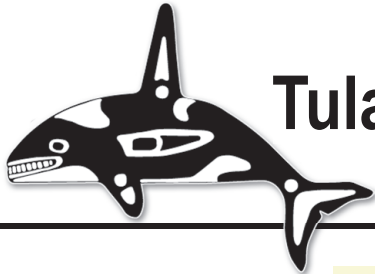


MOUNTAIN CAMP

Coast Salish Culture and the Natural World

Tulalip Tribes to develop pilot summer camp program in Snoqualmie National Forest Page 3



Tulalip

SEE-YAHT-SUB

dxʷlilap syəcəb
"Tulalip News"

Volume 36 No. 11

Wednesday, March 25, 2015

COMMUNITY EASTER BASH



Saturday
April 4

Info page 8

Intellectual House, wəʔəbʔaltxʷ, celebrates grand opening at the University of Washington



University of Washington officials and Elders Committee members cut a cedar ribbon, symbolizing the grand opening of wəʔəbʔaltxʷ.

Article and photos by Micheal Rios

On Thursday, March 12, the University of Washington held the open house and ribbon-cutting ceremony for the brand new longhouse-style building named Intellectual House. In the Lushootseed language its wəʔəbʔaltxʷ and is

phonetically pronounced "wah-sheb-altuh".

The modern interpretation of a Coast Salish longhouse on the University of Washington Seattle campus fulfills a 45-year-old request by Native Americans to construct a building where Native Americans, Alaska

Natives, and Indigenous students from around the world can gather and share their unique cultural interests.

wəʔəbʔaltxʷ is the third longhouse-style facility to be built on a Washington State college campus. The other two are located on the Evergreen

State College in Olympia and on the Peninsula College in Port Angeles.

Ana Mari Cauce, University of Washington President, stated, "I'm very deeply honored to meet the elected leaders of our region's tribal governments who have made the journey to join us here today. We



TULALIP TV
www.tulalip.tv

Tulalip Tribes Vision

We gathered at Tulalip are one people.
We govern ourselves.
We will arrive at a time when each and every person has become most capable.
Together we create a healthy and culturally vibrant community

Tulalip Tribes Mission

We make available training, teaching and advice, both spiritual and practical.

Tulalip Tribes Values

1. We respect the community of our elders past and present, and pay attention to their good words.
2. We uphold and follow the teachings that come from our ancestors.
3. It is valued work to uphold and serve our people.
4. We work hard and always do our best.
5. We show respect to every individual.
6. We strengthen our people so that they may walk a good walk.
7. We do not gossip, we speak the truth.

Tulalip Tribes 1-800-869-8287

The Tulalip Tribes are successors in interest to the Snohomish, Snoqualmie and Skykomish Tribe and other tribes and bands signatory to the Treaty of Point Elliot, January 22, 1855

Tulalip See-Yaht-Sub, the weekly newspaper of the Tulalip Tribes

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In memoriam: Frank F. Madison, 1923-2002
Sherrill Guydelkon, 1945-2008

TULALIP TV Week of Monday 3/30/15 thru Sunday 4/05/15		
Time	Show	Duration
12:00 AM	Tulalip Matters Tulalip Matters is your destination for information about what is happening on and around the Tulalip Reservation.	0:30
12:30 AM	Walking into the Unknown Journey of Dr. Arne Vainio (Ojibwe) as he personally implement the advice that he gives his own middle-aged patients upon his impending 50th birthday.	1:00
1:30 AM	Beat of the Drum From rock-and-roll to electronic to traditional music - four high profile First Nations musical performers and songwriters are profiled.	0:30
2:00 AM	A Life worth Living A look at the suicide issue among First Nations from a historical and cultural perspective and positive examples of native-run programs	0:30
2:30 AM	Native Report - 906 Artist Marcus Amerman and experience his vision using a variety of media; learn about a very special cradleboard with Bois Forte member Norma Johnson	0:30
3:00 AM	Creative Native - 306 "Weaponry", Billy Burnstick demonstrates the step-by-step process of how to make both a functional bow and arrow and a battle-axe.	0:30
3:30 AM	NWIN 63 NorthWest Indian News #63 - included segments: "Qwuloolt Estuary", "Money Skills for Life", "Puyallup Nation Kings", "Native Heritage Month"	0:30
4:00 AM	Fancy Dance Today, it's called "Fancy Dancing" and the fancy dancer is the symbol of the color and action of the powwow throughout North America.	0:30
4:30 AM	Waterbuster Though interviews and archival footage, a uniquely Native American perspective, a portrait of resilience and survival in the face of catastrophic change.	1:00
5:30 AM	Beat of the Drum From rock-and-roll to electronic to traditional music - four high profile First Nations musical performers and songwriters are profiled.	0:30
6:00 AM	Watchers of the North - Ep 101 Watchers of the North is an action-packed six part documentary adventure series following the training, patrols and search & rescue missions of Canadian Rangers in two Nunavut communities. Ep 101 - 'New Recruits' - Three new recruits go through training to see if they have what it takes to become the newest members of Taloyoak's Canadian Rangers.	0:30
6:30 AM	Native Healthcare Options Two programs highlight the Native American benefits for applying for insurance through the Affordable Care Act and other options. "A New Path to Health Care"; "Our Health Our Community"	0:30
7:00 AM	Native Report - 906 Artist Marcus Amerman and experience his vision using a variety of media; learn about a very special cradleboard with Bois Forte member Norma Johnson	0:30
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8:00 AM	Tulalip Matters Tulalip Matters is your destination for information about what is happening on and around the Tulalip Reservation.	0:30
8:30 AM	Wapos Bay - Ep 01 Talon and his cousin T-Bear play on the same hockey team, but their relationship becomes strained when they both try to win the attention of Melanie.	0:30
9:00 AM	Bizou - Ep 9 Come sing and dance with Bizou as she takes you on a picturesque journey into the wonderful world of Seals, the ocean's playful little creature.	0:30
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10:30 AM	Waterbuster Though interviews and archival footage, a uniquely Native American perspective, a portrait of resilience and survival in the face of catastrophic change.	1:00
11:30 AM	Seasoned with Spirit - Desert SW Mildred Manuel teaches Loretta to prepare Wild Spinach with Cholla Buds & Chiltepine Peppers, Tapary Beans with Ribs, Ash Bread with sweet Mesquite juice	0:30
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This Schedule is subject to change. To see an updated schedule, go to:

<http://www.tulalip.tv/tulalip-tv-schedule/>

The Tulalip TV Program schedule is always available at www.TVGuide.com enter zip code 98271, select Tulalip Broadband. You can find the weekly schedule at <http://www.tulalip.tv/tulalip-tv-schedule/>. Also, the TulalipTV Program Schedule is always available on Tulalip Broadband Channel 44 (TV Guide Channel)

Not getting your See-Yaht-Sub?

Contact Rosie Topaum at 360.716.4298 or email rtopaum@tulaliptribes-nsn.gov

Mountain Camp Nurturing Connections: Coast Salish Culture and the Natural World



swədaʔʒali, Tulalip-US Forest Service Co-Stewardship area and location for new Natural Resource Department's "Mountain Camp." Photo by Libby Nelson.

Tulalip Tribes to develop pilot summer camp program in Snoqualmie National Forest

Submitted by Francesca Hillery, Tulalip Tribes Public Affairs

The Tulalip Tribes has been awarded a grant from the Environmental Protection Agency (EPA) and the Bureau of Indian Affairs (BIA) to start an exciting two-year pilot program for a youth summer camp in the Snoqualmie National Forest.

The five-day, overnight camp will help connect Tulalip 7th and 8th graders to their ancestral mountain lands, and will take place in August.

