# SUPERIOR Saturday February 9, 2019

#### HAWKS AT DISTRICT PLAYOFFS





# Everett Community College celebrates diversity with daxwhuyadadčał opening

By Micheal Rios

Many Indigenous students, educators, and culture bearers assembled in the Monte Cristo building at Everett Community College (EvCC) on January 31 to celebrate a truly joyous occasion – a dedication ceremony to

the EvCC Diversity and Equity Center's newest gathering space. A space where the identities and cultures of Native American, First Nations, and Pacific Islander students are reflected, supported and empowered on the college campus.

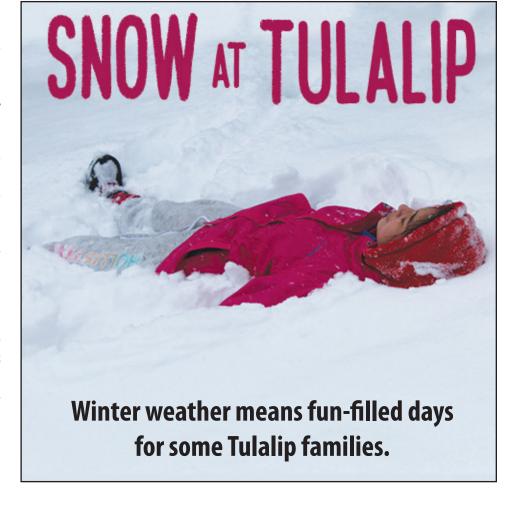
Left: Carolyn Moses offers a cedar blessing during EvCC's Indigenous space grand opening.

See **EvCC**, page 5

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Sound Publishin

Tulalip and surrounding areas were hit with 6" and more of snow on Sunday, February through Monday, February 4. Tribal offices and school districts were closed Monday and Tuesday due to snow and ice, with continued freezing temperatures. But many Tulalip community members took the opportuniy to enjoy the rare snowy beauty and have some fun. Like 12 year-old Trinity Rodriguez-Parker, who it seems couldn't resist just flopping right in it! Photo by Christina Leea Parker.

See **Photos**, page 9



**Tulalip Tribes** 6406 Marine Drive Tulalip, WA 98271



#### Not getting your SYS?

Contact Rosie Topaum at 360.716.4298 or email rtopaum@tulaliptribes-nsn.gov

#### **Tulalip Tribes Vision**

We gathered at Tulalip are one people.

We govern ourselves.

We will arrive at a time when each and every person has become most capable.

Together we create a healthy and culturally vibrant community

#### **Tulalip Tribes Mission**

We make available training, teaching and advice, both spiritual and practical.

#### **Tulalip Tribes Values**

- We respect the community of our elders past and present, and pay attention to their good words.
- 2. We uphold and follow the teachings that come from our ancestors.
- 3. It is valued work to uphold and serve our people.
- 4. We work hard and always do our best.
- 5. We show respect to every individual.
- 6. We strengthen our people so that they may walk a good walk.
- 7. We do not gossip, we speak the truth.

#### Tulalip Tribes 1-800-869-8287

The Tulalip Tribes are successors in interest to the Snohomish, Snoqualmie and Skykomish Tribe and other tribes and bands signatory to the Treaty of Point Elliot, January 22, 1855

See-Yaht-Sub, the weekly newspaper of the Tulalip Tribes

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Deadline for contribution is Monday, with publication on the following Saturday.

