increase your stress. The images can be very powerful in reawakening your feeling of distress. Also, schedule some breaks to distract yourself from thinking about the incident and focus instead on something you enjoy. Try to do something that will lift your spirits.

Honor your feelings. Remember that it is common to have a range of emotions after a traumatic incident. You may experience intense stress

similar to the effects of a physical injury. For example, you may feel exhausted, sore or off balance.

Take care of yourself. Engage in healthy behaviors to enhance your ability to cope with excessive stress. Eat well-balanced meals, get plenty of rest and build physical activity into your day. Avoid alcohol and drugs because they can suppress your feelings rather than help you to manage and lessen your distress. In addition, alcohol and drugs may intensify your emotional or physical pain. Establish or re-establish routines such as eating meals at regular times and following an exercise program. If you are having trouble sleeping, try some relaxation techniques, such as deep breathing, meditation or yoga.

Help others or do something productive. Locate resources in your community on ways that you can help people who have been affected by this incident, or have other needs. Helping someone else often has the benefit of making you feel better, too.

If you have recently lost friends or family in this or other tragedies. Remember that grief is a long process. Give yourself time to experience your feelings and to recover. For some, this might involve staying at home; for others it may mean getting back to your daily routine. Dealing with the shock and

trauma of such an event will take time. It is typical to expect many ups and downs, including “survivor guilt” — feeling bad that you escaped the tragedy while others did not.

For many people, using the tips and strategies mentioned above may be sufficient to get through the current crisis. At times, however an individual can get stuck or have difficulty managing intense reactions. A licensed mental health professional such as a psychologist can assist you in developing an appropriate strategy for moving forward. It is important to get professional help if you feel like you are unable to function or perform basic activities of daily living.

Recovering from such a tragic event may seem difficult to imagine. Persevere and trust in your ability to get through the challenging days ahead. Taking the steps in this guide can help you cope at this very difficult time.

This tip sheet was made possible with help from the following APA members: Dewey Cornell, PhD, Richard A. Heaps, PhD, Jana Martin, PhD, H. Katherine O'Neill, PhD, Karen Settle, PhD, Peter Sheras, PhD, Phyllis Koch-Sheras, PhD, and members of Div. 17.

Tulalip resources:

Tulalip Mental Wellness is taking any people or families seeking help. Call Bill McKay, 360.716.4326 or Kathryn McCormick, 360.416.3284

Employee Assistance Program is here to offer support and comfort to any Tulalip Government employee who may need it. Drop-ins are welcome, or you can call, email, or stop by to make an appointment. EAP can also provide information for outside resources if preferred. Jessica Talevich, 360.716.4488 or Lisa Kibbee-Hacker, 360.716.4151

The Mental Wellness Team at Family Services has therapists available for anyone needing crisis counseling, drop-in or scheduled appointments for those looking for extra support at this time. Please call Family Services main desk to inquire about appointment.

Tulalip's Boys & Girls Club is open as a safe haven, for peace, serenity, meeting, gatherings and to talk. Round drums and counselors are available. For any information contact 360.716.3400.

Other local and national resources:

Victim Support Services: 425-252-6081 and 24/7 Hotline: 800-346-7555. Everett-based victim advocacy group provides trained staff around the clock through its crisis line and also offers free counseling with its therapist.

Michelle Pauley, a trauma-informed therapist: 425-953-6222

Crime Victim Compensation Program: 800-762-3716 or visit www.lni.wa.gov. Any student who was at the high school on Friday is eligible to receive benefits through the state's Crime Victim Compensation Program

National Suicide Prevention Lifeline Toll-Free: 1-800-273-TALK (1-800-273-8255); TTY: 1-800-799-4TTY (1-800-799-4889)
Web Site: <http://www.samhsa.gov>

National Child Traumatic Stress Network Web Site:
<http://www.samhsa.gov/traumaJustice/>

Tips for parents are available at www.aboutourkids.org

Disaster Distress Helpline

Toll-Free: 1-800-985-5990 Text 'TalkWithUs' to 66746
Web Site: <http://www.disasterdistress.samhsa.gov>

How to help children deal with trauma, grief

Parents, teachers, and other caregivers can help children express their emotions through conversation, writing, drawing, and singing

Source: KING 5 News Staff, KING5.com

In the aftermath of the shooting at Marysville-Pilchuck High School, the Washington Office of Public Instruction offered information for parents.

Children react to trauma differently than adults. Some may react right away; others may show signs that they are having a difficult time much later. Adults don't always know when a child needs help coping. The Department of Health and Human Services offers the following tips and information:

Children and youth between 6 and 19 may have some of the same reactions to trauma as younger children. Often younger children want much more attention from parents or caregivers. They may stop doing their school work or chores at home. Some may feel helpless and guilty because they cannot take on adult roles as their family or the community responds to a trauma or disaster.

