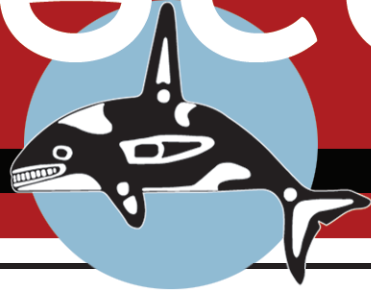


dx^wlilap syəcəb

(Tulalip See-Yaht-Sub)

Volume 36 No. 28

Wednesday, July 22, 2015



**TEXT TO
911** NOW
IN

SNOHOMISH COUNTY

Page 3



COMING TO TULALIP

- Youth Races - Friday
- Single, Double
6-Man & 11-Man Races

AUGUST 21-23

1st Annual

WAR CANOE RACES



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Indigenous Futures: keeping the past alive

*By Micheal Rios; photos courtesy of
Joe Seymour*

Recently, the Seattle Art Museum presented PechaKucha Seattle volume 63, titled "Indigenous Futures." PechaKuchas are informal and fun gatherings where creative people get together and present their ideas, works, thoughts – just about anything, really – in fun, relaxed spaces that foster an environment of learning and understanding. It would be easy to think PechaKuchas are all about the presenters and their presentation, but there is something deeper and a more



Four-sided drum by Joe Seymour.

See **Seymour**, page 5



TULALIP TV
www.tulaliptv.com

Tulalip Tribes Vision

We gathered at Tulalip are one people.
We govern ourselves.
We will arrive at a time when each and every person has become most capable.
Together we create a healthy and culturally vibrant community

Tulalip Tribes Mission

We make available training, teaching and advice, both spiritual and practical.

Tulalip Tribes Values

1. We respect the community of our elders past and present, and pay attention to their good words.
2. We uphold and follow the teachings that come from our ancestors.
3. It is valued work to uphold and serve our people.
4. We work hard and always do our best.
5. We show respect to every individual.
6. We strengthen our people so that they may walk a good walk.
7. We do not gossip, we speak the truth.

Tulalip Tribes 1-800-869-8287

The Tulalip Tribes are successors in interest to the Snohomish, Snoqualmie and Skykomish Tribe and other tribes and bands signatory to the Treaty of Point Elliot, January 22, 1855

dx̣'liłap syəcəb, the weekly newspaper of the Tulalip Tribes

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Deadline for contribution is Friday, with publication on the following second Wednesday (12 days later).

