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CARNIVALS ARE COMING TO TOWN!

Marysville Tul Com

(Tulalip See-Yaht-Sub)

Wednesday, June 24, 2015

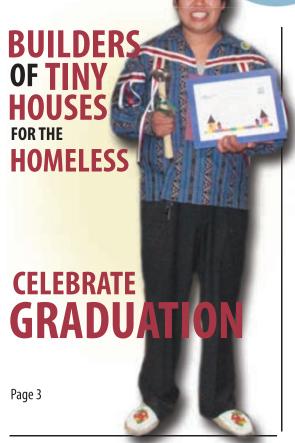
Marysville Tulalip Chamber of Commernce

Chamber Carnival July 9-12

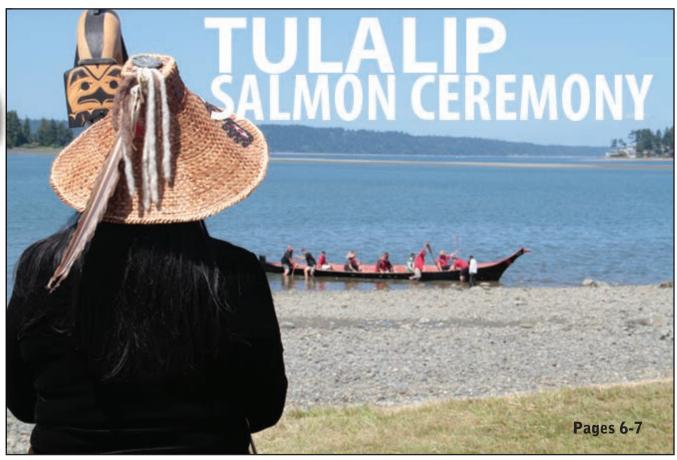
Allen Creek Elementary 6505 60th St NE Tulalip Behavioral Health Family Fun Night

BBQ & Carnival June 30 5-7:30pm

Behavioral Health/Family Services 2821 Mission Hill Road



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Congratulations class of 2015

Jasmyne Losik and Drew Hatch received the female and male students of the year awards during the graduation banquet on June 12.

See graduation, page 5





Health Clinic hours for July 13

In observation of Tulalip Employee Day, Monday 07/13/2015, the Tulalip Health Clinic will be providing Acute Care services only. Acute Care clinic will be open to serve the community from 9am to 3pm.

We are honored to be part your partner in healthcare!

Tulalip Tribes Vision

We gathered at Tulalip are one people.

We govern ourselves.

We will arrive at a time when each and every person has become most capable.

Together we create a healthy and culturally vibrant community

Tulalin Tribes Mission

We make available training, teaching and advice, both spiritual and practical.

Tulalip Tribes Values

- We respect the community of our elders past and present, and pay attention to their good words.
- We uphold and follow the teachings that come from our ancestors.
- 3. It is valued work to uphold and serve our people.
- 4. We work hard and always do our best.
- 5. We show respect to every individual.
- We strengthen our people so that they may walk a good walk.
- We do not gossip, we speak the truth.

Tulalip Tribes 1-800-869-8287

The Tulalip Tribes are successors in interest to the Snohomish, Snoqualmie and Skykomish Tribe and other tribes and bands signatory to the Treaty of Point Elliot, January 22, 1855

dx lilop syacab, the weekly newspaper of the Tulalip Tribes

Manager: Sara "Niki" Cleary, 360.716.4202 email: ncleary@tulaliptribes-nsn.gov

Lead Reporter: Brandi Montreuil, 360.716.4189 email: bmontreuil@tulaliptribes-nsn.gov

Reporter: Micheal Rios, 360.716.4198 email: mrios@tulaliptribes-nsn.gov

Reporter: Mara Hill, 360.716.4188 email: mward@tulaliptribes-nsn.gov

Supervisor/Design: Kimberly Kalliber, 360.716.4192 email: kkalliber@tulaliptribes-nsn.gov

Librarian: Jean Henrikson, 360.716.4196 email: jhenrikson@tulaliptribes-nsn.gov

Digital Media Coordinator: Roger Vater, 360.716.4195 email: rvater@tulaliptribes-nsn.gov

Administrative Assistant: Val Williams, 360.716.4200 email: vwilliams@tulaliptribes-nsn.gov

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Deadline for contribution is Friday, with publication on the following second Wednesday (12 days later).

