



An evening of Culture & Fashion

**Tulalip Foundation
Hosts Salmon Bake
Fundraiser to benefit
Cultural Center**



The Salmon Bake Fundraiser fashion show featured all Tulalip made items, modeled by Tulalip tribal members.

See **Culture & Fashion**, page 2

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6406 Marine Drive
Tulalip, WA 98271

By Calvin Valdillez; Photos Courtesy of the Tulalip Foundation

On a warm, sunny afternoon, over two-hundred and fifty honored guests gathered at the Hibulb Cultural Center (HCC) for the annual Salmon Bake Fundraiser. The largest group of attendees to date, some of whom arrived hours in advance, eagerly checked in at the museum and began viewing the exhibits and artifacts on display that highlight the culture of Tulalip.

“This was our third Salmon Bake Fundraiser, we held our first in 2017,” said Tulalip Foundation Executive Director, Nicole Sieminski. “The idea was to have a

gathering here at the museum, bring in a little extra money and get people to come into the museum and see the exhibits. Last year we had about one-hundred and fifty attendants and this year we had two-hundred and fifty. This year surpassed anything I imagined, we got new sponsors and the sponsors brought in new people. This is the first year where we had two title sponsors, the Lower Elwha Klallam tribe and the Tulalip Resort and Casino (TRC).”

Before dinner and entertainment, the guests were provided a social hour in which they could visit, tour the museum, check out the gift shop and also bid on a variety of traditional art during a silent auction such as baskets, blankets, beaded jewelry, and paintings donated and created by Tulalip artists. The attendees also witnessed a live art demonstration by Tulalip artist and master carver, Steven Madison. Steven put the finishing touches on a cedar bowl and the guests were able to purchase raffle tickets for a chance to win the art piece.

With Tulalip Board of Director, Mel Sheldon, on the microphone as the event’s emcee, and Tribal member and DJ, Monie Ordonia, spinning the ones and twos, the ceremony officially kicked off once the guests found their assigned tables. The Tulalip Honor Guards opened the event with a presentation of colors, proudly showcasing the Tulalip and United States flags. Tribal member and Lushootseed Language Teacher, Maria Martin, provided a prayer in the traditional language, and honorary Tribal member, Father Pat, followed with a blessing in English. Several Tulalip drummers and singers took the stage and performed traditional songs including the Harriette Shelton’s Welcome Song.

Guests also enjoyed freshly cooked salmon, prepared traditionally over an open-flame by Lance and Tammy Taylor as well as their grandson, Jared, who was first-handedly learning the cooking tradition of his ancestors from his family.

While enjoying the traditional supper, Native American flutiest, Paul Nyenhuis, played soothing tunes to add to the chill, summertime ambiance.

The crowd marveled at the many Native American traditions, songs and stories that took place onstage by local tribal members, gaining a little bit more knowledge and insight to the Tulalip way of life. The main event was still yet to come, however, and the spectators were in for quite the treat.

“This year we tried to change up the entertainment,” explained Nicole. “We don’t necessarily want it to be the same thing every year, we want to have some variety and entice people to come back, so this year we did a fashion show. The fashion show was inspired by our Coast Salish wool



weaving exhibit, like the shawls, skirts and those pieces, we took inspiration from that. The fashion show was traditional meets contemporary Native fashion and we focused on how to wear those items in today’s world. All the pieces were Tulalip made and we had both wool woven and knitted pieces.”

“It was so much fun collecting the pieces from the community to be showcased,” added Tessa Campbell, HCC Senior Curator. “We opted for different mediums such as beadwork, wool weaving, cedar, shawls and contemporary fashions, such as two-pieces, that were sewed and contributed to the fashion show.”

Designers for the fashion show included Tessa Campbell, Dion Joseph, Joy Lacy, Tisha McLean, Lita Sheldon, Cherie Farris, Winona Shopbell-Fryberg, Lisa Telford, as well as the late Ivy Guss. Making the fashion show all the more special, not only was the attire Tulalip made, but each of the models who wore the pieces were also Tulalip tribal members. Nicole was also a model during the fashion show, although, she wore items designed by Lita Sheldon for cosplay conferences.