In memoriam: Frank F. Madison, 1923-2002 Sherrill Guydelkon, 1945-2008

	TULALIP TV - Ch. 3 / 503 (HD) Week of - Monday 2/11/19 thru Sunday 2/17/19	
Time	Show	Duration
12:00 AM	Tulalip Spotlight Profiles of Tulalip citizens who are making a difference in our community. Tulalip athletes,	0:30
	artists, business people, and other influencers.	
12:30 AM	<b>Tulalip Community</b> Timely and informative topics including high school sports, tribal events, Native American culture, and more.	0:30
1:00 AM	NWIN Northwest Indigenous News - Inspiring and educational stories about Native American Tribes from around the Northwest and across the nation.	0:30
1:30 AM	Harriette Shelton Dover - Her Life and Legacy A biographical video of Harriette Shelton Dover (1904-1991), respected elder of the Tulalip Tribes, narrated by Tessa Campbell, Hibulb Cultural Center	1:00
2:30 AM	Message of Hope The Karen Fryberg Health Clinic presents this Indian Health Services program about	0:30
3:00 AM	preventing diabetes in ourselves, our families and our communities.  Native Report - 1211 Artist Jonathan Thunder's paintings combine social commentary and surrealism - we'll	0:30
3:30 AM	enjoy a multimedia exhibit of his work, and more.  We are the Solution! - Nanabozhung From an emotional and Intellectual point of view we come to realize	1:30
	that First Nations are not the problem. They are the solution to the problem.	1:00
5:00 AM	Growing Native-Alaska: People of the North All across Alaska, Native cultures have depended on the abundant natural resources found there to support their families, cultures and way of life.	1:00
6:00 AM	<b>Make Moccasins-Hard Sole</b> Simple teaching methods show how to make a pattern, how to adopt for men & women - any size and how to adopt for high top moccasins.	0:30
6:30 AM	Return of the River The Huu-ay-aht First Nations and their ongoing efforts to bring back their river, destroyed decades ago by clear-cut logging and commercial fishing.	1:00
7:30 AM	A Mother's Choice This video examines the root causes of FAS/FAE (Fetal Alchohol Syndrome/effects) from	0:30
8:00 AM	the perspective of native mothers.  Tulalip Spotlight Profiles of Tulalip citizens who are making a difference in our community. Tulalip athletes,	0:30
8:30 AM	artists, business people, and other influencers <b>Tulalip Community</b> Timely and informative topics including high school sports, tribal events, Native American	1:00
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3:00 PM	Native Report - 1211 Artist Jonathan Thunder's paintings combine social commentary and surrealism - we'll	0:30
3:30 PM	enjoy a multimedia exhibit of his work, and more.  Bizou - Ep 35 "Horse" Come sing and dance with Bizou as she takes you on a picturesque journey into the	0:30
4:00 PM	wonderful world of Horses, the world's galloping champion.  Growing Native-Alaska: People of the North All across Alaska, Native cultures have depended on the	1:00
5:00 PM	abundant natural resources found there to support their families, cultures and way of life. <b>Tulalip Spotlight</b> Profiles of Tulalip citizens who are making a difference in our community. Tulalip athletes,	0:30
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#### This Schedule is subject to change. To see an updated schedule, go to: http://www.tulaliptv.com/tulaliptv-schedule/

The Tulalip TV Program schedule is always available at www.TVGuide.com enter zip code 98271, select Tulalip Broadband. You can find the weekly schedule at http://www.tulaliptv.com/tulaliptv-schedule/. Also, the TulalipTV Program Schedule is always available on Tulalip Broadband Channel 44 (TV Guide Channel)



#### **NOTICE OF CANDIDATES**

To be voted on at the

#### Tulalip Tribes 2019 Board of Directors Election Saturday, March 16, 2019 7:00AM to 1:00PM

At the Tulalip Resort Casino 10200 Quil Ceda Boulevard Tulalip, Washington 98271

#### Annual General Council will be held the same day beginning at 10:00 AM

THE TWO (2) CANDIDATES RECEIVING THE HIGHEST NUMBER OF VOTES WILL BE ELECTED EACH TO SERVE A (3) THREE YEAR TERM.

CANDIDATES FOR 2019 ELECTION ARE AS FOLLOWS:

Bonnie Beam (Juneau) Helen Gobin-Henson
Pat Contraro Michael Pablo Sr.
Gerble Fryberg Cameron Reves "Cam

Glen G. Gobin

Cameron Reyes "Cam" Hazen Shopbell Daryl Williams Thomas Wesley Williams Misty Williams-Napeahi

Marie Zackuse

\*Names are in alphabetical order and formatted as the candidate requested it to be placed on the ballots.

#### ABSENTEE BALLOT INFORMATION:

- A request must be done on the Absentee Ballot Form, one per voter.
- Requests forms are available with Election Staff at the Tribal Administration building, 2nd floor, (360) 716-4283,fax (360) 716-0635 or ElectionCommittee@tulaliptribes-nsn.gov
  - Absentee Ballots can be picked from Election Staff at Admin, but only by the requestor and when the physical ballot is in the office.
  - Mailed Absentee will be sent Certified Mail or we will Fed Ex(depending on the location), but we cannot Fed Ex to a PO Box.
    - · The request must be to the home address, if not a letter need to explain why.
      - · A Power of Attorney cannot complete an Absentee Ballot request.
        - · An eligible voters list is posted at the Election office.

#### Time line:

- Requests must be received before March 14, 2019 at 4:30PM
- They must be received by mail or dropped off to the UPS Store, Quil Ceda Plaza, 8825 34<sup>th</sup>
   NE Suite L-#161 Tulalip, WA 98271 4:00 p.m. on Friday, March 15, 2019.