Children 6–10 years old may fear going to school and stop spending time with friends. They may have trouble paying attention and do poorly in school overall. Some may become aggressive for no clear

reason. Or they may act younger than their age by asking to be fed or dressed by their parent or caregiver.

Youth and Adolescents 11–19 years old go through a lot of physical and emotional changes because of their developmental stage. So, it may be even harder for them to cope with trauma. Older teens may deny their reactions to themselves and their caregivers. They may respond with a routine "I'm ok" or even silence when they are upset. Or, they may complain about physical aches or pains because they cannot identify what is really bothering them emotionally. Some may start arguments at home and/or at school, resisting any structure or authority. They also may engage in risky behaviors such as using alcohol or drugs.

How parents, caregivers, and teachers can support children's recovery

Parents, teachers, and other caregivers can help children express their emotions through conversation, writing, drawing, and singing. Most children want to talk about a trauma, so let them. Accept their feelings and tell them it is ok to feel sad, upset, or stressed. Crying is often a way to relieve stress and grief. Pay attention and be a good listener.

Ask your teen and youth you are caring for what they know about the event. What are they hearing in school or seeing on TV? Try to watch news coverage on TV or the Internet with them. And, limit access so they have time away from reminders about the trauma. Don't let talking about the trauma take over the family or classroom dis-

cussion for long periods of time. Allow them to ask questions.

Adults can help children and youth see the good that can come out of a trauma. Heroic actions, families and friends who help, and support from people in the community are examples. Children may better cope with a trauma or disaster by helping others. They can write caring letters to those who have been hurt or have lost their homes; they can send thank you notes to people who helped. Encourage these kinds of activities.

If human violence or error caused an event, be careful not to blame a cultural, racial, or ethnic group, or persons with psychiatric disabilities. This may be a good opportunity to talk with children about discrimination and diversity. Let children know that they are not to blame when bad things happen.

It's ok for children and youth to see adults sad or crying, but try not to show intense emotions. Screaming and hitting or kicking furniture or walls can be scary for children. Violence can further frighten children or lead to more trauma.

Adults can show children and youth how to take care of themselves. If you are in good physical and emotional health, you are more likely to be readily available to support the children you care about. Model self-care, set routines, eat healthy meals, get enough sleep, exercise, and take deep breaths to handle stress.

Preschool Children, 0–5 years old

Give these very young children a lot of cuddling and verbal support.

- Take a deep breath before hold-

ing or picking them up and focus on them, not the trauma.

- Get down to their eye level and speak in a calm, gentle voice using words they can understand
- Tell them that you still care for them and will continue to take care of them so they feel safe.

Early Childhood to Adolescence, 6–19 years old

Nurture children and youth in this age group:

- Ask your child or the children in your care what worries them and what might help them cope
- Offer comfort with gentle words, a hug when appropriate, or just being present with them.
- Spend more time with the children than usual, even for a short while. Returning to school activities and getting back to routines at home is important too.
- Excuse traumatized children from chores for a day or two. After that, make sure they have age-appropriate tasks and can participate in a way that makes them feel useful.
- Support children spending time with friends or having quiet time to write or create art.
- Encourage children to participate in recreational activities so they can move around and play with others.
- Address your own trauma in a healthy way. Avoid hitting, isolating, abandoning, or making fun of children.
- Let children know that you care about them-spend time doing something special; make sure to check on them in a nonintrusive way

U.S. Tribes Unite to Testify Against

New pipeline threatens way of life of Coast Salish tribes

Submitted by : Brad Angerman,
Pyramid Communications

Photos: Chris Jordan-Bloch and
Francesca Hillery



Swinomish Chairman
and NCAI President
Brian Cladoosby



Tribal members brought water
from their homelands to pour
alongside the Fraser river.



Glen Gobin, Tulalip Tribe Board of Directors
Treasurer, along the shores of the Fraser River.



Tulalip tribal members Patti
Gobin, Deborah Parker, Carolyn
Moses and Inez Bill.

Oppose New Tar Sands Oil Pipeline in Canada

es

“We can no longer allow the Salish Sea to be used as a dumping ground,” said Swinomish Chairman Brian Cladoosby. “For more than 150 years we have lived in a pollution-based economy, and today face increased threat of an oil spill in our traditional fishing grounds on the Salish Sea—an event that would very likely lead to irreparable damage to salmon and shellfish habitat, and destroy our way of life along with it.”

The Kinder Morgan proposed oil pipeline would roughly triple the capacity of the existing pipeline, from 300,000 barrels per day to 890,000 per day. It would run alongside an existing pipeline that stretches from the Alberta tar sands oil fields to an oil shipping terminal in Burnaby, B.C., a suburb of Vancouver, greatly increasing the traffic of oil tankers carrying diluted tar sands bitumen through Canadian and U.S. waters.

“The proposed pipeline, if approved, will increase the risk of oil spills and cause more disruption of our fishing fleet. The Suquamish Tribe has a duty to stand up to further threats to our Salish Sea fishing grounds, which have sustained our people since time immemorial,” said Suquamish Chairman Leonard Forsman.