The camp will be situated at swədaʔʒali, "Place of Mountain Huckleberries", a high elevation mountain meadow area, forty-five minutes north of the town of Skykomish, off of Highway 2. The Tulalip Tribes has a memorandum of understanding (MOU) for co-stewardship with the Snoqualmie National Forest, as all of the national forest lies within the ceded territories, reserved in the 1855 Treaty of Point Elliot. Tribal members have been harvesting huckleberries and other cultural resources under this MOU for several years at swədaʔʒali and throughout the national forest.

"One of the most important things about Mountain Camp is getting our youth back onto their mountain areas, and educating them, so they understand they have treaty rights there," said Jason Gobin.

The vision for the camp is to nurture the connection for tribal youth to the natural world, and to inspire their curiosity, respect, knowledge and passion for the environment. Grounded in Tulalip's own cultural teachings and traditions, the program will build on who they are as Coast Salish peoples.

The Mountain Camp Advisory Committee, made up of cultural and natural resource staff and community members, has met several times to shape the camp agenda and educational outcomes. The learning objectives for youth who attend this camp are:

- To learn about tribal history, treaty rights, and the co-stewardship of the area.
- Learn about the mountains from elders.
- Develop competency in rustic camping in the outdoors, including safety, cooking, dressing, and backpacking.
- Learn about the traditional ways of harvesting and being in the outdoors.
- Learn some hands on approaches of work with natural and cultural resources staff.
- Promote team building, problem solving, communication and cooperation.

"I want our children to know that as Tulalip they are more than just these 22,000 acres, more than the surrounding saltwater," said Patti Gobin, who is on the Mountain Camp Advisory Committee. "Our ancestral homelands were so much greater," she continued. "They extended from the whitecaps of the Salish Sea, to freshwater rivers, all the way

up to the whitecaps of the Cascade Mountains."

The YMCA is a recent partner in the pilot and has been contracted to set up the camp and provide security and meals.

"I am incredibly excited for this unique opportunity to work with the Tulalip Tribes," said Chris Hagan, director of operations for the Seattle YMCA's B.O.L.D. & G.O.L.D Mountain School, whose focus is Boys/Girls Outdoor Leadership Development. "We work with close to 1500 students annually on expeditions ranging in length from 1-22 days. We engage the youth in activities such as backpacking, rock climbing and mountain climbing in a wilderness environment."

Tribal youth in the 7th and 8th grades are eligible to apply beginning March 21st until April 24. As this is the first year of the pilot summer camp, there are only eleven spaces available, with preference going to eighth graders. Because of the grant funding, the program will be free this year.

A community meeting will be held for interested tribal youth and their families on Thursday, April 2 at 6:30 p.m. in the Tribal Administration Building, Room 162. A presentation on the camp will be made, and Tulalip instructors and the YMCA staff will speak and answer questions. Applications will be made available.

For more information please contact Libby Nelson (Project Coordinator) at 360.716.4639 or email: lnelson@tulaliptribes-nsn.gov. You can also contact Kelly Finley (Camp director) at 360.716.4604 or email: kfinley@tulaliptribes-nsn.gov.

Services Committee focused on building efficacy, sovereignty and culture

By Niki Cleary

Long term projects continued to move forward at the March Regular Board Meeting. Board of Director Theresa Sheldon assured constituents that old motions aren't forgotten, but many times they take a while to accomplish.

"Around three years ago, we had a motion for sidewalks to be extended from Marine Drive near Priest Point to the Tulalip Boys and Girls Club," Sheldon said, referring to a motion passed during the 2012 Semi-Annual General Council Meeting.

"Both Snohomish County and the Tribe have been working on it, the biggest obstacle has been right of ways. This meeting we passed a motion to approve surveying the land. They are surveying for all of the right of ways, with a legal description and map of the route.

"So we are one step closer to getting our sidewalks, which is exciting because it means that our roadways will be a little safer for pedestrians. It's so nice to see families walking and little kids riding their bikes in a safe manner, extending the safety of sidewalks all the way to the Boys and Girls club will allow our families to move safely between their neighborhoods."

The Board, Sheldon reminded, is committed to building community in numerous ways.

"We will have a Tribal Bingo Day this year," she said. "It was set for April 27th, at a cost of \$100,000. This is a great event because it's a time for our community to come together and enjoy each other's company in a positive manner. It's also the only time I ever play bingo, I'm not good at paying attention!" she joked.

As always, the meeting included clarifications and cleaned up existing policies as well as focusing on new work.

"The Tulalip Tribes just updated our credit card policy," Sheldon said. "Now everyone is under

the same policy, including the Board of Directors and it cleans up some of the protocols. (deleted sentence). There is also a section that explains that in order to allow another staff member to use your card, you must have authorization already in place and document it.

"Historically, one of the biggest expenses on credit cards is food for meetings. The General Manager (GM) has really been pushing staff to use purchase orders, not credit cards, when purchasing food for meetings. I really want to thank our GM for her due diligence."

"You are only sovereign if you act sovereign, so get outside and strengthen our culture and our rights as a nation."

The Tulalip Tribes has used the Northwest Intertribal Court System (NICS) since Tulalip Tribal Court was established, that is changing, Sheldon explained.

"We're stepping away from NICS," she said. "We've paid our judges through NICS since the inception of our court, now we'll be taking over the contracts for our justices, Ron Whitener and Theresa Pouley."

Sheldon explained that the change has everything to do with efficiency.

"While going through NICS did provide a transparent separation of power between the Board of Directors and the Tribal Court system, administratively they really handicapped operations. This change will allow us to hire and pay our justices in a timely manner. We are absolutely committed to empowering the court

to continue operating independently of the Tulalip Board of Directors. Separation is necessary to have an impartial court system."

It's been a year since the tribal provisions of the Violence Against Women Act (VAWA) were passed. Tulalip is one of three tribes participating in a pilot program to exercise jurisdiction over domestic violence cases involving both Native Americans and non-Natives.

"Sharon Jones Hayden has been appointed as a Special Assistant to the U.S. Attorney's Office. This gives us another tool to prosecute

accessing our usual and accustomed areas, are just as important.

"Our Tulalip Early Learning Academy now has a lushootseed name, *wiwsu ?ə ti sʔuladx*, 'Children of the Salmon.' We appreciate the Lushootseed Language Department for ensuring that our language is embedded into our everyday life. The way we're going to save our language is by bringing it into our households and workplaces.

"Our Board would like to challenge our tribal members to embrace the word of the week and use it in your everyday conversation. If you look around the Tribal Administration Building, you'll notice that our rooms are labeled in English and Lushootseed. If you tune into Tulalip TV, Channel 99, you'll notice the weather is announced in Lushootseed, and of course, Tulaliplushootseed.com is a great reference."

Sheldon gave kudos to the Natural Resources Department for their efforts in gaining access to Washington's open areas for tribal members.

"We just passed an agreement with the Washington State Department of Fish and Wildlife, the Washington Department of Natural Resources and Washington State Parks and Recreation Commission for the purpose of distributing annual passes for vehicles so that our citizens can access State managed lands. We don't know when we'll be getting them, but we will advertise in the See-Yaht-Sub when they are available. Our Natural Resources Staff also offer National Forest Service Passes.

"It's important that our citizens pick up these passes and access our usual and accustomed areas. Accessing our ancestral lands is absolutely vital as an act of sovereignty. You are only sovereign if you act sovereign, so get outside and strengthen our culture and our rights as a nation."

Sovereignty, Sheldon went on to explain, isn't always in the big things like separation of powers and jurisdiction. Day-to-day activities, including use of our language and

One-on-One with the Tulalip Gaming Commission Chair-woman

By Micheal Rios

In the March 4 edition of the See-Yaht Sub, we published the joint-resignation letter of two Tulalip Gaming Commissioners, Joy and Shelly Lacy, and a public letter written by Virginia Carpenter, a former long-time Gaming Commissioner, about recent changes affecting the Tulalip Gaming Commission.