In memoriam: Frank F. Madison, 1923-2002 Sherrill Guydelkon, 1945-2008

TULALIP TV Week of Monday 6/29/15 thru Sunday 7/05/15		
Time	Show	Duration
	Tulalip Matters Tulalip Matters is your destination for information about what is happening on and around the Tulalip Reservation.	0:30
	Return of the River The Huu-ay-aht First Nations and their ongoing efforts to bring back their river, destroyed decades ago by clear-cut logging and commercial fishing.	1:00
	How to Dance Native American style Beginning steps - Instructors Mike Pahsetopah and Nancy Scott Fields. Mike (Osage/Yuchi/Creek) a world champion fancy dancer w/ more than 30 years on the powwow circuit	0:30
2:00 AM	Beyond the Shadows A documentary about the far-reaching and emotionally devasting effects of residential/boarding schools on the Native population in Canada.	0:30
2:30 AM	Native Report - 804 On this edition of Native Report we go backstage at an all-native music festival with the blues- rock band Indigenous.	0:30
3:00 AM	Creative Native - 503 'First Quotes on Paper'; is an examination of the profound quotes and proverbs of aboriginal leaders throughout history. Host Tamara Bell show us how to make gift cards.	0:30
3:30 AM	NWIN 51 NorthWest Indian News - Meacham Creek Restoration, 35th Annual Elders' Gathering, American Indian Film Institute, Traditional Cooking with Seaweed	0:30
4:00 AM	Standing Silent Nation Alex White Plume researched hemp (the legal cousin of Marijuana) and found it to be a versatile, sustainable crop that could grow in the inhospitable soil of the South Dakota Badlands.	1:00
5:00 AM	Tulalip Baseball History Tulalip's contributions to baseball history. Throughout the early years of baseball, many players came from Tulalip and surrounding northwest tribe.	0:30
5:30 AM	Echoes of the Sisters Breast cancer exists and is growing at an alarming rate in North America and breast cancer in First Nations communities is no different.	0:30
6:00 AM	Seasoned with Spirit - Desert SW Mildred Manuel teaches Loretta to prepare Wild Spinach with Cholla Buds and Chiltepine Peppers, Tapary Beans with Ribs, Ash Bread and Mesquite Juice.	0:30
6:30 AM	How to Dance Native American style Beginning steps - Instructors Mike Pahsetopah and Nancy Scott Fields. Mike (Osage/Yuchi/Creek) a world champion fancy dancer w/ more than 30 years on the powwow circuit	0:30
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8:00 AM	Tulalip Matters Tulalip Matters is your destination for information about what is happening on and around the Tulalip Reservation.	0:30
8:30 AM	Wapos Bay - Ep 14 When Raven has to write a school report about her identity, she gets more and more	0:30
9:00 AM	confused when everyone tells her different stories. Bizou - Ep 22 - The Deer Come sing and dance with Bizou as she takes you on a picturesque journey into the	0:30
9:30 AM	wonderful world of Deer, North America's shy little forest dweller. Seasoned with Spirit - Desert SW Mildred Manuel teaches Loretta to prepare Wild Spinach with Cholla Buds and Chiltonian Reports Tanana Penaga with Piles Ash Bread and Magguite Julies.	0:30
10:00 AM	Chiltepine Peppers, Tapary Beans with Ribs, Ash Bread and Mesquite Juice. Lushootseed Stories A compilation of Lushootseed stories told by Lushootseed teachers. The stories come from elders, teacher's lives and their students.	0:30
10:30 AM	Standing Silent Nation Alex White Plume researched hemp (the legal cousin of Marijuana) and found it to be a	1:00
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	Mike (Osage/Yuchi/Creek) a world champion fancy dancer w/ more than 30 years on the powwow circuit	·

This Schedule is subject to change. To see an updated schedule, go to: http://www.tulaliptv.com/tulaliptv-schedule/

The Tulalip TV Program schedule is always available at www.TVGuide.com enter zip code 98271, select Tulalip Broadband. You can find the weekly schedule at http://www.tulaliptv.com/tulaliptv-schedule/. Also, the TulalipTV Program Schedule is always available on Tulalip Broadband Channel 44 (TV Guide Channel)

Not getting your syacab?

Contact Rosie Topaum at 360.716.4298 or email rtopaum@tulaliptribes-nsn.gov

News June 24, 2015 dx"lilap syəcəb 3

Tulalip Tribes and Quil Ceda Village defend right to tax tribal economic development

Tulalip Tribes Public Affairs

Tulalip, WA--June 12, 2015--The Tulalip Tribes and its political subdivision, the Consolidated Borough of Quil Ceda Village, filed suit today in the U.S. District Court for the Western District of Washington asking the Court to permanently enjoin the State of Washington and Snohomish County from imposing and enforcing sales and use, business and occupation, and personal property tax on economic activities within the boundaries of the Quil Ceda Village, to the extent of similar taxes imposed by Tulalip.

"With its own resources, the Tulalip Tribes transformed over 2,000 acres of vacant land into Quil Ceda Village, one of the premier shopping and entertainment destinations in Western Washington," said Mel Sheldon, chairman of the Tulalip Tribes. "Today, Quil Ceda Village has over 150 businesses, creating more than 6,000 jobs, attracting up to 60,000 visitors a day, and contributing hundreds of millions of dollars to the North Snohomish County economy."

Information from the Washington Department of Revenue reveals that Quil Ceda Village generates approximately \$40 million in tax revenues each year, but none of these taxes go to Tulalip or the Village. Instead, the state and county collect one hundred percent of the taxes, with the vast majority going to Olympia. "This is a grave injustice," continued Sheldon. "Like any government, Tulalip must generate tax revenues to fund the infrastructure and local government services it provides, which benefit not just Village businesses and patrons, but everyone in Snohomish County."

"As a matter of federal law," said Sheldon "Tulalip is entitled to collect its own Tribal taxes on business activities in Quil Ceda Village and Tulalip will defend its right to function as a sovereign government." Tulalip cannot do this as long as the state and county continue to impose and enforce their taxes because businesses and customers in the Village would be subject to dual taxation. The United States has long recognized that tribal taxing authority is an important aspect of tribal sovereignty and self-governance.

For well over a decade the Tulalip Tribes has requested to work together with both state and county officials to reach a fair resolution on this issue, but these requests have been ignored. "It is critical for the continued growth of the Village that we take action now," said Chairman Sheldon.

Tiny houses builders celebrate graduation



Construction graduates, and instructor Mark Newland, with the Native painted doors for the tiny houses.

Article and photos by Mara Hill

As summer approaches, students everywhere are graduating from school, or moving up a grade. On June 15, thirteen students from the Tulalip Tribes' Construction Training Program graduated a 10-week course. A graduation ceremony was held at the Hibulb Cultural Center to mark the event.