“I modeled a Harry Potter shawl that Lita Sheldon made because she is a big Harry Potter fan,” said Nicole. “In the books, the American wizarding school has some Native American heritage and there’s a thunderbird house, so Lita made a thunderbird house shawl as well as a beaded Snape handbag. Besides being contemporary fashion, and cosplay being a huge thing, we were able to tie it into the next exhibit which focuses on literacy.”

HCC will give their visitors an in-depth



TULALIP TV

www.tulalip.tv

For program scheduling, visit:
[http://www.tulalip.tv/
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Not getting your syəcəb?

Contact Rosie Topaum at 360.716.4298
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The Tulalip Tribes are successors in interest to the Snohomish, Snoqualmie and Skykomish Tribe and other tribes and bands signatory to the Treaty of Point Elliot, January 22, 1855

syəcəb, the weekly newspaper of the Tulalip Tribes

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Volume 40, No. 34, September 7, 2019
Published once-a week with special issues by the:

Tulalip Media & Marketing
6406 Marine Drive, Tulalip, WA 98271
360-716-4200; fax 360-716-0621
email: editor@tulaliptribes-nsn.gov

Deadline for contribution is Monday, with publication on the following Saturday.

In memoriam: Frank F. Madison, 1923-2002
Sherrill Guydelkon, 1945-2008

look at the power of words with their new literary exhibition, debuting at the beginning of 2020. The new exhibit will highlight Tulalip writers and explore the Tribe's journey with written word, beginning at the signing of the 1855 Treaty of Point Elliott.

After enjoying a memorable evening, silent auction bidders left with their newly acquired Tulalip artwork and a belly full of salmon. The third annual Salmon Bake was a success, raising \$45,000 for the cultural center's future research and projects to continue their mission to revive, restore, protect, interpret, collect and enhance the history, traditional cultural values and spiritual beliefs of the Tulalip Tribes.

"All proceeds go to the cultural center, we divide it 50/50 between programming and exhibitions," Nicole stated. "The Hibulb Cultural Center is really a great opportunity to share cultural ideas, teachings and activities in a contemporary setting with new

people. I always liken this place to a living environment. A lot of museums focus on the history, whereas here, yes we have a culturally rich past that we're sharing, but we also have a very robust contemporary setting and life, the cultural center is a great opportunity to share that with the people. The more we can offer, the more people will come in and share with their friends. Hopefully we continue that and continue to grow. It's going to be hard to top this year but we're going to continue raising the bar."

In total, there were fifteen sponsors for the Salmon Bake this year. The two title sponsors alone brought in \$26,250 before the event took place, \$4,000 more than last year's grand total. Among the many additional sponsors were the Battle Creek Golf Course, Everett Community College, Cowlitz Indian Tribe and a number of local families and family-owned



businesses such as Sharon and Ken Klay of Snohomish Providence Clinic, The Hoban Family and Stowe Development & Strategies, Andersen Construction as well as Ray and

Karen Sheldon Jr.

For more information, including upcoming events, please follow the Hibulb Cultural Center's Facebook page.

The Art of Silversmithing



By Calvin Valdillez

"I learned about silversmithing when I was a child, about six years old," fondly recalls Donna Harris, silversmith designer and instructor. "We lived with the Indians of the Yakima Nation. I remember their powwows, all the dancing and regalia. It was awesome and beautiful, and the silver was outrageous, so amazing. I fell in love with it and I knew I didn't want to do anything else."

The Hibulb Cultural Center (HCC) recently introduced a Beginning Silversmithing class as part of their Workshop Series, where community members learn the traditional arts of Indigenous people, including basketry and carving. The museum enlisted

Donna to pass on the teachings of her passion and inspire a new generation of artists.

The art of making jewelry has been an important facet throughout Native American history. Long before colonization, our people crafted beads from bone, cedar headbands, and medallions from colorful stones and shells. Through trade, Natives experimented with, and incorporated, a number of different materials into jewelry, which in turn was worn during ceremonial practices. Many say the Navajo were the first to work with silver, from which they made rings, bracelets and pendants. Several coastal tribes, extending from the Salish Sea to Alaska, used silver for bracelets

Continued on next page



and rings as well, but used a different silversmithing technique to press Salish and Haida designs onto their work.