Questions and concerns came in about what exactly the changes were, why they were made, who made them, and what does this mean that two Gaming Commissioners would both resign rather than remain on the commission. In an effort to answer the questions and address the concerns I sat down with current Tulalip Gaming Chair-woman, and former Tulalip Tribal Gaming Agency (TGA) Director, Lena Hammons to discuss the recent changes.

What is your current status within the Tulalip Gaming Commission?

“I was elected as the Chair-woman in December. I was the Vice-chair for about a year before being elected as the Chair-woman in December of 2014. Prior to being on the Tulalip Gaming Commission, I was the TGA Director for 18 years and worked alongside the Gaming Commission during that time.”

Why do you think Joy and Shelly Lacy resigned as commissioners?

“I can’t speak for them, but it’s easy to understand that they felt very disrespected by TGA staff and the Board of Directors. They felt disrespected because we, the Gaming Commission, did not find out about a Board passed amendment that drastically changed our status as an authority until February. The Board passed the amendment back on December 6, we found out on February 18, over two months after the fact. The Board verbally told us there was an amendment being worked out but we never saw the actual resolution and the BIA approval until everything was finalized two months later.

“The conflict comes from being reduced to an advisory committee for one, that’s what most of us are upset with, and the other is the Board waiting two months to tell us because we could

have put ourselves out of non-compliance by taking action that was against the new code and not even knowing.

“It’s difficult for me because Joy and Virginia were long-time commissioners, they were both Commissioners while I was the Director of TGA, and they were my mentors. Now, I’m leading a Gaming Commission without my mentors.”

What is the amendment that was passed, and what does it mean for the Gaming Commission?

“The Board passed an amendment changing the status of the Gaming Commission from ‘authority’ to ‘advisory capacity’ only. All of us understand that the Board has the right to make changes, including changing our status. We were told it was a joint decision by TGA and the Board of Directors. It is a done deal, I understand that, all the Commissioners understand that,

“There is a big difference between ‘authority’ and ‘advisory’. Before, as an ‘authority’, when we gave TGA a directive they were obligated to adhere to it. Now, as an ‘advisory’ Gaming Commission, if we gave TGA a directive they would not have to adhere to it.”

Can you explain what it means to now be an ‘advisory capacity’ only in more detail?

“So what we, as Gaming Commissioners, basically have to do is come up with a process of reporting to the Board areas we show or have concern about. I think that they wrote the new code so that personal issues go to the General Manger and regulatory issues go to the Gaming Commission. But that’s just a simple way of looking at it and we will be meeting with the Board of Directors to receive a full explanation of their expectations of us. There are areas the Gaming Commission needs clarified so that we can do our job to our best ability.

“But being in an ‘advisory capacity’ only, say we get financial reports and internal audit reports and if we see something of concern we can advise the TGA what the Commission would like to see, but they are no longer obligated to do anything about our concerns. Instead, the Gaming Commission is now obligated to report to the Board of Directors with our concerns. It’s still in the air as far as the Board’s expectation of us now and the exact details of how we report our concerns. We are not sure of the details until we meet with the Board of Directors as to what ‘advisory capacity’ means as far as their expectations. We hope to receive those details soon.”

Why would the Board of Directors decide to change the Gaming Commission’s status from ‘authority’ to ‘advisory’?

“Tulalip has a very experienced TGA, they are a very strong regulatory program. Since 1992, they have grown and become one of the strongest TGAs in the nation. They are a leader in the nation

and for a Gaming Commission to have so much regulatory oversight over such an experienced team, that oversight wasn’t needed anymore, but they still wanted the advisory portion.

“All TGAs have Gaming Commissions, all gaming tribes have Gaming Commissions, but each Gaming Commission in the nation has a different level of designation. There isn’t a uniform or general code that says a Gaming Commission should have authority over this or that. Some of them might just be over licensing, some are more of an advisory board, like we are now, while some have Compact authority. It really comes down to the each tribe’s Board of Directors and TGA as to the designation of their Gaming Commission, and its well within their right to make changes as they deem necessary.”

As TGA Director what would you have thought of this amendment?

“In TGA the rules change all the time. The Board has the right to change them. It’s not our job to question the decisions the Board makes. It’s our job to enforce the codes that they hire us to enforce, so if they change the code it’s our job to enforce it. Now they have kind of removed the Gaming Commission from that authority to more of a guide to help TGA into enforcing the code. If TGA does something wrong, then the GM office is responsible to monitor and enforce personnel issues now.

“As TGA Director that was always in the back of my mind to maintain those relationships with the Gaming Commission and the Board of Directors. We, TGA, built our relationship with the Board so effectively that they trusted us a lot more than most Gaming Commissions and Agencies have from their tribal councils. That took a lot of hard work to build that trust with them. They could trust that TGA was going to make the right decisions. I take pride in knowing the TGA I was a part of was able to accept that responsibility from the Board.

“Additionally, we do have current Board members with an expertise and experience in gaming. Glen Gobin was a Gaming Commissioner before he was a Board member. He and Les Parks did the Compact negotiations back in the 90s. Marie Zackuse was probably a part of that too. They have more gaming experience at a higher level than what we did because we handle the day to day operations, not Compact negotiations.”

What are some examples of how the Gaming Commission is directly affected by the Board’s decision?

“We’ll be most affected in areas like audits. If there is an internal audit done, which the tribe hires externally to do but TGA always gets copies of those reports, those reports were normally provided to the Gaming Commission. We could review them and find out how TGA was handling

Continued on next page

them. If we didn't like TGA's handling, then we could tell them what we wanted to see. Sometimes we would need to start the process of making a corrective action order, and let TGA know that we have a problem here and we'd like it fixed within a certain time frame. If TGA doesn't address our concerns within the given time frame then we issue the corrective action order. At this point, probably, as an advisory board we would not have the authority to tell TGA we want that corrective action order process to start.

"Also, we don't know if we will still be receiving copies of the internal audit reports. The way that it was setup was a perfect system of checks and balances, but we've had no issues to really require those checks and balances. Now, if TGA wants to take it upon itself and advise the Board of issues that's their decision. Until we meet with the Board to find out what 'advisory capacity' means to them we don't know a whole lot."

Are there other Tulalip commissions that are 'advisory' only in nature?

"Yes, in fact we have the Police Commission that is an advisory commission. They are advisory only. So it's not like the Gaming Commission was singled out to be an advisory commission."

What are your thoughts as the Gaming Commission Chair-woman going forward?

"I'm hoping that the Gaming Commissioners who remain (Cecilia Gobin, Frieda Williams and Angela Tait) will stay on because we need to be strong and push through this. We'll make the best of it and come up with solutions rather than try to fight the Board because that's not a good solution for anybody."

"I was sad to see Virginia leave. She was my mentor and the long-term Gaming Commissioner with the most seniority. And Joy of course. They were tough, but they kept everybody walking straight and narrow."

"My goal as the Chair is to continue to build a cooperative working relationship with the Board under the rules they have given us. We hope that TGA continues to be cooperative with the Commission. We will find a solution for areas of concern that the Gaming Commission brings forward that don't get addressed. We will find solutions to get that information to the Board."

"We are here to follow the rules that are put before us and they change all the time. The Board decided to change our status and we will continue to do our job under the new designation. It was the same in TGA whether the Board changed the rules or the Commission would change the rules, TGA would adapt and continue to do their job of enforcing the rules. Numerous times I would have to come back and tell the staff this is what the Gaming Commission wants or this is what the Board wants to see. We adapted, enforced the new code, and went about our business as usual. The Gaming Commission will do the same."