IMPORTANT NOTE: Upon requesting an Absentee Ballot Packet, a voter is unable to vote in person on Election Day for this election. Absentee ballots *cannot* be delivered to the polling place on Election Day. The voter *must* mail the completed ballot as directed to the Elections post office box. Also Absentee Ballot Packets contain TWO envelopes. **VOTERS SIGNATURE IS REQUIRED ON THE OUTSIDE ENVELOPE TO BE VALID.**\*\*\*\*\*\*\*\*January 29, 2019

#### **Minor Trust 1099**

Any youth that received a trust fun distribution in 2018 and have moved and did not receive their 1099, please contact Enrollment at 360.716.4300 or enrollment@tulaliptribes-nsn.gov.

Tulalip Finance does not provide them for the trust.



Child Care for K – 12 grade will be provided through the Tulalip Boys & Girls Club for General Council, March 16, 2019

Doors Open at 9:30 a.m. MUST submit an updated membership form to the Boys & Girls Club. Pick up: 30 minutes after general council meeting adjourned or NO LATER than 7:00 p.m.

Snacks and Lunch will be provided. If your child has a special diet or food allergies, please provide meals/snacks for your child

FUN Activities will be provided by K & K Bouncy Houses & Clowns Unlimited. Must wear socks to participate in some of the activities provided. Children must be signed in/out by parent or guardian



Child Care for Birth to 5yr olds
Will be provided through the
Betty J. Taylor Early Learning
Academy 7607 Totem Beach Rd.,
Tulalip WA 98271
for General Council
March 16, 2019

Doors Open at 9:30 a.m.
Registration is required for childcare.
Deadline to register your child is March
8th by 4:00 p.m. Registration forms can be
picked-up & turned-in
at the ELA front desk

Child pick up - 30 minutes after general council meeting adjourned or NO LATER than 7:00 p.m. Reserve your space NOW!

Meals provided
\*Please bring formula, diapers, wipes and change of clothes for each child – Head checks will be done at drop off

# AJI ALIP TRIBER

#### 2019 Tulalip Tribes Board of Directors Election

#### **Absentee Ballot Request Form**

- ▶ All absentee ballot requests must be filled out completely. No absentee ballots will be available after March 14, 2019 at 4:30pm.
- Once you request an absentee ballot, you cannot vote in person on the date of election and you cannot bring the absentee ballot to the polling place.

I request an absentee ballot for the Boa	rd of Directors elec	ction be	ing held o	n <b>March 16, 2019.</b>	
Name (print)		Tribal enrollment number  T#			
Email address		Telephone number			
Choose delivery method:					
☐ I will personally pick up my absented	e ballot at the Elect	ions Of	fice in the	Administration building	
☐ Mail my absentee ballot by certified	mail or FedEx (we	cannot	FedEx to a	PO Box.)	
Street address*					
City	S	itate	Zip		
* A request to mail an absentee ballot to ar statement, signed by the voter, explaining				Box of the voter must include	
Date	Signature of vo	oter			
Return this completed Absentee Ballot	Request Form to	the Tula	lip Tribes	Elections Office.	
Deliver to:		email a scanned signed copy to:			
6406 Marine Drive, Tulalip, WA 98271	360-716-0635	electi	oncommit	tee@tulaliptribes-nsn.gov	
NOTE: Your completed absentee ballot	must be mailed in	the env	elone prov	ided and received at	
the designated PO Box by <b>Friday, March</b>				raca ana receivea ac	
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If you have any questions, please call t					
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If you have any questions, please call t OFFICE USE ONLY					

#### **EvCC** from front page





Led by student-advocates, it's their shared vision that this space becomes a home where students feel a true sense of pride, safety, and belonging.

"It's amazing seeing a dream like this come true," marveled Kayah George, original student advocate for a Native space at EvCC. "I was once president of the First Nations Club and can remember the very first moments when the thought to cre-

ate a place for our Indigenous students manifested in my mind. It was so long ago. I was just a young kid from the Rez, but I remember feeling like I didn't belong at this institution. I thought 'that's so wrong, my people have been here since time immemorial.'

"From there, this little dream of having a place on campus for our Aboriginal and Indigenous students to feel at home, to feel like themselves was created," continued Kayah. "This dream became more and more realistic as time went on. Suddenly, First Nations Club had more members, we got a campus garden, and next we were in talks to have our own room. There were so many points when I thought 'Is this really going to happen? Is this even real?' As I'm standing here today, at this moment, I can finally declare 'It's totally real!'"

The Stillaguamish Canoe Family opened the ceremony by sharing a song. Their rhythmic hand drum beats captivated many in the room, bringing a shared sense of unity and purpose to admiring onlookers. A design team from Stillaguamish created the actual framework for the newest EvCC gathering space. Their element of choice? Cedar, of course.