Donna, assisted by her daughter Heather, leads an intimate-sized class, allowing for more one-on-one interaction throughout the duration of the lesson. The style of silversmithing she teaches was perfected by the Navajo in the late 1800's, when they paired the precious metal with gemstones such as turquoise. Since then, Native American silverwork has become a must-have for accessory lovers and jewelry collectors worldwide.

The latest Beginning Silversmithing class took place on the evening of September 3. Five students learned the fundamentals of working with silver, creating rings and pendants during the three-hour

lesson. Although a long process, the focused students seemingly enjoyed creating their own trinkets. With each step completed, the new jewelers happily welcomed the next challenge, working with saws, acid and open-flame to construct a coin-sized item to wear either around their neck or on their finger.

"I've dabbled in silverwork in the past and when I saw this course was being offered, I wanted to come and learn, meet people from here, visit the museum and see what's going on," said Lakota Tribal member and Bellingham resident, Susan Powell. "I've made a couple of pendants in the past, one was a design that my spirit brother created and then I got to make my own design. Today, I'm starting to make a ring. Culture is healing, I truly believe that. I've seen so many people who've embraced their

culture make real positive changes in their lives. When we pull together and support each other through our culture gatherings and teachings, that's really good medicine."

Each student made great progress with their project and learned a significant amount about silversmithing during their first class. The students will finish their jewelry pieces during the second class of the two-part workshop later this month. Donna is slated to instruct an intermediate silversmithing class during the month of October, with those students who've recently completed one of her courses.

"I think that everybody, no matter who they are, should do their soul's work," Donna expressed. "Mine is doing this jewelry. This work brings out my inner self, that's what I want for others to experience,

that's why I do this. I try to help people bring out their inner self in whatever they want, doing whatever their soul wants them to do. If I could, I would be teaching here every day. Tulalip and the cultural center does a great job teaching their many traditions, like weaving and carving. My silversmithing class is just yet another aspect of the Indigenous way of life, that I was fortunate enough to learn and fall in love with. For next year's Salmon Ceremony, I'd love to help the people create their own handcrafted salmon pendants to wear and showcase their work and talents, that's my current goal."

For more information, please visit the Hibelb Cultural Center's Facebook page or visit hibulbulturalcenter.org.



**NOTICE OF
COMMISSION ELECTION CANDIDATES AND
SEMI ANNUAL GENERAL COUNCIL**

Saturday, October 19, 2019

Voting - 7:00AM to 1:00PM

Semi Annual - ****10:00AM****

Tulalip Resort Casino

10200 Quil Ceda Boulevard, Tulalip, Washington 98271

The qualified candidates receiving the highest number of votes will be elected to serve; Elders has 2 positions – **Only Tulalip Members over 50 years of age by 10/19/19 can vote for the elders committee**, 3 year terms; Fish has 2 positions, 3 year terms; Gaming has 1 position, 3 year term; Planning has 2 positions, 3 year terms; Police has 1 Position, 2 year term; TERO has 2 positions, 3 year terms.

In the event of a tie(s), the election shall be determined by coin toss.

Elders (2)

Linda L. Jones
Marvin A. Jones
Rebecca L. Hunter
Vicki T. Hill
Avel Medina Sr.
Lilyann "Cookie" Robinson

Fish (2)

Cy Fryberg Sr.
Clarence Hatch Jr.
Joseph Lawrence

Gaming (1)

Lena Hammons

Planning (2)

Tempest Dawson
Hayden McCoy
Ray Sheldon Jr.
Williams Charles Sheldon

Advisory

Police Board (1)

Leon T. Enick
Clayton Horne

TERO (2)

Ross Fryberg
Ginnie Guzman-Ramos
Chaz Hill
Lorna Juvinel

**Names are as Requested by Candidates.*

Absentee Ballots: One absentee ballot per eligible voter will be issued. All Absentee Ballot must apply for a ballot in writing, in advance, using the **absentee ballot form only**. The Absentee form can be requested and returned to the Election staff in person, by email elections@tulaliptribes-nsn.gov or fax 360-716-0635. Power of Attorney's are **not** accepted. You can personally pick up your ballots (once they are in the office) or they can be mailed certified. Once you sign the form and it is received by the office you cannot personally vote at the voting location on 10/19/19.