UW from front page



UW officials and tribal leaders from the 22 federally recognized tribes in the Washington State held their annual tribal summit in the Intellectual House.

stand on traditional Duwamish land and it is very apt that we have *wələbʔəltx̣* here. The University of Washington is very, very dedicated to serving the educational needs of our Native American undergraduate and graduate students. This is a historic day for both the University of Washington and for the Native tribes of our region. It's our sincere hope that this place be a home for indigenous people across the Northwest, the U.S. and indeed around the world."

Built on university grounds that once belonged to the villages and longhouses of

the Duwamish people, the Intellectual House represents a dream over four decades in the making. It will provide a comfortable Native environment to assist and contribute to the cultural comfort level of Native/Indigenous students who attend the prestigious Seattle campus.

The \$6 million, 8,400-square-foot longhouse-style building is designed with the architectural elements of a traditional Coast Salish longhouse, including cedar planks and posts. It features a gathering space that can seat 500 people, a large kitchen suitable for teaching

about Native foods and medicines, a smaller meeting room, and an outdoor area with a fire pit where salmon can be cooked in the traditional way.

"I don't want people to walk by and think, 'That's where the Indians go,'" said Intellectual House Director Ross Braine, who is Apsáalooke. "I want it to be, 'That's *our* longhouse.' That's what I want to hear."

Intellectual House was designed by Johnpaul Jones, architect and founding partner of Jones & Jones and a



Cherokee-Choctaw Indian. The main feature of Intellectual House is a large, open room paneled in cedar, with benches that run along one side.

Hundreds of Native American officials, University of Washington faculty and staff, and casual observers convened at 3:00p.m. on March 12 for the open house of Intellectual House, followed by an annual summit of Native and UW leaders. All those in attendance were treated to a complimentary meal featuring a twist on traditional Native American foods, such as teriyaki Pacific salmon skewers, trio of deviled eggs: fresh herbs, classic and smoked salmon, chipotle grilled sweet corn, and roasted green beans with sea salt.

Native Americans are one

wələbʔaltxʷ
represents a
spirit of sharing,
of cooperation,
but above all that
community

of the smallest minority groups on the Seattle campus, with only 394 undergraduates. That's about 1.3 percent of all undergraduates, a number that is similar to the national percentile of Native American students attending collegiate universities. It's the Universities hope that with the creation of the **wələbʔaltxʷ** they can begin to see those numbers increase as Native Americans can see the commitment and dedication to their culture. The longhouse will help with recruitment and graduation rates of Native American students.

"We've always kept it in our hearts what drove this project," said Charlotte Coté, a UW American Indian Studies associate professor and member of the Nuu-chah-nulth people. "And that was to have a cultural and intellectual space here on campus that honors us as Indigenous peoples, that recognizes us as

Indigenous peoples. A place where we can come and feel safe, we can feel comfortable, we can feel at home, and we can be together. That's what **wələbʔaltxʷ** represents, that's what

it symbolizes. This place just isn't a building, it has a spirit. It is alive. **wələbʔaltxʷ** represents a spirit of sharing, of cooperation, but above all that community. A place where you

will see the University committed to Indigenous education, to Indigenous knowledge, and to community here on campus."

SECONDHAND SMOKE

Secondhand smoke is a combination of tobacco smoke that comes from the burning end of a cigarette and the smoke exhaled by a smoker

AT LEAST 69 toxic chemicals in secondhand smoke are known to cause cancer

Secondhand smoke has an especially negative effect on kids because their bodies are still developing

A healthy non-smoker begins to experience negative health effects within 5 minutes of being exposed to secondhand smoke

vinyl chloride, DDT, polonium, nicotine, carbon, methanol, cyanhydric acid, acetone

TULALIP TRIBES

Ready to quit smoking?
 Tulalip Tribes Stop Smoking Program
 Call (360) 716-5719 for supplies & support

Hibulb's native gardening class a success



Working with nettles in the Hibulb's gardening class.



By Micheal Rios, photos courtesy Virginia Jones, Hibulb Culture Center

On Sunday, March 15, 2015 the Hibulb Rediscovery Program held a native gardening plant class to give Tulalip tribal members the opportunity to connect with their ancestral roots. This class was coordinated by Rediscovery Program staff members Inez Bill, Joy Lacy and Virginia Jones.

"We were very glad to see the large volume of interest. The class filled up very quickly," says Virginia Jones. "We are thankful for the interest and wish we could offer it to more people. We are glad that people understand why we need to offer this class to our tribal members. We were anxious to see what kind of turn out we were going to have considering it was pouring down rain, but, despite the terrible weather, we were grateful to have a full class.

"The people got to hear advice about working with plants that has been picked up over the years from different teachers. The group went out and endured the rain. They learned how to harvest, clean, and process stinging nettles. They got to learn some of the uses for stinging nettles and what type of areas to look for them in. It was exciting

to see. The class really came together and did the work. After the work was done they shared a light lunch.

"One of the important messages I hope everyone was able to take home is that it's our responsibility to take care of these plants and the world they live in. It is just like fishing, hunting, clam digging, and berry picking. If we don't protect their environments then there won't be any places for us to harvest them from. If we overharvest, then there won't be enough to sustain themselves. This is something that our people did for thousands of years. Now it is all being threatened by pollutants, new development areas, and people. I think a lot of the older generation can agree that the 'woods' just aren't what they use to be. If we are going to go out and take these living things, then it is also our responsibility to protect them.

"Again, we thank everyone for their interest in the class. We are glad that there are so many people willing to reintroduce these plants back into their lives. These plants are able to provide their body and spirit with so much more than store bought foods."

For more information about Hibulb Cultural Center events visit www.hibulbculturalcenter.org

Famous!

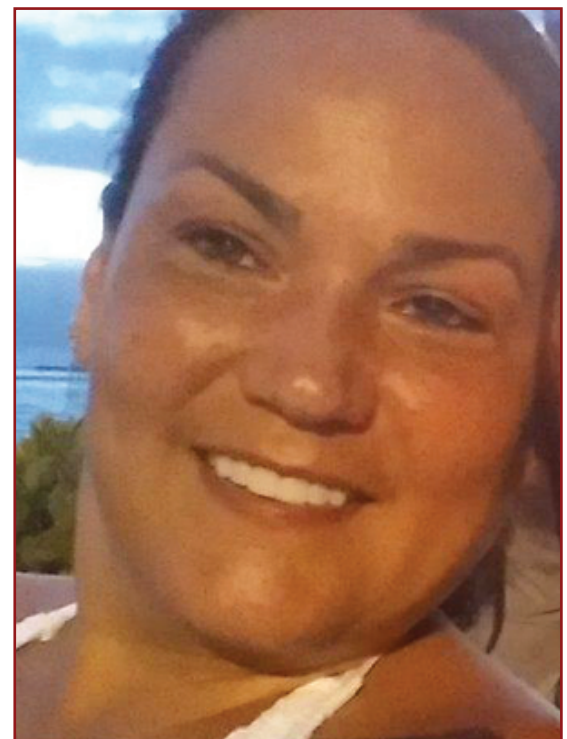
Employees Recognizing Employees **Doreen Muir**

dʒəgʌ?
dxʷyayus

(Famous for being a hard worker)

**March
2015**

Chosen by Solid Waste & Recycling



We chose Dorren Muir in Finance/Payroll. Doreen is always helpful. She always makes time for any of our questions and helps resolve our problems in an efficient manner. Doreen will always drop what she is doing to help any of us at Solid Waste & Recycling. We really appreciate what she does for all of us. Thank you Doreen.

Community volunteers help keep Tulalip beautiful



*By Robert Watson,
Events Coordinator*

Thanks to the hard working crew at the Community Clean Up for helping to keep Tulalip beautiful!