The Tulalip Tribal Employment Rights Office partnered Edmonds Community College offer a trades program to students, providing curriculum that teaches a variety of construction trades and skills. This program gives students better opportunities for fulltime employment and skills that will last a lifetime. Upon completion of the course students are certified in the basics of construction trade, awarded a flagging certification, First Aid/CPR, and an OSHA 10 Hour Safety Card.

Under the supervision of instructors Mark Newland and William "Billy" Burchett students constructed two tiny houses for their final class project. These houses are approximately 120-square-feet and offer stability and a safer environment for residents of Nickelsville, a homeless encampment located in Seattle where the houses are being donated.

The insulated houses will offer electricity and heat, along with a Native American touch. Tulalip tribal members James Madison and Ty Juvinel designed the doors of the houses.

John Hord, Nickelsville resident, spoke at the graduation about the impact these homes will have on people now and in the future and wants, "all to understand that it's not a short-term gift. The lifespan will be touching lives 15-20 years from now."

Hord was pursuing his bachelor's degree in psychology, human services and urban environmental issues and working in construction before being displaced from his home a few months ago. Hord plans on returning to school and combining his education and construction skills to mentor other Native Americans on his

reservation, White Earth, in Minnesota.

The TVTC graduates received a diploma and ceremonial hammer.
Congratulations to Matt Charles, Stuart Charette,
Arron Charley, William
Duran, Philip Falcon, Corey
Fryberg, Jess Fryberg, John
Primeau, Abrahn Ramos,
Maurice Riley, Cole Stanger,
Darwin Weaselhead and Sky
Weaselhead.

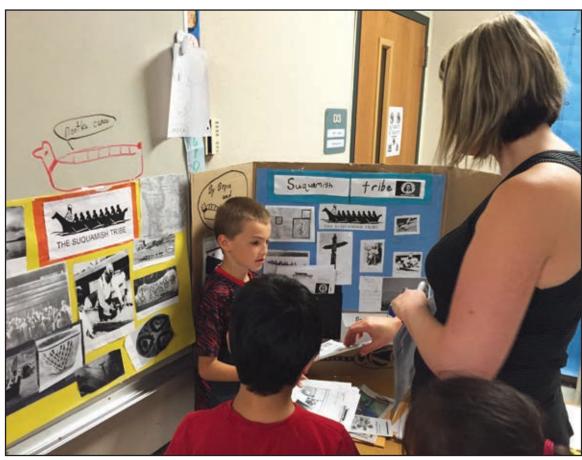


John Hord, Nickelsville resident.

News

June 24, 2015 dx lilop syeceb 4

Third graders present cultural fair highlighting STI curriculum



SSROOM

Above: Quil Ceda student Bryce shares what he learned about the Suquamish Tribe to second grade teacher Mrs. Tedford and another student.

Left: Second to fifth graders attended the cultural fair and learn about the various tribes.

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Right: A fourth grade student takes notes from Mrs. Deveraux's class presentation on canoes during the cultural fair. Article and photos by Brandi N. Montreuil

In the midst of summer excitement, third graders from Quil Ceda Tulalip Elementary School presented the last project of the school year to their peers, which incorporated the Since Time Immemorial curriculum. On Thursday, June 11, third graders hosted a mini cultural fair where they presented information on seven tribes they had been studying. The cultural fair is an example of the unique learning environment cultivated at the school, which serves a large population of Native students in the Marysville School District.

The school's cultural specialist, Chelsea Craig, worked with students on a six-week project in which they chose a tribe to study and then presented what they learned about the tribe. Chosen for study were the Muckleshoot, Nooksack, Tulalip, Spokane, Suquamish and Yakama Tribes, along with the Afognak village located in Alaska.

As part of the project the students were asked to contact their chosen tribe to learn first-hand about the tribe's history and culture. Many of the students received letters of support for the project containing information about treaty rights, economic development and tribal history. One tribe even provided a DVD for students to watch.

Jimmy Faria chose to study Nooksack. Before the project he knew nothing about the tribe of 2,000 members. "I wrote to them and they actually wrote me back. You will learn a lot about tribes here. I learned the difference between how a coastal tribe builds a house and how a plains tribes build a house," said Jimmy, who handed out brochures on Nooksack he created using the program Publisher.

The project is a great example of how STI works in schools. The curriculum helps address the need for Native representation in class lessons. It provides a basic framework of Indian history and understanding of sovereignty for grades k-12. Lessons can be adapted to focus on tribal history and culture, such as Mrs. Deveraux's class which completed a writing assignment that focused on canoes. Students learned how canoes were made, cared for, and their importance to Coast Salish tribes. Tribal components can be added to each learning subject. For example math students can learn the dimensions of different Coast Salish canoe styles, students can read about tribes using canoes for transportation, and art assignments can include designing mock canoes, as tribal carvers do. This is how STI works.

"They were so thrilled to write to the tribes and wait for a response," said Craig, "A lot of these students are learning about tribes for the first time while others are learning more about their own tribes. This work is about empowering them. It really is amazing to see how passionate they are about learning this stuff."

For more information about STI please visit the website www.indian-ed.org.

Graduation from front page

Article and photos by Micheal Rios

On Friday, June 12, 2015 the Orca Ballroom located in the Tulalip Resort Casino was home to the Graduation Banquet held for the Tulalip tribal member graduating class of 2015. In all there were fifty-four high school graduates and twenty-seven higher education graduates who, accompanied by their friends and families, convened for an evening to commemorate the rite of

passage with entertainment, a catered three course dinner, and motivational speeches that reminded the graduates this is just the first step in the path to success.