“If the pipeline is approved, there will be a massive increase in tanker loadings,” said Tulalip Board of Director Glen Gobin. “This increased traffic will directly interfere with access to traditional and treaty-protected fishing areas, and put the safety of tribal fishers at risk—not to mention drastically increase the chance of a catastrophic oil spill,” he said. “My father, Bernie Gobin, fought side by side with leaders such as Billy Frank Jr. to ensure that salmon, the very essence of who we are as Coast Salish peoples, live on from generation to generation. We fight for our past and our future.”

Canada’s Coast Salish First Nations also oppose the oil pipeline, and testified before the National Energy Board last week. Those tribes included Shxw’owhámel First Nation, Tsleil-Waututh Nation, Kwantlen First Nation, Musqueam Indian Band, Peters Band, Katzie First Nation and Hwlitsum First Nation also provided testimony.

“Like the sea, Coast Salish people acknowledge no boundaries. We are united to protect the Salish Sea,” said Chemainus First Nation member Ray Harris. “It’s a danger to the environment, a violation of aboriginal fishing rights, and a threat to all people who call this unique place home,” he said.

Coast Salish peoples are the indigenous people of the Pacific Northwest, and have traditionally lived along the coasts of Oregon and Washington in the United States, and in British Columbia, Canada. The Salish Sea is a network of waterways between the southwestern tip of British Columbia and the northwestern tip of Washington State, and includes the Strait of Juan de Fuca, Haro Strait, the Strait of Georgia and the Puget Sound.

Closure of Totem Beach Road near the dam

Submitted by Debbie Bray

When 76th Place NW was constructed many, many years ago it was designed for two lanes of very narrow traffic. With time, as the size of cars and trucks have gotten larger, the section of the roadway directly in front of the Tulalip Hatchery Dam has deteriorated. As many of you are aware, when a UPS truck, bus, or other large vehicle is travelling north and you south, they often drive upon the sidewalk. That sidewalk which was not designed nor constructed for this use and it has started to sink and break away from the wall of the dam. This action has allowed for rainwater

to enter the sidewall of the dam and go into the voids under the roadway. Other concerns were replacement of an old waterline that serves the residents to the north, all well as revamping the intersection into the Montessori School, which currently has sight distance problems. Once these safety concerns were discussed with the Board, they instructed staff to undertake an emergency repair.

After a competitive bid process Reece Construction was awarded the project, which began Sept 1st and will be done near Thanksgiving.

The contributions and stories of Mohawk women and men in Brooklyn

Submitted by Roger Vater


During the week of Nov 10-16 on Tulalip TV, Channel 99 on Tulalip Broadband or streaming live on <http://www.tulalipTV.com> you can watch the documentary "To Brooklyn and Back: A Mohawk Journey" at 10:30 a.m and 10:00 p.m

For over 50 years, the Kahnawake Mohawks of Quebec, Canada occupied a 10-square block area in the North Gowanus section of Brooklyn, which became known as Little Caughnawaga. The men, skilled ironworkers, came to New York in search of work and brought their wives, children and often, extended family with them. The story of the Mohawk ironworkers is an important one and is one that has been told and continues to be told through documentaries, newspaper and magazine articles. Yet the stories of Kahnawake Mohawk women who lived in Brooklyn have gone untold.

A common misconception is that the women simply followed their ironworker husbands to the city. The truth is many left the reserve by themselves to find work in Brooklyn, just like the Mohawk men. Reaghan's late grandmother, Ida Meloche, was one of them. At the age of 16, Ida moved to Brooklyn with her elderly mother in search for work and a "golden opportunity."

As a matriarchal people, Kahnawake women were responsible for creating and maintaining a Mohawk enclave in the middle of a bustling, diverse city. As mothers, keepers of the home and the children, they were often the breadwinners themselves during the hard times when work was slow.

The contributions and stories of the Mohawk women who were instrumental in the creation of Little Caughnawaga



THE TULALIP TRIBES

Board of Directors:
 Herman Williams Sr- Chairman
 Les Park- Vice-Chairman
 Glen Gobin - Treasurer
 Marie Zackuse - Secretary
 Marlin J. Fryberg Jr., Sr./Las - Board Member
 Deborah Parker - Board Member
 Theresa Sheldon, Board Member

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 Fax (360) 716-0606

The Tulalip Tribes are the successors in interest to the Snohomish, Snoqualmie, and Skykomish tribes and other tribes and band signatory to the Treaty of Point Elliott

Tulalip Tribal Membership
 October 8, 2014

Hello,

On October 4, 2014 the Tulalip Board of Directors approved the following distribution dates for the 2014 Per Capita bonus and the first 2015 regular Per Capita payment. The distribution of those payments will be as follows:

2014 Bonus – Elder/Disability

The Elder and Disability bonus will be paid in two installments as follows:

Type	Check Date
Elder/Disability	10/31/14
Elder/Disability	11/14/14

2014 Bonus – General Membership

The General Member bonus will be made payable on Black Friday and mailed on 11/25/14 prior to Thanksgiving

Type	Check Date	Mail Date
Bonus – General Member	11/28/14	11/25/2014


2015 Per Capita – First Per Capita of the New Year

The first Per Capita payment for 2015 will be dated 1/2/15 and mailed on 12/30/14.