On Saturday, March 14, 25 volunteers helped clean Mission Highlands, Silver Village, and the bottom of Turk Road along with the entire grounds of the Donald Hatch Gym and Kenny Moses Building.

The picked up 960 pounds of trash!

The next Community Clean up is scheduled for May 9th, look for information in upcoming issues of the See-Yaht-Sub.

COMMUNITY

EASTER BASH

DONALD HATCH JR. GYM
SATURDAY, APRIL 4TH • 11:00 AM – 3:00 PM

Lunch, Games, Bingo
Easter Egg Hunt, Bouncy Houses
And more!!

360-716-4194



WIC Benefits – WIC is not just milk and eggs!

Submitted by Erika Queen, WIC Nutrition Program, Karen I Fryberg Tulalip Health Clinic

The Tulalip Health Clinic WIC office provides clients with more than just checks for healthy foods. WIC provides referrals to other programs, information and support for breastfeeding, as well as nutrition information – the how and what of feeding humans – from conception to age five!

Most families with young children have to deal with picky eaters. WIC can provide help for YOUR picky eater – without feeding the pickiness!

The easiest and most recommended way to feed picky eaters is called, “The Division of Responsibility,” (sDOR) developed by Ellyn Satter (<http://ellynsatterinstitute.org>). The sDOR outlines a caregivers jobs and the job of the child (after 1st birthday).

- Jobs for parents/caregivers: decide WHAT, WHEN, and WHERE a child will eat
- Job for child: decide HOW MUCH to eat, if anything

The hardest part about keeping these duties separate is making it the rule. It’s hard to see your child leave the table with an empty belly, but remember that is your child’s choice – your job was to provide the food, the time, and the place – and you did.

Most children, even children with developmental or medical concerns, can thrive when families practice the sDOR, but if you are worried about your child’s weight or nutrient intake, ask your child’s medical provider if using the sDOR is safe for your individual situation.

To find out if your family is eligible for support from WIC, call Erika at 360-716-5625. You are eligible for WIC from the beginning of your pregnancy until baby’s first birthday (less time if you are not breastfeeding), and your child is eligible from birth until his or her 5th birthday IF your family meets income requirements and someone in your household is eligible for care at the Karen I. Fryberg Tulalip Health Clinic.

This institution is an equal opportunity provider. Washington WIC does not discriminate.

Native Design Blankets

Bags • Pillows

Billy & Sharleen Fryberg

(360) 926-4719 • (425) 263-1533
7417 33rd Dr., NW Unit A
Tulalip, Washington



FINANCIAL EDUCATION



- Make a Budget for Survival Out There
- How to Pay for Tuition & Stuff
- How to Work with Financial Institutions
- Snacks provided

DATE: Tuesday, **APRIL 14th**
TIME: **5-7 pm**
LOCATION: RM 263, Admin. Bldg.

* RSVP: 360-716-4888, Higher ED or highered@tulaliptribes-nsn.gov

Microsoft® Excel For Beginners



- Navigate Microsoft Excel
- Create & Print a Workbook
- Format Cells & create Simple Formulas
- Snacks



DATE: Monday, **April 13th**
TIME: **5 – 7 PM**
LOCATION: RM 263, Admin. Bldg.

* RSVP: 360-716-4888, Higher ED or highered@tulaliptribes-nsn.gov

Congratulations Tomahawks, at State Championship

Submitted by Don "Wheatie" Carpenter

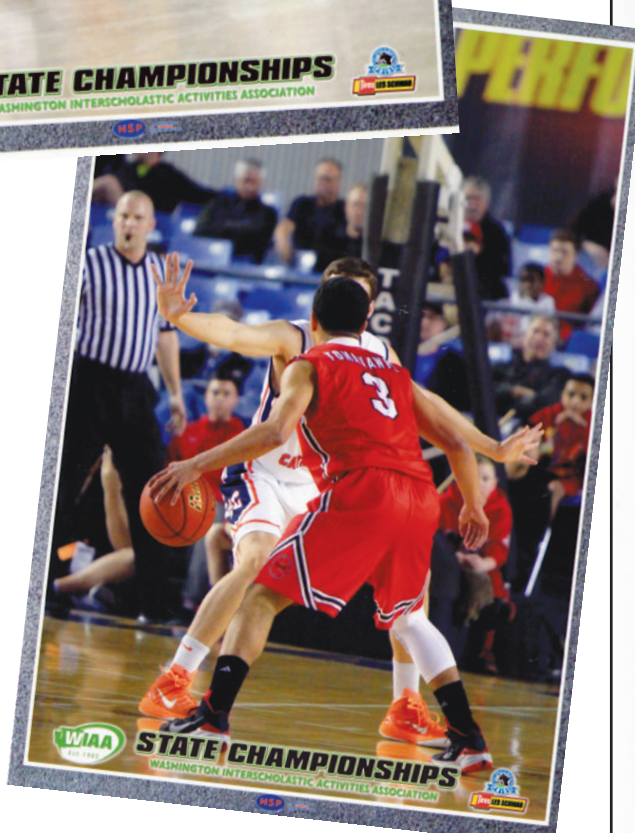
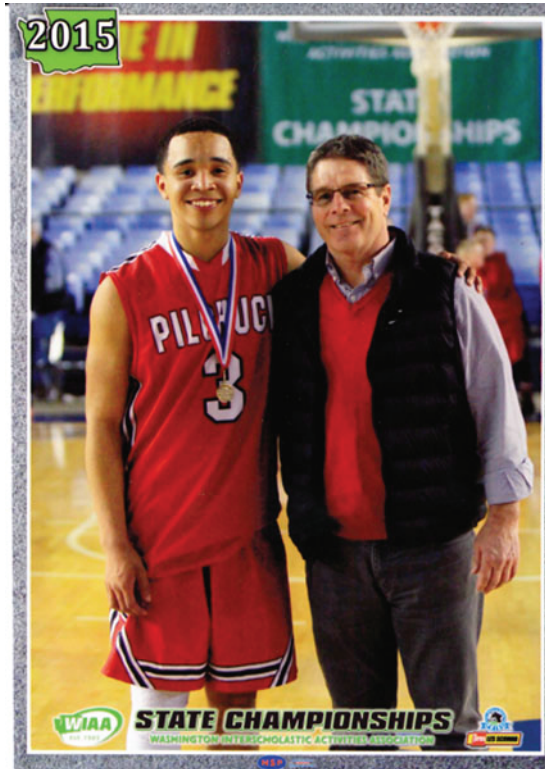
Tacoma Dome—another dream come true! Marysville Pilchuck basketball made it to the State Championship, March 5-7, 2015. Not just anyone make it to the Tacoma Dome, ya have to have it goin' on!

Friday night against Eastside Catholic we gave them a good scare. M-P led for most of the game. The tide changed and Eastside Catholic took the win. Heck of a game, they know who M-P is now.

Saturday night M-P off with Bellevue, it was a hard loss for M-P.

We are so proud to have made it to the State Championship, it was a great season. The Everett Herald listed #3 Bryce Juneau, Marysville Pilchuck All-Area Second Team.

What a season for M-P basketball, football and wrestling. Also Heritage Hawks, been keeping an eye on you on Channel 99 and the See-Yaht-Sub.



Proud of all of you!

Great season from all your fans!