In memoriam: Frank F. Madison, 1923-2002

Sherrill Guydelkon, 1945-2008

TULALIP TV		
Week of - Monday 7/27/15 thru Sunday 8/02/15		
Time	Show	Duration
12:00 AM	Tulalip Matters Tulalip Matters is your destination for information about what is happening on and around the Tulalip Reservation.	0:30
12:30 AM	Way of the Warrior This documentary examines the bravery of Native-American veterans who served in World War I, World War II, the Korean War and the Vietnam War.	1:00
1:30 AM	How to Bead - Lazy Stitch Learn how to bead on a variety of materials - including ball caps, jean jackets and leather. Learn to bead a colorful 8-point Sioux Star.	0:30
2:00 AM	Knowledge is the Best Medicine Patients should be familiar with some basic information on the the proper use and safe storage of prescription and non-prescription drugs.	0:30
2:30 AM	Native Report - 808 We visit the Chathlopotle Plankhouse, a traditional Chinookan-style cedar structure. And we learn about revitalizing the Maori Language.	0:30
3:00 AM	Creative Native - 509 'Domestic Face-Lift', is a show dedicated to making some decorative items with a Native theme to decorate your home.	0:30
3:30 AM	NWIN 47 NorthWest Indian News - John T Williams Memorial Pole, Alert Bay Big House, Lummi Nation Renewable Energy Programs, Tacoma Welcome Figure	0:30
4:00 AM	Waterbuster A personal story of how a multi-million dollar project displaced the Mandan/Hidatsa/Arikara Nation in North Dakota.	1:00
5:00 AM	Tulalip Artist Michelle Myles She talks about her art, in designing, selecting wood, carving and painting traditional pieces, such as paddles and drums.	0:30
5:30 AM	Living in Two Worlds Young native people explore the meaning of being a native in a modern world while traditional elders highlight the past and being managers of the land.	0:30
6:00 AM	Harold of Orange This comedy explores the interaction of two Minnesota cultural groups, American Indians and philanthropic foundations. Stars Charlie Hill.	0:30
6:30 AM	How to Bead - Lazy Stitch Learn how to bead on a variety of materials - including ball caps, jean jackets and leather. Learn to bead a colorful 8-point Sioux Star.	0:30
7:00 AM	Native Report - 808 We visit the Chathlopotle Plankhouse, a traditional Chinookan-style cedar structure. And we learn about revitalizing the Maori Language.	0:30
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8:00 AM	Tulalip Matters Tulalip Matters is your destination for information about what is happening on and around the Tulalip Reservation.	0:30
8:30 AM	Wapos Bay - Ep 18 "Dance, Dance" - T-Bear learns he can follow his dream when he becomes interested in Metis dancing, much to the chagrin of his father, Jacob.	0:30
9:00 AM	Bizou - Ep 27 - The Groundhog Come sing and dance with Bizou as she takes you on a picturesque journey into the wonderful world of Groundhogs, nature's cutest little digger.	0:30
9:30 AM	Harold of Orange This comedy explores the interaction of two Minnesota cultural groups, American Indians and philanthropic foundations. Stars Charlie Hill.	0:30
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This Schedule is subject to change. To see an updated schedule, go to:

<http://www.tulaliptv.com/tulaliptv-schedule/>

The Tulalip TV Program schedule is always available at www.TVGuide.com enter zip code 98271, select Tulalip Broadband. You can find the weekly schedule at <http://www.tulaliptv.com/tulaliptv-schedule/>. Also, the TulalipTV Program Schedule is always available on Tulalip Broadband Channel 44 (TV Guide Channel)

Not getting your syəcəb ?

Contact Rosie Topaum at 360.716.4298 or email rtopaum@tulaliptribes-nsn.gov

New Snohomish County 911 service to assist when a call can't be made

By Brandi N. Montreuil

There are countless stories from 911 operators about cryptic messages from victims of crime. BuzzFeed News reported last year about a woman who called 911 and pretended to order pizza in order to hide her plea for help from an abusive boyfriend.

Situations like the pizza order can easily be mistaken as prank calls. Despite the quality training of 911 dispatchers, it's tough to decide whether it's a real emergency or someone's idea of a joke. To date, many victims haven't reached out to emergency services because making a phone call during a violent encounter can be too obvious.

On July 8, 2015 Snohomish County completed testing and began accepting 911 emergency texts. The ability to text 911 is a lifeline in some situations. The program is still in its infancy and while individuals with plans through AT&T, Sprint, T-Mobile and Verizon can reliably text 911, internet texting services might not be reliable.

"Being able to text 911 will benefit clients who are in domestic violence situations, especially when you are in the presence of the perpetrator, whether they are right next to you, close to you or watching

over you. It will be easier to hide a text message than to talk over the phone when in an emergency. Working in this field as an advocate, I think trying new things to reach out to victims and making it possible to come forward is always a benefit," said Leora Jones, Tulalip Tribes Legacy of Healing Women's Advocate.

The traditional method of calling 911 is still preferred. The text service is touted as a secondary option, "call if you can, text if you can't." It is not meant to replace traditional 911 calling.

"Text to 911 was designated for Short Message Service (SMS) texting, but continues to evolve quickly," said SNOCOM 911 Executive Director Debbie Grady in a July 2nd press release. "Although we've done extensive testing, we don't have control over text delivery from the carriers of handsets. We don't know how various over-the-top (OTT) applications and text from Wi-Fi will react in the 911 environment."

If you're not sure whether your carrier offers the ability to text 911, DO NOT send a "test" message to 911, instead a call your carrier and ask if this option is available under your plan.