"Cedar has a protective quality. Its natural oils in the wood repels water and resists decay," explained Sam Barr, member of the Stillaguamish Canoe Family. "The cedar planks and walls that house this Native space came from our department. We hope it offers protection for your future gatherings and allows the students to learn in a more reflective environment."

Weeks prior to the opening celebration, EvCC Diversity and Equity Center staff reached out to Tulalip's own Lushootseed Department and offered the language warriors an opportunity to give the gathering space a traditional name. Tulalip tribal members and Lushootseed teachers, Michelle Balagot, Natosha Gobin, and Michelle Myles worked with First Nations Club students, past and present, to come up with an appropriate name. During the celebration, Natosha spoke the name and its meaning to the crowd.

"dəxwhuyadadčəł," enunciated Natosha several times, allowing the audience to sound out the traditional Coast Salish term with her. "huyadadčəł means our way, our way of doing things, our way of life. dəxw means place where, reason why and by which.

"Out of six suggestions, this is the one students voted as the name of their space," continued Natosha. "It's the place where they can do things our way, it's the reason why they do things our way, and it's the means by which we do things our way. It's an Indigenous space to support Indigenous methodology, a place to decolonize, a sacred space to reflect and gain support from others on their education journey."

Lined with cedar planks, the walls of dəxwhuyadadčəł hold a variety of tribal artwork, including an unforgettable large piece created by Louie Gong of Eighth Generation. There is also a collection of Indigenous reading materials for students to peruse in their free

time. Among the books is *Tulalip: From My Heart* by Harriette Shelton Dover.

Following several cultural sharings by 'Iwi Pono Club members, a blessing was offered by Tulalip culture bearer Carolyn Moses. She explained back in the '70s her husband attended Everett Community College and has had two granddaugh-

ters be EvCC students since then.

"I'm very honored to be here," said Carolyn as she prepared her blessing song. "Our young people are our new warriors. The new warriors of our ancestors getting this education and moving forward to help our people. I'm here today to sing a song and bless everyone in this room today with

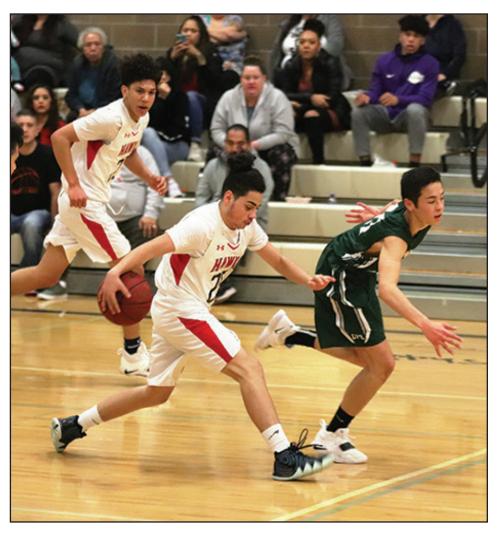
cedar. Cedar is so strong and this blessing is to give us strength."

Closing the celebration was a giveaway for everyone who played a critical role in creating dəxwhuyadadčəł, giving Indigenous students on campus a place to gather.



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## Heritage basketball place 2<sup>nd</sup> at Districts



By Micheal Rios

Opening round: Hawks tame Cedar Park Lions, 52-32.

The Heritage Hawks boys basketball team steamrolled through the regular season and finished with an impressive (17-2) record. A high-octane offense averaged 74 points per game while a stingy defense only allowed 42 points to opponents, for a whopping average margin of victory of 30+ points. Prior to the season, these boys had one mission: win a State title. Nineteen regular season games later the mission remained unchanged.

District playoffs kicked off on Thursday, January 31. Heritage's regular season performance earned them a #2 seed and with it came the rights to host an opening round playoff game at Francy J. Sheldon gymnasium. Their opponent was the Lions of Cedar Park Christian. In their two previous meetings, Tulalip won both easily by 20+ points.

In front of an energetic home crowd, Heritage sputtered on offense to start. Midway through the 1<sup>st</sup> quarter Tulalip had yet to score and trailed 0-5. Coach Cyrus "Bubba" Fryberg called a timeout to light the fuse of urgency for his explosive team of young gunners. Did they respond? Most certainly.