MARYSVILLE-PILCHUCK TOMAHAWKS



No.	Name	Pos.	Ht.	Gr.	Gms.	Pts.	Avg.
3	Bryce Juneau	G	5-10	11	26	286	11.0
11	Bryce Vitcovich	P	6-4	12	16	80	5.0
12	Tommy Haefele	G	5-8	11	1	5	5.0
20	Josh Bevan	G	5-9	11	26	273	10.5
21	Hunter Whitney	F	6-1	11	1	0	0.0
22	Trent Tinglestad	G	5-10	11	1	0	0.0
23	Michael Painter	G	6-4	12	26	416	16.0
24	Cole Grinde	G	6-0	12	26	286	11.0
31	Erik Lind	P	6-3	11	9	0	0.0
32	Zach Verge	P	6-4	12	20	48	2.4
33	Aaron Herrera	G	5-9	12	20	26	1.3
34	Nate Heckendorf	G	6-4	11	26	156	6.0

Season Record: 20-6

Date	Opponent	Score
12/2/2014	Cascade	68-65 W
12/5/2014	Mountlake Terrace	68-43 W
12/6/2014	Bellingham	88-47 W
12/9/2014	@ Snohomish	56-43 W
12/16/2014	Shorewood	69-47 W
12/19/2014	Cascade Christian	53-42 W
12/19/2014	Union	69-55 L
12/20/2014	@ Columbia River	56-51 L
12/29/2014	@ Centralia	74-68 L
12/30/2014	Lynnwood	71-45 W
1/9/2015	Arlington	54-53 W
1/13/2015	@ Marysville Getchell	74-69 W
1/16/2015	@ Everett	69-64 W
1/20/2015	Oak Harbor	68-53 W
1/22/2015	@ Stanwood	65-49 L
1/27/2015	@ Arlington	64-59 W
1/31/2015	Marysville Getchell	63-31 W
2/3/2015	Everett	71-45 W
2/6/2015	@ Oak Harbor	85-62 W
2/10/2015	Stanwood	69-66 L
2/14/2015	@ Ferndale	56-53 W
2/18/2015	@ Glacier Peak	56-55 L
2/20/2015	Shorewood	74-67 W
2/21/2015	Arlington	49-46 W
2/28/2015	vs. Kennewick	51-47 W

City: Marysville
School District: Marysville
Colors: Red/White
Principal: DeAnn Anguiano
Superintendent: Dr. Becky Berg
Athletic Director: Paul Dockendorf

Head Coach: Bary Gould
Assistant Coaches: Luke Carpenter, Jeremiah Ripley, Chris Sutherland
Managers: Alex Pimentel, Laurynn Perez, Rachel Heichel
Team Hosts: John & Nancy Beck

Drums for Sale

Pow Wow drum is 30" x 12", made with Buffalo hide and red cedar. It has a red cedar stand and braided hemp handles. It's beautiful, has an energy to it and sounds deep and crisp. Asking \$1000.00



Hand drums are 13" x 4". Made of red cedar and elk hide, asking \$80.00 each. They also sound beautiful!

Contact Karr,
206.579.9280



Woodworth V. "Bunny" "Woody" Henry



Born in Oso, WA. May 8th 1931, died March 5th 2015

surrounded by family and friends in Tacoma, WA.

Preceded in death by his beloved wife Alice Marie Conway, of the Puyallup Tribes. Preceded by his two sons Kevin L. Henry and Partick W. Henry of Tacoma. He is also preceded in death by his brothers Oliver Henry, Patrick Henry and sister Donna Jean Henry Coper, Hanford Henry, Duayne Henry, Sisters Patricia Henry and Betty Henry. All of the Tulalip Tribes.

He leaves his sisters Loretta James, Mary Jo James, Annette Napeahi and brothers Leroy "Skooky" (Lila) Henry, Eugene Henry of Swinomish. His sister Virginia (Wayne) Bill of Tacoma. His daughters Melissa Henry and Inez Henry of Tacoma. His four grandsons Kevin Stark, Keith, Kyle and Marcus Juarez

and one granddaughter Clarissa Juarez and also his first born great-grandson Thorin, all of Tacoma, WA. Numerous cousins, nieces, nephews and friends.

Born to the late Leroy Henry II and Lottie Sampson Dicard. A member of the Tulalip Tribes. A United Air Force Veteran. Woodworth was an avid reader. A collector of literature, a commercial artist. Loved to play chess. He was a logger and a fisherman. He attended the Bernly School of Arts now called the Seattle Art Institute. Woodworth played the guitar. The Arts, Music, Literature, daily paper. A true intellect at heart. Woodworth was a very giving man. Loving dad, brother, uncle, grandfather. He will be truly missed and loved always.

Perhaps you sent a lovely card,
or sat quietly in a chair.
Perhaps you send a floral piece,
if so we saw it there.
Perhaps you spoke the kindest words,
as any friend could say.
Perhaps you were not there at all,
just thought of us that day.
Whatever you did to console our hearts,
We thank you so much, whatever the part.

Daughters Melissa & Inez
Grandchildren, great-grandchildren
Henry family, Loretta James, children
and family,
Leroy "Snooky" and Lila
Annette Napeahi and children
Eugene Henry
Virginia & Wayne Bill
Mary Jo Jones and family
Other relatives from all over
And anyone else I forgot

George E. Carpenter

George E. Carpenter (86) passed away peacefully on March 10, 2015.

He is survived by Loving wife, Virginia; his sons, Eugene Carpenter, Don (Alice) Carpenter; and daughter, Lou Ann (Kari) Carter; grandchildren, Mandy Carter, Rosie (Grover) Topaum, Sarah (Anthony)



Hart, Bryce (Bonnie) Juneau, and Angela Taylor; and great-grandkids, Mikey, Bryce Jr., Takota, Melissa, Juanito, Dorothy, Louise, Aredell, Tia, Adam, Ali-rae, Angel, and Tyler. He is also survived by his sisters, Gloria Davis, and Geraldine Boyd.

George was preceded in death by his parents, George and Minnie Carpenter; his brother, Glen Carpenter, and sister, Grace VanDalen.

George has a special place in all of our hearts, As he would say "See you in the funny papers".

Services were held at the Tulalip gym on Friday, March 13, 2015 at 10 a.m. burial followed at Mission Beach Cemetery. Arrangements entrusted to Schaefer-Shipman.

Charles "Red" Sheldon

Charles "Red" Sheldon (98) passed away peacefully on March 15, 2015.

Born in Tulalip to Robert and Sarah (Charles) Sheldon, Charles served in the Army during WWII, after surviving Indian boarding school and the depression where both he and Thelma gained skills that gave them the ability to be self-sufficient.

Married to his first wife Thelma Townsend, he raised her 1st born Marlene as his own. After their divorce he found a loving partner in Helen Forrest and he treated her children as his own; Nan (Harold) Lippoid, Suzie (Craig) Thompson, and Ken Forrest.

Charles was a member of VFW#13 of Everett, and was still attending dances there until recently. Charles was also a proud member of the Tulalip Tribe and served on the board of directors for 17 years.

Charles enjoyed trav-

eling and saw the world throughout his life, after retiring from (Norm) Buse Mill after 36 years.

Charles is preceded in death by his parents; Robert and Sarah Sheldon; his previous wife, Thelma (Townsend) Sheldon; and loving partner Helen Forrest; and his siblings, Angelina Brown, Sebastian "Sub" Williams, Martin Williams, William "Taft" Sheldon, Louise Ledford, Bernie Williams, Katie Gates, Lawrence "Buster" Sheldon, and Linnette "Nettie" McKay, and granddaughter Sarah Ann Wilson.

Charles is survived by his children, Charles R. Sheldon Jr., Marlene (Tobey) Beltran, William "Sonny" Charles Sheldon, Byron Lee Sheldon, Lita Jane "Koko" (Jack) Mowrer, and Karen (Morris) Zackuse; grandchildren, Brandon Bryant, Morgan Bryant, Julie Wilson, Emily Wilson, Rachel Mowrer, JD Mowrer, Max Mowrer; and great grandchildren, Tycen, Aiden, Avery, Harley, and Henry.