If you live within the boundaries of the Tulalip Reservation,

roaming poses a problem when using the new service. Cell signal strength can vary in many parts of the reservation. Tulalip Chief of Police Carlos Echevarria cautions, "The best way to reach Tulalip Police Department during an emergency is to call 360-716-9911." A general 911 call or text is routed to SNOCOM and may or may not be transferred to Tulalip Police Department, which can lengthen response time. The Tulalip Police Department has a team of dispatchers that are fully trained to handle emergency calls and decode cryptic messages such as the pizza delivery call.

The option to text is welcome, however, there are shortcomings that texters should be aware of. A text can take longer to send, time is crucial in life-threatening situations. Also, location information sent through text is not the same as the information dispatchers receive when you call.

Other things to consider before opting for a text verses call: 911 text is not available while roaming and a text or data plan is needed to place the text. It is unknown how the new service will perform through Wi-Fi use. Also, multiple texts to 911 can be received out of order. Think back to that time you made dinner plans and your friend received the

name of the restaurant before they received the text asking to meet up. Because the information isn't always received in the order it is sent, it can be confusing for dispatchers. Last, texts may not be received depending on cell signal strength.

If you use the 911 text service, make sure you type in your location and provide the type of help needed. Answer questions and follow 911 dispatcher instructions. Do not use texting abbreviations, emoticons or emoji. Keep your text brief and clear and continue responding until the 911 dispatcher has closed the dialog. For those in a domestic violence situations or life-threatening circumstances, remember to silence your phone so that incoming texts are not audible.

Others who benefit from this new update in 911 emergency services are individuals who are deaf, hard of hearing or have a speech disability. In emergency situations, it's not always easy to remember common safety practices, please refrain from texting and driving.

Tulalip Legacy of Healing Advocacy Center serves past and present victims of violence. For more information about their services contact 360-716-4100 or email lohshouse@tulaliptribes-nsn.gov.

Plotting a course for trust Roberta Hillaire takes the reins of beda?chelh

By Niki Cleary

Tulalip's child protective agency is intended first and foremost to make sure Tulalip children are safe. Its Lushootseed name translates to "Our Children." Like police, child protective workers see some of the worst of society, and like police, it can stain their view of the world. It's uncomfortably easy to apply a negative bias to social work, one way Tulalip has mitigated that tendency is by making sure a Tulalip citizen is in the driver's seat.

Unfortunately, the burden of seeing children neglected or abused takes an even heavier toll on leaders who live in the community and are related to the clients they serve. Beda?chelh has experienced extremely high turnover in leadership. Twelve different managers served the department from 2006 to 2013. beda?chelh's newest manager is not Tulalip. In fact, she's not even Native American.

"I was born back east and moved around the country quite a bit growing up. I ended up living most of my adult life in California where I met my husband. We moved to Washington State at the end of '93. My husband is Richard Hillaire (Lummi), his parents are passed on, but they were Dick Hillaire and Phyllis Miller. We've been together for 29 years."

Hillaire's introduction to working with tribes started at Nooksack.

"I worked for a non-profit, Sea-Mar Mental Health. I covered two counties and worked two days a week at Nooksack. It really

developed my lens for how I view child welfare. There wasn't a child welfare department in the state at that time. I learned to understand the different view that a tribe has around child welfare and keeping families together. I think I became a good advocate and developed, as best I can being non-native, an ear to hear the tribal voice and to be that bridge and to speak out and advocate on behalf of the tribe."

Although she worked briefly for the State in child welfare, Hillaire explained that she didn't mesh with the work culture.

"I didn't think I could make a difference. It wasn't really social work to me, it was paperwork. I couldn't engage with families the way I wanted to."

With a background in organizational development, Hillaire believes she can make a difference for Tulalip, particularly since beda?chelh is working to transform some of the institutionalized practices of the past.

"I like to come in at challenging times,

Continued on next page

when programs are developing or switching gears because it's all new and good things can emerge. I know, here at beda?chelh, they've been working on that. There is a new youth code and we're at the beginning of something good."