A special recognition ceremony to honor the senior Tulalip Tribes male and female student of the year was also held. Jasmyne Losik received the female student of the year honors. Drew Hatch, who made the All-State team for his

stellar athletic performance in both football and wrestling at Marysville-Pilchuck High School, received the male student of the of year award. Drew will be attending Oregon State University in the fall in pursuit of a business management degree. Additionally, Drew will be playing D1 collegiate football for the Beavers as an outside linebacker.

Congratulations to all those Tulalip Tribal students who put in the hard work and dedication to earn their graduate status. Chasing a dream requires your efforts and passion. The hard work isn't over now that you have graduated, it's only the beginning as you now prepare for the new challenges waiting in the next chapter of life. Good luck and congratulations!



Rashad Norris, keynote speaker for the evening.







2015 Salmon Ceremony

Article and photos by Mara Hill

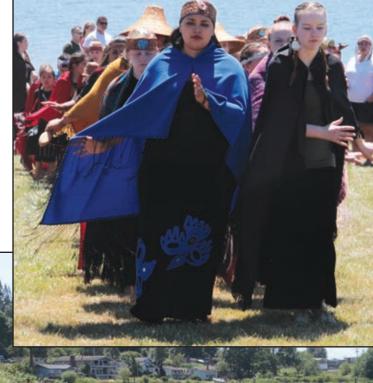
The Salmon Ceremony is a reflection of the importance of culture and tradition to the Snohomish people known as Tulalip. The salmon ceremony, which origins date back hundreds of years, was renewed around 1976-1977 by our tribal members and elders. The ceremony is a spiritual event, a way to continue tradition and also a way to show thanks and bless the new fishing season.

Tribal members gathered at the shore of Tulalip Bay on June 13 to welcome King Salmon through singing, drumming and dancing. After a community feast and prayer, King Salmon is returned to the waters to share with his people his visit with the Tulalip people.

This year's Salmon Ceremony was dedicated to Teri Jones Gobin and Patti Gobin for their participation each year since the revival of the Salmon Ceremony to keep the ceremony alive not only for us, but for future generations to come.

















8

Indigenous Futures: Indian Heritage Murals



By Micheal Rios, photos courtesy Andrew Morrison.

Recently, the Seattle Art Museum presented PechaKucha Seattle volume 63, titled Indigenous Futures. PechaKuchas are informal and fun gatherings where creative people get together and present their ideas, works, thoughts - just about anything, really - in fun, relaxed spaces that foster an environment of learning and understanding. It would be easy to think PechaKuchas are all about the presenters and their presentation, but there is something deeper and a more important subtext to each of these events. They are all about togetherness, about coming together as a community to reveal and celebrate the richness and dimension contained within each one of us. They are about fostering a community through encouragement, friendship and celebration.

The origins of PechaKucha Nights stem from Tokyo, Japan and have since gone global; they are now happening in over 700 cities around the world. What made PechaKucha Night Seattle volume 63 so special was that it was comprised of all Native artists, writers, producers, performers, and activists presenting on their areas of expertise and exploring the realm of Native ingenuity in all its forms, hence the name *Indigenous Futures*.

Andrew Morrison, San Carlos Apache and Haida, is a phenomenal painter and muralist who is proud to call Seattle his home, he is a great 12th Man Seahawks fan, and considers a blank wall his absolute greatest resource. Morrison's PechaKucha presentation was on the past, present, and future of the great Indian Heritage High School murals he created of Chief Sealth, Chief Joseph, Geronimo, and Chief Sitting Bull.

"Being a Native person, I really take a lot of pride in painting and creating murals. It truly is an honor every day to be able to celebrate the Native American arts through my craft," says Morrison. "The goal of my painting is to better myself, my family and the community."

Morrison and many of his friends attended Indian Heritage High School (IHS) in Seattle. In 2001, after attending college, Morrison began volunteering in the art program and noticed there was a void within the school. "I saw there wasn't a lot of artwork on the walls of the school. The walls were very blank and very dormant, without energy. As a muralist, as a painter, I'm always striving for larger surfaces," explained Morrison of his motivation to begin painting 25-foot by 100-foot large murals of Native American heroes.

It was a twelve-year project to completely finish the four mammoth murals on IHS, beginning in 2001 and being completed in 2013. The massive portraits of Native American heroes was noticed by news outlets, tribal and non-tribal alike. The portraits are a source of pride for many Native



"Being a Native person, I really take a lot of pride in painting and creating murals. It truly is an honor every day to be able to celebrate the Native American arts through my craft."

- Andrew Morrison

people who don't see their murals. I felt these images heroes recognized as they should be. Unfortunately, there were those who saw the massive portraits as an opportunity to vandalize another's work to showcase their own ignorance, as the mantra goes, 'haters gonna hate'. Over the weekend of February 24, 2015 a local graffiti crew desecrated the murals by splattering white latex paint all over them.

Only days later a cleanup operation, led by Morrison, consisting of 30-35 volunteers worked tirelessly to remove the white spray-paint and restore the murals to their former glory. As if the vandals' desecrations wasn't enough, soon after restoring the murals Morrison learned there was a proposal in the Seattle School District to demolish Indian Heritage High School, along with his murals.

"I fought and advocated for a year straight, twelve months exactly, to preserve these

of our Native American warrior chiefs were so sacred and so holy that to demolish them to the ground would be another form of desecration. That was a very tumultuous battle and fight, but I give the credit to the community and the people who believe in art and believe in our indigenous culture. Through the power of togetherness we were able to get the Seattle School District to vote to preserve these murals. Now, these murals are presented prepped and ready to go as they will be built into the new Wilson Pacific Schools to be opened next year.