No absentee requests forms will be honored after October 17, 2019

Update on Senior Center

One big plus which we are thankful for. The parking lot at the Senior Center turned out beautiful and our Cedar basket class and Arts and craft class, along with our Yoga exercises were finally after a couple of months able to return to the Senior Center Arts and craft room and it really felt good for us to get back into the Center.

This past year our basket class had made about 2,000 cedar roses for elder's funerals. Joy and I provide the cedar and ribbons that are

used in making the roses and we have a wonderful crew that volunteer their time and work for this project. All tribal members over the age of 50 are welcome to attend any of these classes. We have basket class on Tuesday, 10 a.m. to 2 p.m. Before our class starts we do Yoga exercises. Our Arts and Craft class is on Thursday 10:30 to 2 p.m.

The trouble is not much work has been done to the rest of the building, kitchen, deck which is dangerous as it is all rotten wood and should have been replaced over two years ago. The bathrooms are still the same. We were told the building would be done by September but they

didn't say what year!! The renovation started in October 2018 and the way things are going we will be lucky if it is completed by October 2020 the way things are going. We look around and the Fisheries building and Community Building are going up fast. They are still working on the Boys and Girls Club and Tribal Gym so I guess us elders are the low ones on the totem pole.

Also for travel to other elder's lunches we were supposed to get a new bus a year ago and still no new bus and elders end up travelling in older vans that are bouncy and hard on elders that have back problems. We have never been told if we

will ever get a new bus.

Keep your fingers crossed to see if that helps to get the Senior Center renovation completed but by the looks of things this maybe another year at the Dining Hall.

I have said over and over again that elders aren't invited to some tribal functions and was sorry that we weren't invited to the Pilchuck Julie naming that took place on the Snohomish River and read about it in the Herald the day after. Also, we are never invited to the Canoe Journey events.

Ginnie Carpenter,
Tulalip Elder



Tulalip Veterans Gathering

September 12 5:30-7:30PM
Administration Building, Room 162



Light snacks and drinks provided

Contact:
William McLean III 360.716.4862 wmcleaniii@tulaliptribes-nsn.gov
Rocky Renecker 360.716.4860 rrecker@tulaliptribes-nsn.gov



What will *you* do when
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Fall 2019 CERT Basic Training

Tulalip Office of Emergency Management is offering a **free** instructor-led CERT (Community Emergency Response Team) training course consisting of over 20 hours of instruction on topics that can provide you with skills you can use:

- Personal and Family Preparedness
- Earthquake Preparation
- Team Organization
- Medical Operations and Triage
- Damage Assessment
- Fire Suppression
- Utility Control
- Light Search & Rescue

WHEN
Five Thursdays: October 10, 17, 24 and November 7 & 14, 2019 from 5:00 PM to 8:00 PM. Final exercise and graduation is on Saturday, November 16 and approximately 5 hours.

WHERE
Tulalip Tribes Administration Building Training Room 162
6406 Marine Dr
Tulalip, WA 98271

For more information and a registration form, please email TulalipCERT@tulaliptribes-nsn.gov to contact us.






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Court Notices

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2018-0293 Summons by Publication and & Notice of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. DEREK ALLEN EDWARDS, Respondent. On September 4, 2018, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the exclusion petition no later than November 4, 2019 and serve a copy on the Office of the Reservation Attorney within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6332 31st Ave. NE, Tulalip, WA 98271.

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2019-0102 Summons by Publication and & Notice of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. STAYSHA SHUREE MAYOR, Respondent. On March 13, 2019, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the exclusion petition no later than November 4, 2019 and serve a copy on the Office of the Reservation Attorney within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6332 31st Ave. NE, Tulalip, WA 98271.

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2019-0103 Summons by Publication and & Notice of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. AMANDA EILEEN JERFENSEN, Respondent. On March 13, 2019, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the exclusion petition no later than November 4, 2019 and serve a copy on the Office of the Reservation Attorney within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6332 31st Ave. NE, Tulalip, WA 98271.