Successful change is about challenging norms, Hillaire explained. She believes in unique interaction with clients and leading by example.

"We ask families to do super hard things. We have to be able to model that and do hard things too. We have to challenge ourselves, challenge our thinking and be open to hearing what is powerful and positive within a family. I learned a lot from the Leadership Institute

of Seattle at Bastyr about how culture of origin and family of origin shapes the lenses we look through. To become more self-aware, that is powerful."

At the time of this interview, Hillaire had been on the job only nine days. Her overall impressions are positive and optimistic.

"Everyone has been really quite lovely," she smiled. "It's a much larger tribe for me to get used to. My impressions of my team? We're almost fully staffed and the case workers and staff are very supportive. It's a little too soon to have community impressions, but I'm the type of person that wants to make connections with our families.

"Trust is always an issue in

child welfare," Hillaire acknowledged. "I've been [in situations] where families really viewed child tribal welfare as a person to either save the family from the state, or as though they were just like the state. There's very little in between. I truly view that we can work with families and balance those things.

"I'm a big believer in modeling behaviors and consistency," she continued. "Staff here have been building policies and drafting standard operating procedures so that folks can feel more confident that everyone receives the same level of service. Our thinking should be challenged when we're talking about cases, whether that's our colleagues or peers, we should

be confident that we're looking at ourselves on a daily basis."

Going forward, Hillaire is confident that while beda?chelh won't be loved by the community, the department can build a strong foundation of trust.

"There's room for improvement and I've seen things change to where families wanted to come to child welfare if they had a problem. I want to make sure that we're communicating what's happening here, that we're transparent and engage in more ways in the community. Things aren't going to change overnight, but it will come. We, the community, the team, the administration, can change the tone of the experience."

Long time priest to Tulalip made honorary tribal member



L-R: Don "Penoke" Hatch Jr., Tulalip Treasurer Les Parks, Tulalip Secretary Marie Zackuse, Tulalip Board member Herman Williams Sr., Tulalip Chairman Mel Sheldon Jr., Father Patrick Twohy, Tulalip Board Member Theresa Sheldon, Tulalip Board Member Bonnie Juneau and Tulalip Vice Chairman Glen Gobin.

Article by Brandi N. Montreuil, photo courtesy of Denise Hatch

Tulalip Tribes made Father Patrick Twohy an honorary member during the Saturday, July 11 regular board meeting. A petition authored by Don "Penoke" Hatch Jr, a Tulalip member, asked that Twohy be made a permanent member of the Tribe for his spiritual work and service with the Tulalip community and surrounding Native population. It was granted with unanimous approval.

Twohy, a Jesuit priest and director of the Rocky Mountain Missions of the Oregon Province of the Society of Jesuits, has served as chaplain to Native Americans for 36 years for the Archdiocese of Seattle. His work in Tulalip has spanned numerous generations to become a part of the Tulalip people's spiritual history.

"He's gone to funerals and

headstone blessings and visits the hospital when someone is sick. Or he goes to the home of people who just need picking up; he is there for the families," said Hatch, who has known and worked with Twohy over three decades. The two still work together to provide necessities to the Native population in Seattle through donations to the Chief Seattle Club.

Described as a peaceful man and a true servant of Christ, Father Twohy has authored two books about his work in Native communities. In the forward to his book, "Beginnings: A Meditation on Coast Salish Lifeways," Twohy expresses his connection to his work and to the Native people he ministers to.

"The book, Beginnings, is meant to be a bridge of understanding between First Nations Peoples and other peoples. Through the knowing of our true relationships with one

another, we may find that though we all walk separate paths, we are on one sacred journey."

"He is part of us and in our reservation his work has such a tremendous impact. No matter what religion you are, he is always there for you," said Hatch.

Twohy was wrapped in a pendelton blanket during the ceremony as a symbol that he is family and will be provided for. He was also gifted a Chief Seattle Club jacket for his numerous years of service to the club.