"Especially after living through experiences like these, it actually inspires me to paint bigger and larger and be more creative and go more in depth. It is heartwarming to know that the murals will continue to witness life and be an inspiration at the new Wilson Pacific Schools."

"I fought and advocated for a year straight, twelve months exactly, to preserve these murals. I felt these images of our Native **American warrior** chiefs were so sacred and so holy that to demolish them to the ground would be another form of desecration."





That was a very tumultuous battle and fight, but I give the credit to the community and the people who believe in art and believe in our indigenous culture."





Flaming Arrow stand owner Mike Dunn is ready for the 2015 Boom City Fireworks season.



Josh Fryberg who co-owns the 'Josh-n-Rocks One Stop Shop with Rocky Harrison hasn't missed a season since he started as a youth.

BOOM

FIR

OPEN FOR FIREWORKS SEASON

Article and photos by Brandi N. Montreuil

Fireworks stands and distributors have taken up temporary residence in the lot behind the Tulalip Resort Casino, which means that fireworks season is upon us and Boom City is officially open for business.

This season boasts 139 fireworks stands, 11 concession stands and 3 arts and crafts vendors. That is 12 more firework stands than last year.

Despite the recent debate on a firework ban in neighboring Marysville, stand owners expect a bountiful season. Many stand owners are fully stocked and ready to barter prices on the first day.

According to Washington state law it is illegal to discharge illegal fireworks, however, this does not include the reservation, which is subject to Tulalip and federal firework laws. This allows stand owners to sell fireworks prohibited by Washington state laws. To compen-

sate buyers, Boom City provides a lighting area where fireworks banned off-reservation can be discharged in safety.

In Marysville residents are limited to discharging legal fireworks on July 4 from 9 a.m. to 11:00 p.m. only.

Safety is top priority for the Boom City Committee which is responsible for the organization and compliance of stand owners. To ensure safety of stand owners and visitors, security personnel are on-site throughout the selling season. Tulalip Police Department also maintains an active presence with K9 units and foot patrols to discourage illegal activity.

Boom City will close late evening on July 4. Hours of operation are 6:00 a.m. to midnight. The lighting area is open all hours of operation except when a memorial show or demo show is scheduled.

For more information please visit the Boom City Facebook Page.

Right: Jared Parks co-owner of 'Crazy Deals vs High Times' plans to amp up his fireworks season by including technology to market his products.



tamous!

Employees Recognizing Employees

Chloe Theuret

d^zəg^wa? dxwyayus (Famous for being a hard worker)

> June 2015 Tulalip Tribal **Government**

Chosen by Tulalip Police Department



The Tulalip Police Services nominates Chloe Theuret as a famous employee. Chloe is always helpful, she is pleasant, professional and goes out of her way to ensure our team members are taken care of. We appreciate you! From all of us at TPD.

Native Design Blankets

Pillows Bags Billy & Sharleen Fryberg

> (360) 926-4719 • (425) 263-1533 7417 33rd Dr., NW Unit A Tulalip, Washington





Let your junk be another ones treasure

Early Learning 2nd Annual Yard Sale Fundraiser

All proceeds go to the children of the Betty Taylor Early Learning Academy

> Date of Sale: July 11th,2015 Time of Sale: 8 AM - 5 PM Early Head Start Gym: (old Tulalip Elem)

> > 7730 36th Ave NW

Tulalip, WA

Items Accepted:

- ◆ Books/ CDS/ **DVDS**
- ◆ Toys & Games
- Home
- Decor & artwork
- Clothes in good condition

Drop off items at EHS between June 1-July 6 from 5pm-7pm

To arrange a pick up/ confirm drop off, please contact: Felicia: 425-268-4485 Amanda: 425-350-6640 Health _____ June 24, 2015 dx liap syeceb 12

Complex Trauma: Facts for Caregivers

Submitted by legacy of healing, child advocacy center; Source: The National Child Traumatic Stress Network, www.NCTSN.org

This fact sheet presents information that can help you recognize the signs and symptoms of complex trauma in your child and offers recommendations for what you can do to help your child heal.

Complex trauma describes both children's exposure to multiple traumatic events and the wide-ranging, long-term impact of this exposure. These events are severe, pervasive and often interpersonal, such as abuse or profound neglect. They usually begin early in life, may disrupt many aspects of the child's development, and interfere with the child's ability to form secure attachment bonds. Many aspects of a child's healthy physical and mental development rely on this primary source of safety and stability.

What is it like to be a child with complex trauma?

We all have an internal alarm system to warn us of danger and prepare us to respond. The "fight, flight, or freeze" response prepares us to fight off an attack, flee if fighting does not seem possible, or freeze if we can neither fight nor flee. This response is something that has been built into the human body and brain for thousands of years. When we perceive danger, this internal alarm system turns on, and when the danger passes, the alarm system shuts down.

Children with complex trauma often have overactive alarm systems, where their alarm system "goes haywire." These children may jump at any loud noise, or feel their hearts pounding when they see one child shove another on the playground. They might wake up from sleep every time a dog barks in the neighborhood. They are always on the lookout for danger. Often they think safe situations are dangerous. They have false alarms when things remind them of the traumatic events. We call these "trauma reminders."

What are reactions to reminders?

Trauma reminders make a child think about or "relive" a frightening event from the past. Trauma reminders (some people may call these "triggers") can be places, sounds, smells, tastes, colors, textures, words, feelings, and even other people. Children can have trauma reminders many times a day. They can be reminded of traumas that happened even before they could understand or talk about them.