Type	Check Date	Mail Date
General Membership	1/2/15	12/30/14
Elder/Disability	1/2/15	12/30/14

All check dates noted above are the dates that the check may be presented for payment/cashed and/or direct deposited to your bank account. The mail dates are the dates that Tulalip will send checks to the post office for delivery allowing time for holidays and inclement weather.

If there are further questions regarding per capita payments you may contact Membership Distributions at membershipdistribution@tulaliptribes-nsn.gov or you may contact Kimberly Moses at 360-716-4364.

Thank you and Happy Holidays.

 Jackie Hansen
 Chief Financial Officer

will be told through interviews, archival photos, home movies and their visit to the old neighborhood. The story also unfolds through the perspective of the director, a young Mohawk woman. Directed by Reaghan Tarbell from Kahnawake.

You can watch "To Brooklyn and Back: A Mohawk Journey" and many other Native programs on Tulalip TV, Channel 99 on Tulalip Broadband or

streaming live on <http://www.tulalipTV.com> on a PC, Mac or any 'Smart' device such as phone or tablet.

For a current schedule of Tulalip TV, you can always visit: <http://www.tulalipTV.com/tulalipTV-schedule>

Program description source: <http://www.nativetelecom.org/films/brooklyn-and-back-mohawk-journey>



Get Your ...
GED

OPEN HOUSE

- ◆ Find out what it takes to get your GED
- ◆ Sign up for classes.
- ◆ Other options available to you
- ◆ Snacks provided

DATE: Thursday, 11/20 & 12/11
TIME: 5-7 pm
LOCATION: Rm 263, Admin. Bldg.

* RSVP: 360-716-4888, Higher ED or highered@tulaliptribes-nsn.gov

EVCC Students May Enroll at the First Class Session.

EVERETT COMMUNITY COLLEGE

Classes begin Monday, January 5
"Tribal Technology Certificate" (EverettCC)

Keyboarding Speed & Accuracy Mon & Wed, 3-5 pm
Introduces keying-by-touch, speed and accuracy, and includes techniques for creating, editing, saving, opening and closing documents.
NOTE: Non-traditional class format. Several classes taught by one instructor.

Records Management Tue & Thu, 9-11 am
Creation, maintenance and disposition of records. Retrieving and storing records utilizing manual and computer based programs.

Business English Tue & Thu 3-5 pm
Review of abbreviations, capitalization, grammar, possessives, punctuation & spelling. Includes proof reading & editing.

Business Computations Tue & Thu, 1-3 pm
Apply mathematical concepts using numerical data in Excel. Create formulas and use functions of Excel to compute basic math operations, fractions, and percent, etc. Use MS Office 2010 version.

Service Essentials for Business Mon & Wed, 5-7 pm
Theory and skills relating to internal and external customer service. Elements of service culture, behavioral styles, verbal and non-verbal communication, telephone techniques, difficult customers, diversity, customer loyalty and service recovery

Computer Literacy Mon & Wed, 1-3 pm
CL 101—Introduction to Windows environment and MS Office.
CL 102—Using the computer/Managing Files
CL 103—Word Processing
CL 104—Spreadsheets
CL 105—Databases
CL 106—PowerPoint
NOTE: Non-traditional class format. Several classes taught by one instructor.

GED/Adult Basic Education Tue & Thu, 8:30-11:20 am

Space is limited. Enrollment is open to, and books/tuition are FREE, for (in order) Tulalip Tribal members; spouses & parents of Tulalip Tribal members; other Native Americans; and employees of Tulalip Tribes.

Tulalip College Center • 7707 36th Ave NW Building C-1&2 (next to Boys & Girls Club)

For more information:
Jayne Joyner, 360-716-4892 or jjoyner@everettcc.edu
Michael Chaplin, 425-388-9964 or mchaplin@everettcc.edu

TULALIP TRIBES

Tulalip Home—For Rent

Brand New Rental Home – 2921 81st NE, Tulalip, WA 98271

- 3 Bedrooms
- 1 1/2 Bathrooms
- Approx. 1500 sq. ft.
- Spacious Kitchen w/New Appliances
- W/D Hook-ups
- Energy Efficient
- Large Storage Area
- Breakfast Nook w/Bay Window

Tenant will be selected through a lottery selection by the Executive Director. Applications must be turned into the leasing department with a \$950.00 Deposit & \$950.00 1st months rent in the form of a cashiers check or money order made payable to the Tulalip Tribes. Please include a separate check or money order for \$50 Non-refundable processing fee. Income must be able to meet minimum rent of \$950.00. Cannot be delinquent on any debt to the Tribe. Must provide a copy of income and qualify with debt to income ratios established by the department. *This is a Work Force Housing.*

For Tulalip Tribal Members Only!