The Hawks locked in, took complete control of the playoff game, and went on decisive 26-2 scoring run spanning late in the 2<sup>nd</sup> quarter. From trailing 0-5 to leading 26-7, the home team gave their crowd much to cheer for. Junior guard Leno Vela led the charge with his combination of dead-eye perimeter shooting and ball pressure yielding steal after steal. Tulalip took a 28-12 lead into

In the 2<sup>nd</sup> half, the rout continued. Heritage held the Lions to only 6 points in the 3<sup>rd</sup> quarter while both Joshes, Iukes and Miranda,



added to Tulalip's scoring barrage from 3-point land. Entering the 4<sup>th</sup> quarter, the boys had their largest lead of the game up 23 points, 41-18.

With the outcome only a formality Coach Bubba inserted his bench players to finish the game. The Hawks starters cheered from the bench as everyone celebrated the 52-32 victory.

Leno led all scorers with 13 points and 6 steals. Josh Miranda added 12 points, while Rodney Barber collected a game-high 10 rebounds.

<u>Championship round</u>: Lummi Nation keeps Hawks grounded, 64-77.

Following their opening round win, the Tulalip Hawks had two days to prepare for the much anticipated District Championship game versus Lummi Nation. These two teams were clearly the best of the Northwest 1B league and had split their two regular season matchups. Tulalip won by 9 points back on December 8, but Lummi won by 3 points just two weeks ago on January 15. Both teams entered the game riding winning streaks, four

straight Ws for Tulalip and an eyepopping nineteen consecutive wins for Lummi.

Being the Championship round, the game was held at the much larger venue of Marysville-Getchell High School on Saturday, January 2. Fans of both teams flooded the gymnasium and packed the bleachers for a lively atmosphere befitting a battle of two highly touted tribal teams.

In the 1<sup>st</sup> quarter, both teams traded early baskets notching the score at 5-5. Then Lummi clamped down on defense, leaving Tulalip reeling. Lummi came up with two big blocks and several steals that they turned into easy transition buckets. Meanwhile the Hawks offense couldn't muster any rhythm, which led to an 8-21 deficit after the opening period.

The Hawks trailed by double digits for most of the game. Early in the 3<sup>rd</sup> quarter, senior guard Paul Shay, Jr. kept the Hawks offense afloat by continually attacking the basket and drawing contact to get to the free-throw line. In fact, Jr. took eleven free-throws and connected on eight of them. When Isaac Comenote

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finally found a rhythm and hit back-to-back 3 pointers, Tulalip cut their deficit to just 9 points, 34-43 midway through the 3<sup>rd</sup>.

To their credit, every time it looked like Tulalip was getting momentum, Lummi responded with a bigger scoring run of their own. Whether it was inside with their post players or hot outside shooting, they always had an answer and pushed their lead back to double digits. Heritage trailed 36-52 at the end of the 3<sup>rd</sup> quarter en route to a 64-77 loss. Lummi's 77 points was the most Tulalip had given up all season.

Paul Shay, Jr. led the Hawks with 19 points, while Alonzo Jones added 11 points and 9 rebounds. It was a disappointing loss in front of a packed gym, but even so Tulalip still placed 2<sup>nd</sup> in the tournament and earned the right to host an upcoming Tri-District Tournament

game. The time and opponent is to be determined. However, we do know the game will be played on Saturday, February 9 at Heritage High School.





# Tuesday, May 14, 2019 | 8:00am-5:00pm (COMMUNITY AND MIDDLE SCHOOL YOUTH) Wednesday, May 15, 2019 | 8:00am-5:00pm (COMMUNITY AND HIGH SCHOOL YOUTH) Meals will be provided. THIS IS A FREE EVENT. Sponsored by Tulalip Tribes Problem Gambling Program. Questions? Please contact 360-716-4304 or 360-716-4302.



Right: By Diana Morningstar Aguilar.





Above: 6 year-old Sage and 10 year-old Serenity build a snow dog. Photo by Christina Leea Parker.

Photo by Kia Pablo.





photo by

Haley Hatch.



Right: 10 month-old Penina Jimmys first snow day! Photo by Kia Pabĺo.





Photo by Melissa Springer.

Photo by Martin Napeahi.

Education February 9, 2019 10

# Why Study Linguistics

Submitted by Jeanne Steffener, Higher ED

You may be wondering what is linguistics and what do linguists do? Linguistics is the scientific study of language. Linguistics requires understanding of several areas which lies at the heart of linguistics, i.e. unconscious knowledge humans have about language; how children acquire language; the structure of language both in general and in individual languages; variances in languages, and how language influences the way we interact with each other and think about the world.

How does this apply to us? We all use language every single day but as babies, we are initially unable to communicate with adults using language. We begin by picking up single words in our vocabulary. By the time we reach five (5) or so, we begin to use words in sentences, making jokes and asking questions, etc. We have

now acquired the ability to communicate, in simple ways, our thoughts and desires. Learning a language is difficult but we seem to effortlessly accumulate a wide range of knowledge about our language, English in our formative years. However, if you decide to learn another language as you get older, you will soon discover that it is not so easy. We assimilate nuances of word order, grammar, use of language in our communication with others.