"Today is one of the happiest days in my life," remarked Father Twohy, who said he felt overwhelmed with joy. "There is no greater honor for me than to have accompanied the Tulalip people on their journey. I have known so many generations and I have great trust and hope in the people that they will continue this sacred way

of life that has been passed down to them. I admire the Tribe for their compassion, not only for their people but all people. They care for all, for instance all the help they have given to Chief Seattle Club. It is remarkable the support they have given us."

Twohy, now as a member, will be buried in the Mission Hill Cemetery in Tulalip alongside the people he has faithfully ministered to.

"I have known generations of teachers here at Tulalip and so many great elders that I feel so much learning has been passed on to me. I hope to have many more years to walk with the people. It is such an honor and joy for me, and I would like to walk with them into the next world," said Twohy.

Seymour from front page

important subtext to each of these events. They are all about togetherness, about coming together as a community to reveal and celebrate the richness and dimension contained within each one of us. They are about fostering a community through encouragement, friendship and celebration.

The origins of PechaKucha Nights stem from Tokyo, Japan and have since gone global; they are now happening in over 700 cities around the world. What made PechaKucha Night Seattle volume 63 so special was that it was comprised of all Native artists, writers, producers, performers, and activists presenting on their areas of expertise and exploring the realm of Native ingenuity in all its forms, hence the name *Indigenous Futures*.

Joe Seymour, a member of the Squaxin Island Tribe, is geoduck harvester and a leader of his canoe family, but most importantly he is a Coast Salish artist who works with a vast array of mediums. He has demonstrated his artistic touch with blown glass, etched glass, prints, wood, Salish wool weaving, canvas and traditional rawhide drums. His ancestral name, wahalatsu?, was given to him by his family in 2003. Wahalatsu? was the name of his great-grandfather William Bagley.

Seymour started his artistic career by carving his first paddle for the 2003 Tribal Journey to Tulalip. Also, in 2003, he carved his first bentwood box. After the Tulalip journey, he really began to focus on his artistic abilities he found were coming so natural him. After learning how to stretch and make traditional rawhide drums, Seymour pushed his creative limits even further by learning how to pull a four-sided drum. The inspiration for learning the four-sided drum method came from his uncle Phil and the late Makah hereditary chief, Lester Hamilton Greene.

“One of the reasons I wanted to work with so many mediums is that all of them together encompass what Coast Salish culture is to me,” explains Seymour of his diversity of art mediums. “We talk about indigenous futures and right now I’m focused on taking the Coast Salish culture into the future by keeping its past alive. I do this by bringing it into the modern world by my weaving, by my drawing, by my painting...I do that with the paddles that I carve.

There aren’t many people who can pull a four-sided drum. I’ve only seen maybe three other people who can do it. If you ever want to learn or know someone who wants to learn, please let me know as I’m more than willing to share our cultural knowledge. Artistic methods are a critical part of our culture and I believe they should be shared willingly, not just held hostage by any single individual.”

Since discovering his inner artist by way of the 2003 Tribal Journey to Tulalip, Seymour has gone on to participate in the international gathering of Indigenous Artists, PIKO 2007, in Hawaii, and he also participated in the Te Tihi, 4th Gathering of Indigenous Visual Artists, in Rotorua, New Zealand, in 2010.

“It’s an honor to have the opportunities to travel the world and meet fellow indigenous; to see and share our cultures via artistic expression,” says Seymour. “The indigenous future of the peoples in the Pacific Northwest is very bright. We have such a wonderful array of spirit, tradition, and pride.

In my career, I’ve worked with glass, photography, Salish wool weaving, prints, wood, and rawhide drums. I’ve been very fortunate to have a community of artists that I’m able to work with and who are very supportive of my career. If it were not for their caring and sharing of ideas, I would not be the artist that I am today. I hope that as I continue in my artistic career, I can pass on the teachings and nurturing spirit that have been shown to me.”



Top:
The Red Panel.

Center: Siblings

Bottom: Faith, Wisdom
and Strength.

By Joe Seymour.