Please contact the Tulalip Tribes Leasing Department for a application and further details.

Office Location: Tulalip Tribes Leasing Department
6406 Marine Dr.
Tulalip, WA 98271
360.716.4580

Contact: Anthony Reese: 360.716.4821
areese@tulaliptribes-nsn.gov
Mary E. Williams: 360.716.4816
mewilliams@tulaliptribes-nsn.gov

ALL APPLICATIONS MUST BE TURNED INTO THE LEASING DEPARTMENT BY 4:00PM OCT 24TH, 2014

HIBULB events

LECTURE SERIES:
Thursday, November 6 • 6:00 PM to 7:00 PM.
Lance Rhoades. Humanities, Washington.

CULTURE SERIES:
Saturday, November 8 • 1:00 PM to 2:00 PM.
Peter Ali. Flute playing with mini-workshop on how to play a Native Flute.

COMMUNITY EVENTS:
VETERANS DAY
Tuesday, November 11 • 10:00 AM to 5:00 PM
Lecture, Snacks, Demonstration, Workshop, Film - featuring the work of Veterans. Free admission to Veterans and their families.

Thanksgiving Event at Hibulb
Sunday, November 23 • 1:00 PM to 3:00 PM.
Story time - 1:00 PM, Film - 1:30 PM, Crafts - 2:00 PM

Free Thursday November 6 Open until 8 PM
Gift Shop Special: 15% off all Housewares in Nov.

Journey WITH OUR Ancestors | COAST SALISH **CANOES**

NOW OPEN

For all Hibulb events, call 360.716.2600 or go online.
Fees for all events are the cost of admission.

Lena Jones at 360-716-2640 lejones@tulaliptribes-nsn.gov
Mary Jane Topash at 360-716-2657 mjtopash@hibulbculturalcenter.org

You can keep the cultural fires burning...
VOLUNTEER TODAY!

6410 23rd Avenue NE, Tulalip, WA 98271
HibulbCulturalCenter.org | Find us on Facebook & Twitter!

PAYING OUT UP TO \$7.3 MILLION

BINGO

12 PM SPECIAL MARATHON BINGO
SUNDAY | NOV. 9

SUNDAY, NOV. 9 AT 12PM
(40) Games Pay: \$1,000 each
COST: \$40/6-ON (ADDL. \$20 EA.)
(6) BLACKOUT GAMES \$2/4-ONS
(2) ADDITIONAL B/O GAMES \$2/4-ON
SPECIAL 9AM-11AM DELI BREAKFAST ONLY \$4!

BINGO
7 PM SESSIONS
FRIDAYS, NOV. 1, 8, 15, 22 & 29
16 REGULAR GAMES
PAYING: \$1,000 EA.
REG. \$11/6-ON

SLOTS
HAM SLOT DAY
HOT SEAT DRAWING
THURSDAYS, NOV. 6, 13, 20 & 27
(2) Winners drawn at each session halftime, each winner will receive a ham (worth \$30) and a (\$25) Free Slot Play voucher.

FOR MORE MONTHLY EVENTS VISIT TULALIPBINGO.COM

\$5 OFF
11AM or 7PM Session.

Valid 11/5/14 - 11/11/14 SYS1114

TULALIP BINGO
2911 Quil Ceda Way, Tulalip WA 98271
1-800-631-3313

One offer per guest, per week • Minimum purchase required:
Reg. 6-on bingo card • Redeem at cashier window - Must present your Winners Club card to cashier - Not valid with any other offer. No cash value. Only original ad will be honored for special offers - no copies. Management reserves the right to cancel or amend promotion at any time.

When the lights go out

First I want to start with my sincere condolences to ALL the families involved. I will continue to pray for ALL of you!

As I sit and reflect on all that has happened the past few days in our community, I feel it necessary to share what's been on my heart and mind. The tragedy that unfolded has literally affected everyone in some shape or form and will be imprinted for life in the minds of all who experienced these dark days, from our youth, to our elders.

I can't help but think of how the outside world has taken something so devastating to our community to paint pictures to suit their agendas, whether true or not. Adding more suffering to those who are already deeply afflicted, while never intending to look deep enough to tell the real truth. Exploiting mostly rumors that gets viewers and ratings. But then, this is what's been done since their discovery of our lands. This is the same tactics used to further the agenda of so called progress. So it is no surprise that we today are still not exempt from their need to spread hate. While I felt the need to mention this, this letter is not a political statement to feed the fire of hate and separation but rather a cry out to feed the fires of unity, love, peace, forgiveness, and most importantly, the fire within our souls.