How do we instinctively know these things? Well that is what linguistics is all about, it is a science. It is the study of how people acquire knowledge about their language and how this knowledge interconnects with their mental processes. Now there can be a variances among speakers and geographic regions. Linguists develop and test scientific theories. To test the scientific theories, linguists use statistical analysis, mathematics, and critical thinking about the patterns they observe.

The work of linguists involves learning about language rather than learning different languages. Many linguists do field work to col-

lect evidence to help them gain understanding about specific languages or languages in general. Working with speakers of different languages, linguists discover patterns and document the language, search databases of spoken and written language, conduct carefully designed experiments with children and adults in schools, in the field and in university laboratories.

In the study of linguistics, you gain insight into human knowledge and behavior, by looking at aspects of human language, such as sounds, words, sentences and the meaning of words. You will also observe how language can change over time and how it can vary from situation to situation, how people learn a language and how people process language. You will probably learn at least one other language and study other courses in related areas such as, anthropology, cognitive psychology, cognitive science, communication sciences, computer science or philosophy. Students who major in linguistics gain transferrable skills such as the ability to be analytical and conduct research, precise written and

verbal communication and a good grasp of language. With these skills, linguistics majors are well equipped for graduate-level and professional programs and careers. You can also go into professional programs such as: law school, speech pathology, audiology, communication sciences and disorders, or library and information sciences.

Career opportunities for linguists include work in industry, education, as translators or interpreters, work in the publishing industry, as a consultants on language for legal and medical professions, work in marketing and branding field or working for Federal or State government.

Linguistics is a fantastic opportunity to learn about something new and expand your knowledge. Please call the Higher ED staff at 360-716-4888 or email us at highered@ tulaliptribes-nsn.gov for assistance with this exciting career opportunity.



#### **Painters & Allied Trades**

- Welcoming and open to ALL people
- Many Apprentice programs for enrolled Natives
- Painters, DW Finishers, Glaziers, Carpet Layers, etc.
- Snacks

DATE: **March 21**TIME: 3 – 5 PM

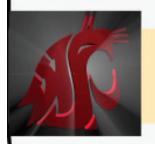
LOCATION: RM 264, Admin. Bldg.



\* RSVP: 360-716-4888, Higher ED or highered@tulaliptribes-nsn.gov



- Why WSU? Close to home & programs aligned with your passion.
- Diverse & close-knit community
- Support staff & faculty dedicated to student success
- Snacks



Date: **March 14**Time: **3** – **5 PM** 

Location: RM 264, Admin Bldg.

\* RSVP: 360-716-4888, Higher ED or highered@tulaliptribes-nsn.gov

Notices February 9, 2019 11



### Welcome, Liam James Stuckey

Pauline Nolen Williams, a Tulalip Tribal Elder, and her husband, Mark Brown, announce with great pride the birth of their first greatgrandson, Liam James Stuckey! Liam was born on November 21, 2018, at Providence Womens and Childrens Hospital to Caitlin and Tyler Stuckey. He weighed 7 pounds and was 20.25 inches long. His grandparents are Marty and Sue Nolen. His great-great grandmother was Florence Gladys McKay. His great-great-great grandparents were Martin and Margaret Williams.

NOTICE BY PUBLICATION TUL-CV-F0-2019-0001, TULALIP TRIBAL COURT for the Tulalip Indian Reservation and 0063 TULALIP MARINA, Petitioner, vs. 36 CRAB POTS TO: MATTHEW KIERAN MOSES: YOU ARE HEREBY NOTIFIED that on January 2, 2019, a Petition for Forfeiture of Abandoned Property was filed in the above-entitled Court Pursuant to Chapter 15.30.110 and 15.30.130 of the Tulalip Tribal Code. This is for the seizure of 36 crab pots. On December 5, 2018 you were mailed notice by 1st class and certified mail that you had 7 days to remove your crab pots from the Tulalip Marina or they would be seized as abandoned property and storage fees would start to accrue in the amount of \$50.00 per day. As of December 13, 2018 your crab pots were seized and the \$50.00 a day storage fees started to accrue. To defend the seizure of the 36 crab pots, you must make application for their return by filing such request under the above mentioned cause number at the Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 87271. NOTICE: You have important legal rights and you must take steps within 90 days from the 1st publishing of this NOTICE to protect your interests. FAILURE TO FILE A RESPONSIVE PETITION WITHINTHETIME ALLOWED MAY RESULT IN FOREFEITURE OF THE LISTED PROPERTY. Date first published January 12, 2019.