A very special thank you for those who help care for Charles: Marlene Beltran, Roberta "BN" Belanich, Brianna Cordova, Emily Wilson, Ryan Negrete, and Providence Hospice. Charles will be deeply missed by those who loved him.

Viewing service was held on Tuesday March 17, 2015 at 1 p.m. with an inter-faith service following at the Tulalip Gym. Services were held Wednesday March 18, 2015 at 10 a.m. followed by burial at Mission Beach Cemetery.

Betty J. Taylor



(Gobin) July 11, 1936-March 15, 2015 Betty J. Taylor (Gobin) was

born on July 11, 1936 to Joseph and Ruth Gobin. She passed away peacefully surrounded by her family and friends as she began her last journey to see our Lord, her husband, son and daughter on March 15, 2015.

She was a lifelong member of the Tulalip Tribes and worked for Tulalip Elementary School until she retired after 33 years, at which time her last grandchild graduated from the Tulalip Elementary School. She enjoyed retirement and spending time with her husband of 63 years. One of her favorite pastimes was going to the casino. She loved going on trips to the ocean with her children and grandchildren, taking long rides and having family dinners. She always opened her home to her Seone family and the new baby dancers. Her family was the most important things in her life especially raising her great grandson "Nico".

She is survived by children, Connie (David) Watters, Calvin (Marguerite) Taylor, Clifford (Janet) Taylor, Sharon (Steve) Taylor, Lance (Tammy) Taylor, son-in-law Rod Simpson Jr.; grandchildren, Scott, Shannon, Montoya, Erin, Shane, Lee, Angie, Jason, Curtis, Skylor, Christina, Matt, Avel, Georgina, Joe, Tara, Ryan, Shana, Rodney, Malory, Lavon; great grandchildren, Kirsty, Brooke, Kavan, Keegan, Austen, Cailee, Daylin, Madison, Morgan, Brittany, Adriana, Makia, Colt, Evan, Blaize, Samuel, Abigail, Samara, Maia, Odessa Rose, Jaidis, Brayden, Kalista, Robbie, Autumn, Cole, Conner, Nico, ShyeAnne, Elyssa, Shylah, Ryelon, Tiyanha, Cruz, Wanisha, Muriel, Ashlynn, Caleb, Kiley, Cicero, India, Tan, Ant, Jeddy, Zion, Nile, Jamaisia, Mircale, Diamond, Caidance, Krissy, Jaylynn, Jared, Levi, Kiana, Haylen, Lala, Solay, Draven,

Sage, Zach, Tyson.

She was preceded in death by her husband of 63 years, Curtis G. Taylor; daughter, Kim (Taylor) Simpson; son, Gordon Lyn Taylor; granddaughter, Shannon Morning Sun; grandsons, Jamen Henry and Dallas Kane Taylor; her parents Joe and Ruth Gobin; brothers, Bernie and Tom Gobin; sisters, Harriett Erickson and Lavon Schneegan, Violet Parks, Ida Schlosser.

She will be missed by all who had the opportunity to know her. Services at the family home were held at 5:00 p.m. on Wednesday, March 18, 2015. Funeral services were held Thursday, March 19, 2015, 10:00 a.m. at the Tulalip Tribal Gym with burial following at Mission Beach Cemetery. Arrangements entrusted to Schaefer-Shipman Funeral Home

Letters

George Carpenter passing, thank you

We are so proud of our family and friends for their love and support for the loss of our Father and husband George Carpenter. It was so sudden as he was in the hospital for an infection for a week, then went to the Marysville Care Center for rehabilitation, was there for 20 days and we moved him to an Adult Family Home on March 4 for more rehab. He was doing well when on 3/9 he was happy, went to bed and when they went to wake him up on 3/10 he was no longer with us. It was a terrible shock to us.

There has been too much sadness for our entire Tribe this past year and we told everyone George would not want sadness at his funeral. He was a proud man and we knew he wouldn't want anyone to be sad.

His children, Eugene, Wheatie and Lou Ann and his Grandchildren and Great Grandchildren were his

pride and joy. His favorite goodbye saying was "See you in the Funny Papers". There was a flower arrangement at his services that carried his words.

Everyone stepped up to the plate for his funeral, the Honor Guards, drummers, speakers and the MC for his funeral, the singers and the giveaway process were all handled exactly as he would have wanted. This was a great tribute to George and we want to thank everyone that took part as well as those who cooked for the funeral and those that brought food to the family home.

To make the day more memorable was when the funeral procession drove by the Casino "Q" and saw the lineup of Casino employees on the sidewalk either drumming or raising their hands up to honor George.

George's older sister Geraldine Boyd, Seattle and her Children, Linda and

Debbie and younger sister Gloria Davis, from Kirkland, plus his granddaughter Angela Taylor from California were in attendance and could not believe how much our community honored George. They had never before attended a tribal funeral.

Please accept our thanks to everyone for supporting us during this very difficult time.

Our special thanks to Candy for all she did in processing the paperwork and making sure all arrangements were in order. Not once did she ever look at the clock and worry about working overtime. She just did her job in a professional manner and was always available at any time of the day for us in our time of need.

Virginia (Ginnie) Carpenter
Eugene Carpenter
Don (Wheatie) Carpenter
Lou Ann Carter

Thank you Ken Kettler and Casino staff

Mr. Ken Kettler, Tulalip TGO

My husband, George Carpenter, Jr.'s funeral was held today and I needed to thank your employees who showed their respect by standing and drumming or raising their hands on the sidewalk at the "Q" Casino for the funeral procession. It was a truly a beautiful sight to behold! Those in the funeral procession were astounded by the number of your employees that were following our tribal tradition. There were so many that I cannot personally thank each of them but please let them know their actions were not only appreciated by myself but all of those in the procession, even the funeral home staff were astounded. As a Tribal elder I am truly honored by their actions.

I was on the Tribal Gaming Commission from the start of our Gaming until my husband became ill a couple years ago and I had to resign and care for him. My son Don Carpenter works as an electrician for the Casino.

I wish to also thank my son's co-workers as they got together and purchased a Pendleton blanket from their own funds for me. As a Tribal elder this is truly a great honor which I will never forget as in our tribal tradition.

Sincerely
Virginia Carpenter
Tulalip Tribal Elder

Tulalip Tribal Court Notices

SUMMONS BY PUBLICATION TUL-CV-CS-2014-0395. Tulalip Tribal Court, Tulalip WA. TULALIP CHILD SUPPORT PROGRAM, Petitioner, vs William Elmo Duplissis regarding a Summons and Petition to for Registration of Foreign Order and for Order of Per Capita Attachment. TO: WILLIAM ELMO DUPLISSIS: YOU ARE HEREBY NOTIFIED that on September 30, 2014, a Summons & Petition for Registration of Foreign Order and For an order of Per Capita Attachment was filed in the above-entitled Court pursuant to Chapter 2.10 and 4.10 of the Tulalip Tribal Code. This notice will be published for six (6) consecutive weeks. You are hereby summoned to respond by requesting a hearing by April 1, 2015. The Court will then schedule a hearing to determine the validity of the foreign order and/or whether or not the order is contrary to the laws of the Tulalip Tribes of Washington. After six (6) weeks, TCSP will move forward with registration and enforcement. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO RESPOND TO the Tulalip Child Support Program or request a hearing, the Court WILL REGISTER THE ORDER, GRANT FULL FAITH & CREDIT TO THE ORDER AND ISSUE A PER CAPITA ATTACHMENT. Date first published: February 25, 2015.

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2014-0466 Summons by Publication and & Notice of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. EMILIO JACOBSON, Respondent. On November 14, 2014, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the exclusion petition no later than May 8, 2015 and serve a copy on the Office of the Reservation Attorney within five calendar days after filing with the Court. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6103 31st Ave. NE, Tulalip, WA 98271.