I know all too well what it feels like to be caught up in the middle of tragedy and wanting answers when there is none that make sense. I remember being labeled with the worst of them. I remember the community surrounding those afflicted with support, love and without judgment towards the hurting "children." (even though my young mind did not see it that way) Mostly I remember the feeling of my spirit dying inside because I did not know how to keep the fire lit when tragedy after tragedy continuously contributed into putting it out.

In those days, prayer was not as commonly practiced or even accepted as is today among our tribe. Drugs, alcohol, and violence was our outlet for the pain and hurt we as a

young generation felt. We only had each other to lean on. The more we tried to escape, the more it hurt. Our elders watched in horror and confusion not knowing how to help to save the life bleeding out of their loved ones. The challenges that plagued us was not the same challenges that plagued their generation. Societies influence was greater than our elders teachings and it showed in our actions.

A lot of what I just described is the same reflection today with the younger generation. The biggest difference I see today is that the tribe is more aware of the affects of generational trauma and has made many efforts and opportunity in helping the membership with steps towards healing and recovery. I am very proud of the stance that our tribe has made to put priority into our spirituality and healing. Although there's still problems that we face that need to be addressed, we are better prepared and better educated in dealing with recovery. With that said, I want to say that the tribe is made up of people who are only imperfect humans, (myself included) the tribe is not the cure all to everyones problems and needs.

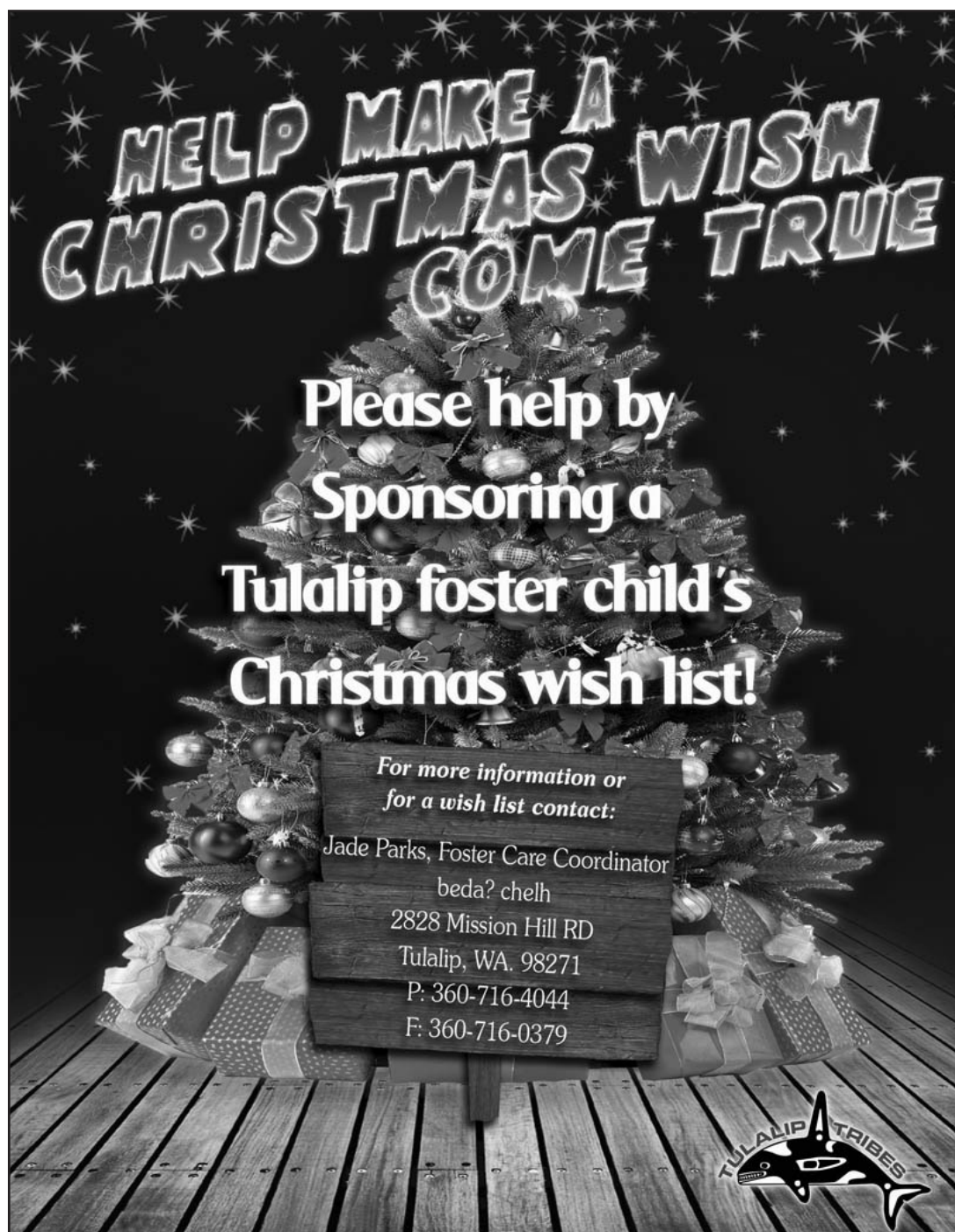
What I didn't realize because I wasn't shown as a youth is, the experiences I felt and witnessed could have been overcome without resorting to the outlets that only made things worse. I did not know that I could give my burdens to God and that God would carry them daily for me. I did not know that our spirituality was the foundation for all of our ancestors and that spirituality was what they revolved everything around. I did not know that through prayer more could be accomplished than trying to do them on my own instead of trying to bear the weight of the world on my shoulders alone.