A child may react to a trauma reminder without being aware of the reminder. Parents and caregivers may not be aware of them either. Here are some common trauma reminders for children with complex trauma:

- Ketchup—reminds a child of the blood she saw when her father hit her brother
- A book dropping off a desk—reminds a child of gunshots in his neighborhood
- Packing suitcases—reminds a child of the day he was taken from his mother's home and placed in foster care
- Arguing—takes a child back to seeing her father beat her mother
- Feeling alone and overwhelmed—reminds

 a child of how she felt while being sexually

How might the complex trauma affect the way my child sees the world?

Complex trauma changes how a child views the world and connects with other people. Some children with a complex trauma history may do the following:

- Believe that the world is and will always be an unsafe place
- Have trouble depending on a caregiver or other adults, such as teachers or police officers, to keep them safe
- Have trouble building and maintaining healthy relationships with others; approach relationships with suspicion and distrust
- Overreact or feel completely betrayed by a minor misunderstanding or squabble with a friend
- Respond negatively to seemingly positive events, such as praise, intimacy, or feelings of peace. A child who lacks experience of and memory for happy and safe times may not understand or be comfortable with such feelings.

How does complex trauma change my childs thinking?

A child with a complex trauma history may:

- Have trouble developing skills and learning, due to the amount of mental energy being spent reacting to trauma reminders
- Have trouble focusing, organizing, and processing information; this might make the child seem to be ignoring a caregiver or teacher who has to repeat requests or instructions to get a response
- Seem distracted because he is trying to predict or avoid the next "bad thing" that will happen
- Seem very nervous, emotionally intense, or to have a "hair-trigger" response; frequently, she may be flooded by overwhelming and unbearable emotions
- Seem "shut down," numb, and unable to experience or express any emotions

Part of taking care of your child is taking care of yourself first

Be aware of your own feelings and reactions.
 How you are coping affects how you are able

to help your child. Children often take their cues about how to react from the important adults around them, using the adult as a model for their own feelings and behaviors. If you are sad or upset in front of your child, that's okay. Show your child, through words and actions that, even when you're upset, you are still able to manage your feelings and to take care of him/her.

- Take care of yourself as best you can, and accept help from those around you. Taking care of yourself is an important part of taking care of your child. Try to get enough rest and exercise, and take some time away from your childcare responsibilities.
- Keep other family members and important adults (such as early child care and pre-school providers, teachers, coaches, clergy, and youth leaders) informed of what your child is experiencing. Partner with them to support your child by helping them to understand the connection between traumas and your child's feelings and behaviors.
- Do not hesitate to seek professional support. Parents and caregivers sometimes feel as though they should handle everything on their own. Experiencing repeated traumas can be extraordinarily painful, even overwhelming, and doesn't necessarily get better on its own. It makes sense to seek the advice, guidance, and support of someone who knows about trauma and can help you and your child.

What else can I do to help my child heal from complex trauma?

- Keep to a daily routine, as much as you can, so she knows what to expect. Children are reassured and comforted when things are predictable and familiar.
- Listen to his words and watch his behaviors. While some children can tell you what they're experiencing, others won't want to talk about it, won't know what they are feeling, or can't express it in words. "Listen" to what your child is showing and telling you in words, behaviors, or physical complaints like headache or stomachache.
- *Praise your child* for making good choices, cooperating, and handling things well.
- Set reasonable and consistent limits and give clear expectations. Holding children accountable, especially children who have experienced traumas, helps them feel in control and successful.
- Use simple language and watch your child's reaction, when explaining what has happened.
 Follow your child's cues as to how much to say. Don't get frustrated if she asks you to tell it again. Older children may get quiet and seem

Health

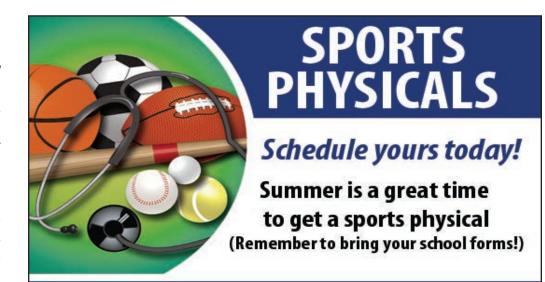
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not to want to discuss things, even though they want to know.

- Reassure your child when you leave him, in clear cut ways, and let him know when you will be back together. After an incident where your child has reacted to a trauma reminder or other upset, he might be clingier, have trouble separating, or be more fearful. If you tell your child, for example, "I will pick you up right after school," do your best to stick to that. (And it's best to be honest, rather than tell him what he wants to hear.)
- Watch for trauma-related reminders or "triggers" that are hard for your child. If she gets overly upset or angry when seeing people who hurt or neglected her or when overhearing adults talk about what happened, she may need to learn how to cope with painful events or im-

ages.

- "Respond" to your child rather than "react." Children often act out when faced with stressful situations. What seems like a tantrum or a rude demand may be a reaction to a trauma reminder. Before you jump in and punish, Think trauma first. Take some time to explore and understand the roots of the behavior.
- Advocate for your child within the school system, discuss what the school can do to support her (e.g., understanding potential trauma reminders or triggers such as fire alarms, offering counseling or accommodations, etc.).
- Keep an eye out, as your child gets older, for new situations that stir up trauma reactions. Be prepared for your child to "revisit" the traumas and, if you need to, seek professional support.



Parents can schedule appointments at the Karen I Fryberg Tulalip Health Clinic by calling 360.716.4511

It's also an ideal time to update your child's immunization and complete well child exams.