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2019-0104 Summons by Publication and & Notice of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. JIMMIE LEE FLOYD, Respondent. On March 13, 2019, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the exclusion petition no later than November 4, 2019 and serve a copy on the Office of the Reservation Attorney within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6332 31st Ave. NE, Tulalip, WA 98271.

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2018-0357 Summons by Publication and & Notice of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. JORDYN EDWARDS, Respondent. On October 19, 2018, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the exclusion petition no later than November 4, 2019 and serve a copy on the Office of the Reservation Attorney within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6332 31st Ave. NE, Tulalip, WA 98271.

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2018-0354 Summons by Publication and & Notice of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. JAMES ANSON KUHNS, Respondent. On October 19, 2018, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the exclusion petition no later than November 4, 2019 and serve a copy on the Office of the Reservation Attorney within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6332 31st Ave. NE, Tulalip, WA 98271..

TUL-CV-YI-2019-0171. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of: A.S.J.W. TO: FORREST JOSEPH WAGNER: YOU ARE HEREBY NOTIFIED that a Motion to Intervene was filed on May 31, 2019 in in the above-entitled Court pursuant to TTC 4.05. You are hereby summoned to appear and defend regarding the above entitled action at a motion hearing on October 22, 2019 at 10:00 a.m. in Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: August 24, 2019.

TUL-CV-GC-2019-0265 SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Name Change of: Minor, C.L.B.I. Trevor Fryberg, Petitioner vs. Ashley Harrison and Davis Ivarra, Respondents: YOU ARE HEREBY NOTIFIED that a Petition for Youth Name Change was filed in the above-entitled Court. You are hereby summoned to appear and defend regarding the above entitled actions at a hearing on September 19, 2019 at 1:30 p.m. in Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: August 17, 2019.

TUL-CV-YG-2019-0249. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Guardianship of: J. F. A. TO: JENNIFER SUSAN LANDERT: YOU ARE HEREBY NOTIFIED that a Petition for Guardianship (Youth) was filed in the above-entitled Court pursuant to TTC 4.05. You are hereby summoned to appear and defend regarding the above entitled action at a hearing on October 3, 2019 at 01:30 p.m. in Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: August 17, 2019.

TUL-CV-YG-2019-0266. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Guardianship of: J. L. J. TO: JIMMY ROBERT JONES: YOU ARE HEREBY NOTIFIED that a Petition for Guardianship (Youth) was filed in the above-entitled Court pursuant to TTC 4.05. You are hereby summoned to appear and defend regarding the above entitled action at a hearing on September 19, 2019 at 01:30 p.m. in Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: August 10, 2019

TUL-CV-YI-2018-0382 SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of P.S.T. II. TO: PRESTON SCOTT TORRES: YOU ARE HEREBY NOTIFIED that a Motion to Establish Paternity was filed in the above-entitled Court pursuant TTC 4.05. You are hereby summoned to appear and defend regarding the above entitled action at a hearing on November 12, 2019 at 09:00 am, in Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: August 31, 2019.

14310 51 Dr. N.E.
Marysville Wa. 98271



360-421-9333

Legal Advocates for Indian Country

Russell Kelly
Legal Advocate
rhksal@comcast.net

Wellness Garden and Trail Walk

Date of Event

Saturday, September 21
10:00 AM – 2:00 PM

Held at

Karen I. Fryberg
Tulalip Health Clinic Wellness
Garden and Trail

Activities

10:00 AM Wellness Trail Walk

10:30 AM Garden and Trail Activities

12:30 PM Lunch Served

Father Pat
Twohy will be
joining us for
our last garden
day of 2019.



What Our Elders Teach Us

If you, too, can come to love this land as our ancestors did, all the problems in your life will fall away like autumn leaves in the wind.

Who Can Attend These Gatherings

All Tulalip Tribal members, all patients of the Karen I. Fryberg Tulalip Health Clinic and employees of Tulalip Tribes are welcome to participate in this family-focused activity.

Contact Information

Veronica "Roni" Leahy, *Diabetes Program Coordinator*, 360-716-5642

Natosha Gobin, *Lushootseed Language Teacher*, 360-716-4499