One of my constant prayers is for all people to feel, experience, and share the love God has for each of us. So I want to say to all, especially the youth is. No matter what you have had to endure in your short lives, DO NOT GIVE UP HOPE! Do not turn to the things of this world that are designed to destroy and extinguish your fire! Do not feed into the hate people want to shoot at you and our community! Do not carry the hurt the world has shown you by yourself! It is good to vent and lean on the shoulders of others, but if you solely rely on people as an outlet you will most likely be let down every time. Give your burdens to God! Ask God for direction for your life and how to handle the situations that life throws at you. Ask God to show you how to forgive. Ask God to help you to accept the things you cannot change. Surround

yourself with others who are seeking God. Talk to your elders. And remember to pray, pray, pray, pray!

Love one another, pray for one another, listen to one another, share with one another, accept one another, respect one another, and most importantly, forgive one another. Our spirituality is all we have, especially when the lights go out. Learn how to feed your fire so that the inner flame spreads to those around you. Teach them to feed theirs so that when the lights are out there is still a way to see in the dark. Because if enough fires are lit, it will be enough to set the whole world on fire! Remember, you are important to God and it starts with YOU!

With Love,
Angel Cortez



Notices

Tulalip Tribal Court Notices

TUL-CV-GU-2014-0377. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In re P.C. TO: Yolanda Moses and Paris Casto Jr.: YOU ARE HEREBY NOTIFIED that on September 19, 2014 a Petition for Guardianship was filed in the above-entitled Court pursuant to TTC 4.05 regarding P.C. You are hereby summoned to appear and defend the

above entitled action in the above entitled Court and answer on December 17, 2014 at 1:30 PM in Tulalip Tribal Court, 6103 31st Ave NE, Tulalip WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: November 5, 2014

TUL-CV-GU-2014-0387. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In re S.J. TO: Loreal Jack and Daniel Cayou Jr.: YOU ARE HEREBY NOTIFIED that on September 25, 2014 a Petition for Guardianship was filed in the above-entitled Court pursuant to TTC 4.05 regarding S.J. You are hereby summoned to appear and defend the above entitled action in the above entitled Court and answer on December 17, 2014 at 3:00 PM in Tulalip Tribal Court, 6103 31st Ave NE, Tulalip WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: October 15, 2014.

TUL-CV-CU- 2014-0363 SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip, WA In re Custody of T.C-J.To: Little Buck Dale Wayne Jones, II YOU ARE HEREBY NOTIFIED that on September 12, 2014, a Petition for Residential Schedule/Parenting Plan was filed in the above-entitled Court pursuant to Tulalip Tribal Code Chapter 4.20 regarding T.C-J. You are hereby summoned to appear and defend

the above-entitled action in the above-entitled court and answer on November 25th at 10:30 am in Tulalip Tribal Court, 6103 31st Ave NE, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: October 8, 2014.

TUL-CV-GU-2014-0335 and TUL-CV-GU-2014-0336. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In re N.J.M. and M.A.M. TO: Elsie Price II: YOU ARE HEREBY NOTIFIED that on September 27, 2014 a Petition for Guardianship was filed in the above-entitled Court pursuant to TTC 4.05 regarding N.J.M. and M.A.M. You are hereby summoned to appear and defend the above entitled action in

the above entitled Court and answer on February 19, 2015 at 9:30 AM in Tulalip Tribal Court, 6103 31st Ave NE, Tulalip WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: October 29, 2014.

TUL-CV-YI-2010-0173 – 0179 and TUL-CV-YI-2012-0362. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In re T.M., T.M., C.M, C.M., L.M, L.M, B.M., M.M. TO: Dora Johnson: YOU ARE HEREBY NOTIFIED that on September 30, 2014 a Motion and Order for a Show Cause Hearing was filed in the above-entitled Court pursuant to TTC 4.05. You are hereby summoned to appear and defend the

above entitled action in the above entitled Court and answer on December 9, 2014 at 11:30 AM in Tulalip Tribal Court, 6103 31st Ave NE, Tulalip WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: October 29, 2014

TUL-CV-GU-2014-0385 and TUL-CV-GU-2014-0386. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In re S.W.M. and I.D.M. TO: Shane Moses Sr. and Denise Jones: YOU ARE HEREBY NOTIFIED that on September 24, 2014 a Petition for Guardianship was filed in the above-entitled Court pursuant to TTC 4.05 regarding S.W.M. and I.D.M. You are hereby summoned to appear and defend the

above entitled action in the above entitled Court and answer on December 18, 2014 at 2:30 PM in Tulalip Tribal Court, 6103 31st Ave NE, Tulalip WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: October 29, 2014.