Sports physicals and well child exams need to be schedule seperately - so make your appoinments now!

Don't wait for the school year to begin make your appoinments now!

Notice to Tulalip Tribes Guardians

Submitted by Wendy Church, Court Director, Tulalip Tribal Court

It has always been the Tulalip Tribes position that we should protect and cultivate the best future for our children in the Tulalip Tribal community. There is now a new Juvenile and Family Code aimed towards that goal. It fosters a family-centered approach which places family as the primary source for understanding the needs and challenges of the child.

The Court would like all Guardians to be informed that pursuant to the new Code there are some changes that they need to be made aware:

 beda?chelh Guardianship Team: beda?chelh has created a guardianship division which will create rules and procedures for reviewing guardianship cases no less than semi-annually for a period of three years. If any concerns are noted by the guardianship review team, the review period may be extended past three years.

- Annual Guardianship Reviews:
 No further Annual Guardianship
 Reviews will be required once
 a guardianship is granted unless
 there is a change of circumstances
 or a request for Court review is
 made by the beda?chelh guardianship team. The Court and
 beda?chelh retain jurisdiction until the child turns 18, marries, is
 emancipated or adopted.
- Letters of Guardianship: Except new Letters of Guardianship which will be issued by the Court beginning on June 1, 2015. These letters will no longer expire annually but will continue until the child reaches the age of 18, marries, is emancipated or adopted. It is the goal of the Court to have all new Letters issued by December 31, 2015. If you have not received new Letters and they have expired you may call

the Court and ask that a Clerk issue new Letters. The Court has many new Letters to issue; please do not call for new Letters if your current Letters are still in place. We will be working diligently to get all Guardians their new Letters in a timely manner.

- Moving: Guardians should notify beda?chelh, the Court and Tribal enrollment forty-five days prior to moving beyond 60 miles from the Reservation, of the new address, the reason for the move and the plan the guardian has in place for maintaining the child with his or her family and culture. If the family fails to notify beda?chelh, a hearing may be set to determine whether the child should be allowed to move with the guardian or be returned to beda?chelh. A "Notice of Moving" form can be requested from the Court should it be necessary to notify beda?chelh and the Court.
- Contact information: The Court is requiring all Guardians to submit a verification of address form

so that the Court will have your most up-to date information. It has always been a Guardians duty to keep the Court informed of their current contact information. Please find the 'Address Verification" form attached. Even if you think the Court has your current information, please return the form as soon as possible so it can be placed in your file.

The Tulalip Tribes appreciates your commitment to our children by accepting the responsibilities of being a guardian. If you have specific questions regarding your duties or rights as a guardian, you should consult an attorney. If you have questions regarding the new Guardianship procedures please call the Court at (360) 716-4773 or see the new Juvenile and Family Code online at http://www.codepublishing.com/wa/Tulalip/. Thank you again for keeping the

Thank you again for keeping the promise we all made to the children that they would have a safe, stable, and supportive home.

Letters ______ June 24, 2015 dx"lilop syəcəb 14

We are a community

We are a community, an extended family bound by shared history. All are equal on this plain regardless of title association or grade level completed, whether your pursuits are familial, monetary, physical, metaphysical or existential. We're all in the same boat. If we can't maintain balance and diversity we all risk going overboard.

Would true leaders, despite their accumulated wealth and executive salaries, find it necessary to compete with tribal

fishermen over limited resources relied upon to feed families? All while seated in positions of authority sufficient to influence regulations in their favor. I'm sure it's all perfectly legal; still it reeks of greed and opportunity.

Does their grandstanding know no bounds? When every funeral and community event is a well-paid photo op, is anything sacred?

Isn't it enough of a challenge mismanaging a failing state?

Jr. Lacy

House For Sale

502 Elliott Brown Sr. pl. Tulalip WA \$297,000.00

Four bedroom, 2.5 bath, 1862 Sq. Ft., 2 car garage on 1 acre leased land @ \$1.00 a year. Hardwood and tile throughout. quartz counters, 4" millwork, stainless steel appliances including washer and dryer. Large deck, private neighborhood near John Sam Lake. Numerous upgrades throughout. Exterior outbuilding for gym/craft room/ Contact Dennis and Pieper Hegnes, 360.652.9057



Congratulations to Tyson Grenier from the Tulalip Transition Room



Teachers Anita Buxton and Katherine Hoffman submitted art pieces from the Transition Room for the Community Healing and Unity Art Contest that was held at the Healthy Communities Challenge Day on June 6, 2015 at Allen Creek Elementary School. Tyson won 1st Place for Pre-K through Kinder! Tyson is an enrolled Tulalip tribal member

Submitted by Marcilena Vela

Tulalip Tribal Court Notices

Tulalip Tribal Court TUL-CV-GC-2015-0151 Summons for Civil Complaint, Gilbert Moreno, Sr., Plaintiff vs. Giovanni Enick; Francisco Ruben Moreno and Sherrie Sue Enick, Respondents. To: Giovanni Enick; Francisco Ruben Moreno and Sherrie Sue Enick, On the 9th day of April, 2015, the above-named Plaintiff started a lawsuit against you, the named Defendant in the above-entitled court. In order to defend against this petition, you must respond to the complaint by stating your defense in writing, and by serving a copy upon the Court and upon the petitioning person within twenty days after service of this Summons, excluding the date of service, or a DEFAULT JUDGMENT may be entered against you without notice. See Tulalip Tribe Code Title 2, Ch. 2.10, Dec. 2.10.010; Sec. 2.10.020; Sec. 2.10.030. If served outside the Tulalip Tribes' territorial jurisdiction, but you were served within the boundaries of the State of Washington, you must respond within thirty days after date of service. If you wish to seek the advice of an attorney in this matter, you should do so promptly so that your written response, if any, may be served on time. You have the right to counsel at your own expense.