TUL-CV-YI-2018-0230 SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of P.O.G.B. TO: Andrew J. Renteria: YOU ARE HEREBY NOTIFIED that a Motion to Establish Paternity was filed in the above-entitled Court pursuant TTC 4.05. You are hereby summoned to appear and defend regarding the above entitled action at a hearing on March 12, 2019 at 11:00 am in Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: January 19, 2019

TUL-CV-YG-2019-0030. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip, WA. In re the Guardianship of A.C. Thomas W. Monger and Joshhua Longley, Petitioners, T0: Latasha J. Bagley and Douglas M. Campbell (Respondents): YOU ARE HEREBY NOTIFIED that a Petition for Youth Guardianship was filed in the above-entitled Court pursuant to TTC 4.05 regarding A. C.. You are hereby summoned to appear and defend the above entitled action in the above entitled Court and answer on March 14, 2019 at 2:00 PM in Tulalip Tribal Court, 6332 31st Ave NE – Suite B, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: February 2, 2019.

SUMMONS BY PUBLICATION TUL-CV-CS-2012-0523, Tulalip Tribal Court, Tulalip WA, TCSP #977 TULALIP CHILD SUPPORT PROGRAM, Petitioner, vs. Brian Patrick Green (DOB 05/08/1979) TO: BRIAN PATRICK GREEN: YOU ARE HEREBY NOTIFIED that on October 17, 2018, a Summons and Motion for Modification of Child Support were filed in the above-entitled Court Pursuant to Chapters 2.10 and 4.10 of the Tulalip Tribal Code. This is regarding child support for CSG & CCG. You are hereby summoned to appear and defend the above entitled action in the above entitled court and answer within 14 days of the last date of publication in Tulalip Tribal Court, 6632 31st Ave NE, Tulalip, WA 87271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER AND/OR APPEAR JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: January 23, 2019.

THE TULALIP COURT Tulalip Indian Reservation, Tulalip, WA No. TUL-CV-P0-2018-0413, Summons by Publication to Jessie Patricia Henry, Petitioner, vs. Robert Lee Morrison, Respondent. The TULALIP TRIBES to: Robert Lee Morrison. YOU ARE HEREBY SUMMONED to appear on March 6, 2019 at 1:30 p.m., at at the Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 87271 and respond to the petition alleging an act of domestic violence pursuant to the provisions of the Tulalip Tribal Code, Chapter 4.25, et. Esq. If you fail to respond, an order of protection will be issued against you for a minimum of one year from the date you are required to appear. A temporary order of protection has been issued against you, (contact the court for a complete copy of the temporary order).

SUMMONS BY PUBLICATION TUL-CV-CS-2018-0397, Tulalip Tribal Court, Tulalip WA, TCSP #2208 TULALIP CHILD SUPPORT PROGRAM, Petitioner, vs. Rudolfo Flores, Jr. (DOB 01/02/1986) TO: RUDOLFO FLORES, JR.: YOU ARE HEREBY NOTIFIED that on November 30, 2018, a Summons and Petition to Establish a Child Support Order were filed in the above-entitled Court Pursuant to Chapters 2.10 and 4.10 of the Tulalip Tribal Code. This is child support for LEF, JAF, RF III. You are hereby summoned to appear and defend the above entitled action in the above entitled court and answer within 21 days of the last date of publication in Tulalip Tribal Court, 6632 31st Ave NE, Tulalip, WA 87271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER AND/OR APPEAR JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: December 22, 2018.

SUMMONS BY PUBLICATION TUL-CV-CS-2018-0396, Tulalip Tribal Court, Tulalip WA, TCSP #2293 TULALIP CHILD SUPPORT PROGRAM, Petitioner, vs. David Little Bear Ivarra (DOB 10/11/1984) TO: DAVID LITTLE BEAR IVARRA: YOU ARE HEREBY NOTIFIED that on November 30, 2018, a Summons and Petition to Establish a Child Support Order were filed in the above-entitled Court Pursuant to Chapters 2.10 and 4.10 of the Tulalip Tribal Code. This is child support for MEI. You are hereby summoned to appear and defend the above entitled action in the above entitled court and answer within 21 days of the last date of publication in Tulalip Tribal Court, 6632 31st Ave NE, Tulalip, WA 87271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER AND/OR APPEAR JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: December 22, 2018.