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-FO-2014-0133 Summons by Publication and & Notice of Petition for Forfeiture In REM NINE THOUSAND NINE HUNDRED SIXTY TWO DOLLARS (\$9,962.00) In U.S. Currency. Lukaraya Lumley or any other owner or interest holder: On April 23, 2014, a Petition for Forfeiture of Seized Property was filed in the above-entitled Court pursuant to TTC 2.15. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing

may result in an order of forfeiture of your property; 4) that if you intend to call witnesses, a witness lists must be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the forfeiture petition no later than December 12, 2014, and serve a copy on the Prosecuting Attorneys Office within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6103 31st Ave. NE, Tulalip, WA 98271. Office of the Prosecuting Attorney

TUL-CV-GU-2014-0365. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In re M.M. TO: Yolanda Moses and Robert Staton: YOU ARE HEREBY NOTIFIED that on September 12, 2014 a Petition for Guardianship was filed in the above-entitled Court pursuant to TTC 4.05 regarding M.M. You are hereby summoned to appear and defend the above entitled action in the above entitled Court and answer on December 4, 2014 at 3:00 PM in Tulalip Tribal Court, 6103 31st Ave NE, Tulalip WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: November 5, 2014

TUL-CV-GU-2014-0404 SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip, WA In re Custody of: N.J., J.J. D.O.B. 01/22/03, 01/14/04 To: Jimmy Robert Jones: YOU ARE HEREBY NOTIFIED that on October 8, 2014 a Petition for Custody/ Parenting Plan was filed in the above-entitled Court pursuant to Tulalip Tribal Code Chapter 4.20 regarding N.J. and J.J. You are hereby summoned to appear and defend the above-entitled action in the above-entitled court and answer the complaint within sixty (60) days from the date of the first publication of this summons in Tulalip Tribal Court, 6103 31st Ave NE, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: October 29, 2014.

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-FO-2014-0134 Summons by Publication and & Notice of Petition for Forfeiture In REM 2001 MERCEDES 320CV (VIN #2DBLK65G71T078788) Lukaraya Lumley or any other owner or interest holder: On April 23, 2014, a Petition for Forfeiture of Seized Property was filed in the above-entitled Court pursuant to TTC 2.15. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of forfeiture of your property; 4) that if you intend to call witnesses, a witness lists must be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the forfeiture petition no later than December 12, 2014, and serve a copy on the Prosecuting Attorneys Office within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6103 31st Ave. NE, Tulalip, WA 98271. Office of the Prosecuting Attorney

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-FO-2013-0041 Summons by Publication and & Notice of Petition for Forfeiture In REM TWO HUNDRED TEN DOLLARS (\$210.00) In U.S. Currency. Kelly Hundahl or any other owner or interest holder: On April 23, 2014, a Petition for Forfeiture of Seized Property was filed in the above-entitled Court pursuant to TTC 2.15. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of forfeiture of your property; 4) that if you intend to call witnesses, a witness lists must be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the forfeiture petition no later than December 12, 2014, and serve a copy on the Prosecuting Attorneys Office within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6103 31st Ave. NE, Tulalip, WA 98271. Office of the Prosecuting Attorney

TUL-CV-GU-2014-0098. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In re J.D.M.O. TO: Wendy Tom and Ben Martinez III: YOU ARE HEREBY NOTIFIED that on September 2, 2014, a Petition for Name Change of J.D.M.O. was filed in the above-entitled Court. You are hereby summoned to appear and defend the above entitled action in the above entitled Court and answer on November 5, 2014 at 1:30 PM in Tulalip Tribal Court, 6103 31st Ave NE, Tulalip WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: October 1, 2014

TUL-CV-CU- 2014-0388 SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip, WA In re Custody of E.G. To: Johnny Jerome Gibson, Jr. YOU ARE HEREBY NOTIFIED that on September 25, 2014 a Petition for Residential Schedule/Parenting Plan was filed in the above-entitled Court pursuant to Tulalip Tribal Code Chapter 4.20 regarding E.G. You are hereby summoned to appear and defend the above-entitled action in the above-entitled court and answer on November 20th at 11:00 am in Tulalip Tribal Court, 6103 31st Ave NE, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: October 8, 2014.

Youth participating in Monday, Oct.27, 2014, "Paint the Town Red" event tied red and white ribbons on the Quil Ceda Creek bridge in Tulalip in support of the students and families impacted by the Oct. 24, 2014 MPHS shooting.



Photo by Brandi N. Montreuil