Notices

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Tulalip Tribal Court Notices

TUL-CV-YI-2015-0219 SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of O.C-V.Jr. T0: Lydia Tellez Hernandez: YOU ARE HEREBY NOTIFIED that an adjudicatory hearing for the previously referenced youth has been scheduled to be held on July 21, 2015 at 11:00 a.m. You are hereby summoned to appear and defend regarding the above entitled action at the hearing on July 21, 2015 at 11:00 a.m. in Tulalip Tribal Court, 6103 31st Ave NE, Tulalip WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: May 27, 2015.

TUL-CV-YI-2015-0238 SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of J.F. TO: Danielle Fryberg and Stephen Morris: YOU ARE HEREBY NOTIFIED that an adjudicatory hearing for the previously referenced youth has been scheduled to be held on July 30, 2015 at 9:30am. You are hereby summoned to appear and defend regarding the above entitled action at the hearing on July 30, 2015 at 9:30am in Tulalip Tribal Court, 6103 31st Ave NE, Tulalip WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: June 17, 2015.

TUL-CV-YI-2015-0233 and TUL-CV-YI-2015-0234 SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of N.W. and K.W.TO: Randolph Williams Jr.: YOU ARE HEREBY NOTIFIED that a Petition for Youth in Need of Care was filed in the above-entitled Court pursuant TTC 4.05. You are hereby summoned to appear and defend regarding the above entitled actions at a hearing on July 28, 2015 at 10:30 am in Tulalip Tribal Court, 6103 31st Ave NE, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: June 17, 2015.

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2015-0068 Summons by Publication and Notice of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. Eli Holt, Respondent. On May 12, 2015, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the exclusion petition no later than August 28, 2015 and serve a copy on the Office of the Reservation Attorney within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6103 31st Ave. NE, Tulalip, WA 98271.

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2015-0069 Summons by Publication & Notice of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. Katheryn Gogo, Respondent. On May 11, 2015, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the exclusion petition no later than August 28, 2015 and serve a copy on the Office of the Reservation Attorney within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6103 31st Ave. NE, Tulalip, WA 98271.

THE TULALIP COURT Tulalip Indian Reservation Tulalip,WA No. TUL-CV-EX-2015-0205 Summons by Publication & Notice of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. Kenneth B. Johnson, Respondent. On May 11, 2015, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the exclusion petition no later than August 28, 2015 and serve a copy on the Office of the Reservation Attorney within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6103 31st Ave. NE, Tulalip, WA 98271.

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2015-0208 Summons by Publication & Notice of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. Micah Bordeaux AKA Harold Mendard, Respondent. On May 11, 2015, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the exclusion petition no later than August 28, 2015 and serve a copy on the Office of the Reservation Attorney within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6103 31st Ave. NE, Tulalip, WA 98271.

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2015-0203 Summons by Publication & Notice of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. Royce Gray, Respondent. On May 11, 2015, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the exclusion petition no later than August 28, 2015 and serve a copy on the Office of the Reservation Attorney within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6103 31st Ave. NE, Tulalip, WA 98271.

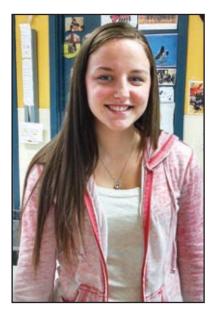
THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2015-0207 Summons by Publication & Notice of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. Ryan K. Wyatt, Respondent. On May 11, 2015, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the exclusion petition no later than August 28, 2015 and serve a copy on the Office of the Reservation Attorney within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6103 31st Ave. NE, Tulalip, WA 98271.

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2015-0067 Summons by Publication and Notice of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. Cetanzi Nation, Respondent On May 12, 2015, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the exclusion petition no later than August 28, 2015 and serve a copy on the Office of the Reservation Attorney within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6103 31st Ave. NE, Tulalip, WA 98271.

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2015-0070 Summons by Publication & Notice of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. Sonja Gogo, Respondent. On May 11, 2015, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the exclusion petition no later than August 28, 2015 and serve a copy on the Office of the Reservation Attorney within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6103 31st Ave. NE, Tulalip, WA 98271.

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2015-0204 Summons by Publication & Notice of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. Zachary Standley, Respondent. On May 12, 2015, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the exclusion petition no later than August 28, 2015 and serve a copy on the Office of the Reservation Attorney within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6103 31st Ave. NE, Tulalip, WA 98271.

What do you plan to do on your summer vacation?



"I plan to work."

Samantha Marteney Tribal member



"Spend time at the Boys & Girls Club. My favorite part is going into the gym to play basketball."

Brianna Williams-Bales Tribal member



"I just really want to go outside and play around and be a kid."

Darren Johnson-JonesTribal member



"I want to go camping and play Call of Duty."

Edgar Lopez Tribal member



JUNE 30TH 2015 5:00PM-7:30PM FAMILY FUN NIGHT

Come join us

We are inviting you all to come and enjoy an evening of family fun within our community. Dinner, Prizes, Games, music, and much more...

If you have any questions please contact 360-716-4400 for more information A night for family, kids, and community

Games for parents and children

Prizes for children Raffle for Adults

> Dunk tank, popcorn, snow cones, face

Scavenger hunt for kids

TULALIP FAMILY SERVICES

2821 Mission Hill Rd Tulalip, WA 98271

> June 30th, 2015 5pm-7pm