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2014-0461 Summons by Publication and & Notice of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. JOSHUA A. BENNETT, Respondent. On November 14, 2014, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the exclusion petition no later than May 8, 2015 and serve a copy on the Office of the Reservation Attorney within five calendar days after filing with the Court. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6103 31st Ave. NE, Tulalip, WA 98271.

TUL-CV-PO-2015-0073 SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip, WA Select one: Extension Temporary Order for Protection and Notice of Hearing. To: James Parks: YOU ARE HEREBY NOTIFIED that on March 2nd, 2015 a Petition for Order for Protection was filed in the above-entitled Court pursuant to Tulalip Tribal Code Chapter 4.25 (Domestic Violence) regarding J.P and J.P. You are hereby summoned to appear and defend the above-entitled action in the above-entitled court and answer on April 27th, 2015 at 9:00am in Tulalip Tribal Court, 6103 31st Ave NE, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: March 11, 2015.

TUL-CV-PO-2015-0054 SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip, WA Select one: Temporary Order for Protection and Notice of Hearing. To: Hoang Nguyen YOU ARE HEREBY NOTIFIED that on February 25, 2015 a Petition for Order for Protection was filed in the above-entitled Court pursuant to Tulalip Tribal Code Chapter 4.25 (Domestic Violence) regarding H.E, N.E, M.E, S.N, J.E, and T.N. You are hereby summoned to appear and defend the above-entitled action in the above-entitled court and answer on April 20th, 2015 at 10:30am in Tulalip Tribal Court, 6103 31st Ave NE, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: March 11, 2015.

Case# TUL-CV-GU-2010-0055. This notice is to show service to parents of Giovanni Daniel Enick, that Gilbert Moreno & Stella Moreno are doing a name change, to Giovanni Enick Moreno and we request this to happen April 8th @ 1:30 pm . If you have any questions any time after 4pm please e-mail spmgsm@frontier.com or call 425-212-7220/425-314-5644.

TUL-CV-YI-2014-0411 SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of D.K. IV. TO: Donald Kempf, III: YOU ARE HEREBY NOTIFIED that a Show Cause hearing for the previously referenced youth has been scheduled to be held on April 23, 2015 at 9:30 a.m. You are hereby summoned to appear and defend regarding the above entitled action at the hearing on April 23, 2015 at 9:30 a.m in Tulalip Tribal Court, 6103 31st Ave NE, Tulalip WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: March 11, 2015.

TUL-CV-YI-2011-0575. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In re F.V.J.M. TO: Denise Jones: YOU ARE HEREBY NOTIFIED that on February 27, 2015 Motions regarding paternity were filed in the above-entitled Court pursuant to TTC 4.05 and 4.10 regarding F.V.J.M. You are hereby summoned to appear and defend the above entitled action in the above entitled Court and answer on May 7, 2015 at 10:00 AM in Tulalip Tribal Court, 6103 31st Ave NE, Tulalip WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: March 18, 2015.

TUL-CV-YI-2011-0575. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In re F.V.J.M. TO: Denise Jones and Shane Moses Sr.: YOU ARE HEREBY NOTIFIED that on February 27, 2015 Motions regarding paternity were filed in the above-entitled Court pursuant to TTC 4.05 and 4.10 regarding F.V.J.M. You are hereby summoned to appear and defend the above entitled action in the above entitled Court and answer on May 5, 2015 at 10:00 AM in Tulalip Tribal Court, 6103 31st Ave NE, Tulalip WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: March 18, 2015.

TUL-CV-GU-2015-0039 SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Guardianship of Q.B. TO: Evalee Reeves and Shaun Bagley: YOU ARE HEREBY NOTIFIED that on 1/26/2015, a Petition for Guardianship was filed in the above-entitled Court pursuant to TTC 4.05 regarding Q.B. You are hereby summoned to appear and defend the above entitled action in the above entitled court and answer on 5/6/2015 at 2:30p.m. in Tulalip Tribal Court, 6103 31st Ave NE, Tulalip WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: March 18, 2015.

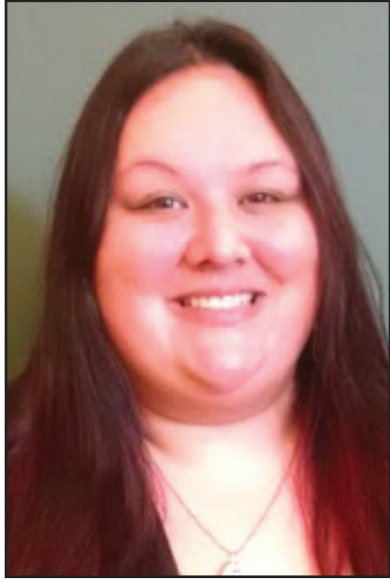
TUL-CV-GU-2014-0497 SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Guardianship of M.F. TO: Tyler Fenwick: YOU ARE HEREBY NOTIFIED that on 12/15/2014, a Petition for Guardianship was filed in the above-entitled Court pursuant to TTC 4.05 regarding M.F. You are hereby summoned to appear and defend the above entitled action in the above entitled court and answer on 5/7/2015 at 2:30 p.m. in Tulalip Tribal Court, 6103 31st Ave NE, Tulalip WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: March 18, 2015.

TUL-CV-YI-2015-0022 SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of A.M. TO: Wendy Tom and Ben Martinez: YOU ARE HEREBY NOTIFIED that a paternity hearing for the previously referenced youth has been scheduled to be held on May 5, 2015 at 10:30am. You are hereby summoned to appear and defend regarding the above entitled action at the hearing on May 5, 2015 at 10:30am in Tulalip Tribal Court, 6103 31st Ave NE, Tulalip WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: March 18, 2015.

TUL-CV-AD-2015-0095, 0096, 0097, 0098 SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip, WA In re Welfare of: I.A.G., D.O.B. 03/19/1999; O.R.C.G., D.O.B. 05/25/2001; R.G.C.G., D.O.B. 11/10/2002; S.A.C.G., D.O.B. 11/16/2004 To: Raul Guadalupe Corona Cabrer: YOU ARE HEREBY NOTIFIED that on March 14, 2014 a Petition for Adoption was filed in the above-entitled Court pursuant to Tulalip Tribal Code Chapter 4.05 regarding I.A.G., O.R.C.G., R.G.C.G., and S.A.C.G. You are hereby summoned to appear and defend the above-entitled action in the above-entitled court and answer on 05/07/2015 at 3:00pm in Tulalip Tribal Court, 6103 31st Ave NE, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: March 25, 2015.

TUL-CV-YI-2007-0006 SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of A.M. TO: Kanum Cultee and Tah-Sheena Williams: YOU ARE HEREBY NOTIFIED that a paternity hearing for the previously referenced youth has been scheduled to be held on May 14, 2015 at 1:30pm. You are hereby summoned to appear and defend regarding the above entitled action at the hearing on May 14, 2015 at 1:30pm in Tulalip Tribal Court, 6103 31st Ave NE, Tulalip WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: March 25, 2015.

What do you recommend as a “must see” to visitors at Hibulb?



“I love the map of our ancestral lands! That’s my favorite part. It gets overlooked a lot, but it shows all our traditional territories.”

Mary Jane Topash
Tribal member



“The video they play in the long-house. It really explains a lot about our culture and ceremonies, and who we are as a Tribe. That’s the main thing I like to have guests watch before they go through the exhibits, it will explain a lot of what they will see in the exhibits.”

Chandra Reeves
Tribal member



“I love the display on our Point Elliot Treaty.”

Kwani Williams
Tribal member



“The gift shop because they have books on the culture that explain more. Plus they have such beautiful things in there.”

Rebecca Nesdore
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