SUMMONS BY PUBLICATION TUL-CV-CS-2018-0352, Tulalip Tribal Court, Tulalip WA, TCSP #2407 TULALIP CHILD SUPPORT PROGRAM, Petitioner, vs. Raken James (DOB 08/10/1989) TO: RAKEN JAMES: YOU ARE HEREBY NOTIFIED that on October 17, 2018, a Summons and Petition for Full Faith and Credit of a Foreign Order of Child Support were filed in the above-entitled Court Pursuant to Chapter 2.10 of the Tulalip Tribal Code. This is child support for AAJ. You are hereby summoned to appear and defend the above entitled action in the above entitled court and answer within 30 days of the last date of publication in Tulalip Tribal Court, 6632 31st Ave NE, Tulalip, WA 87271. NOTICE: You have important legal rights and you must take steps to Protect your interests. IF YOU FAIL TO ANSWER AND/OR APPEAR JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: December 22, 2018.

TUL-CV-YI-2018-0407 and TUL-CV-YI-2018-0408. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of: L. F. A. L. and B. A. L., JR. TO: JAMACIA FAYE KEELINE and BRANDON ANTHONY LLOYD: YOU ARE HEREBY NOTIFIED that a Petition for a Youth in Need of Care was filed in the above-entitled Court pursuant to TTC 4.05. You are hereby summoned to appear and defend regarding the above entitled action at a hearing on February 12, 2019 at 11.30 a.m. in Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IFYOU FAILTO ANSWER JUDG-MENT WILL BE RENDERED AGAINSTYOU. Date first published: December 22, 2018.

THE TULALIP COURT Tulalip Indian Reservation, Tulalip, Lee Morrison WA No. TUL-CV-AH-2019-0006, Summons by Publication. Chryssilla James, Petitioner, vs. Arias E Becket, Respondent. The TULALIP TRIBE. To: Arias E Becket, YOU ARE HEREBY SUMMONED to appear on March 6, 2019 at 2:30 p.m., at the Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 87271 and respond to the petition of Reissuance of Temporary Order for Protection.

THE TULALIP COURT Tulalip Indian Reservation, Tulalip, Lee Morrison WA No. TUL-CV-AH-2019-0007, Summons by Publication. Tamzyn Wynn, Petitioner, vs. Arias E Becket, Respondent. The TULALIP TRIBE. To: Arias E Becket, YOU ARE HEREBY SUMMONED to appear on March 6, 2019 at 3:00 p.m., at the Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 87271 and respond to the petition of Reissuance of Temporary Order for Protection.

TUL-CV-YI-2019-0011 SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of B. P.-W. TO: RAYMOND WALLACE PAUL, JR.: YOU ARE HEREBY NOTIFIED that a Youth In Need of Care Case was filed in the above-entitled Court pursuant to TTC 4.05 regarding the above mentioned youth. You are hereby summoned to appear and defend regarding the above entitled action at a hearing on March 5, 2019 at 10:30 A.M. in Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: January 26, 2019.

TUL-CV-YG-2018-0414 and TUL-CV-YG-2019-0003. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip, WA. In re the Guardianship of D.H.H. and M.L.H.TO: Patrice Hundiye and Hassan Hundiye: YOU ARE HEREBY NOTIFIED that on December 20, 2018 and January 4, 2019 Petitions for Guardianship were filed in the above-entitled Court pursuant to TTC 4.05 regarding D.H.H. and M.L.H. You are hereby summoned to appear and defend the above entitled action in the above entitled Court and answer on March 14, 2019 at 1:30 PM in Tulalip Tribal Court, 6332 31st Ave NE – Suite B, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: January 26, 2019.

NATIVE AMERICAN STUDENT

Don Hatch Youth Center

Thursday, April 18th, 2019

**5PM** Dinner **6PM** Festival & Awards

#### ELIGIBILITY

All Tulalip natives in any school district and other natives in the Marysville School District.

Kindergarten-12th Grade

#### DEADLINE

Artwork must be labeled and submitted by April 12. Late entries will NOT be accepted!

#### SUBMIT TO

Don Hatch Youth Center (Education Office) or your school liaison/advocate.

#### **CATEGORIES**

- Drawing
- Painting
- Writing
- Culture
- Sculpture
   Mixed Media
- Digital Art / New Media
  - Pure Heart ♥
- ♥ For Native students with disabilities

#### **GUIDELINES**

- Students can enter one item per category (must specify)
- Artist name, grade, school and category must be on the back side of art
- Artwork must be original piece created by only the student submitting
- Art cannot be previously used in the Art Festival
- The artwork cannot have explicit or inappropriate content
- The student or guardian is responsible to submit artwork by the deadline



For more information, contact your liaison/advocate or Jessica Bustad // 360-716-4902 // jbustad@tulaliptribes-nsn.gov

6700 Totem Beach Road, Tulalip, WA 98271