1st Annual Tulalip War Canoe Races

August 21-23, 2015 • Friday: youth races
Single, double, 6 man, and 11 man races

6700 Totem Beach Road, Tulalip, WA
Limited camping available

Tulalip Tribal member vendors only
Vendor contact: Lana Craig (425) 870-6103

For more event information contact
Robert Watson at (360) 716-4194





**GRAND
OPENING!**

Betty J. Taylor Early Learning Academy

**August 7, 2015
11:00 am – 3:00 pm**

Ceremony • Tour • Lunch

**7730 36th Ave NW
Tulalip, WA 98271**

For questions, please contact
Sheryl Fryberg or Tami Burdett
at 360-716-4250



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DATE: **TUESDAY, September 15**
TIME: **5 – 7 PM**
LOCATION: RM 263, Admin. Bldg.

* RSVP: 360-716-4888, Higher ED
or highered@tulaliptribes-nsn.gov



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A Better Way



DATE: Thursday, **SEPTEMBER 10th**
TIME: **5 – 7 PM**
LOCATION: RM 263, Admin. Bldg.

* RSVP: 360-716-4888, Higher ED
or highered@tulaliptribes-nsn.gov

REVEL 22:17

@TULALIP CHURCH OF GOD

Youth Ministry

645-9PM

Wednesday Nights

PASTOR ROBERT
#425.835.3635

Come As You Are



twitter For Beginners

- Discover Twitter and Connect to Others
- Create a Twitter Account
- Send a Tweet
- Food



DATE: **Monday, September 21st**
TIME: **5 – 7 PM**
LOCATION: RM 263, Admin. Bldg.

* RSVP: 360-716-4888, Higher ED
or highered@tulaliptribes-nsn.gov

Health information alert: West Nile Virus

Submitted by Tiffany Lee-Meditz, RN,
Karen I Fryberg Tulalip Health Clinic

West Nile Virus has recently been detected in Washington State mosquitos

What is West Nile virus?

West Nile virus can be a serious, even fatal, illness. It can affect people, horses, certain types of birds, and other animals. In 1999, West Nile virus first appeared in the United States in New York City. Since that time, it has spread rapidly throughout the country. In Washington, the first cases of people becoming ill from West Nile virus were reported in 2006.

How is West Nile virus spread?

West Nile virus is almost always spread to people by the bite of an infected mosquito. Mosquitoes become infected after feeding on birds that carry the virus. There is no evidence that West Nile virus can be spread by direct contact with infected people or animals.

Who is at risk?

The risk of getting West Nile virus is very low, but anyone can become infected. People over 50 years of age have the highest risk of serious illness.

What are the symptoms of West Nile virus?

Most people who are infected with West Nile virus will not get sick. About 1 in 5 people infected will have mild symptoms such as fever, headache, and body aches. Even fewer, about 1 in 150 people infected, will have more severe symptoms. Severe symptoms may include headache, high fever, neck stiffness, stupor, disorientation, tremors, convulsions, muscle weakness, paralysis, and coma. If you have any of these symptoms, contact your healthcare provider.

How do I protect myself from mosquito bites?

Avoid Mosquito Bites

1. Stay indoors from dusk to dawn, if possible, when mosquitoes are the most active.

2. Don't Give Mosquitoes a Home

- **Empty anything that holds standing water**—old tires, buckets, plastic covers, and toys.
- **Change water** in your birdbaths, fountains, wading pools and animal troughs at least twice week. Place animal water dishes inside but make sure the animals have access to it,

if you have to leave the water dish outside, make sure to empty it and refill it often

- Recycle unused containers that may collect water—bottles, cans, and buckets.
- Make sure roof gutters drain properly and clean clogged gutters in the spring and fall.
- Fix leaky outdoor faucets and sprinklers

3. Wear insect repellent: Yes! It is safe. When used as directed, insect repellent is the BEST way to protect yourself from mosquito bites—even children and pregnant women should protect themselves. Higher percentages of active ingredient provide longer lasting protection.

- **DEET:** Products containing DEET include Cutter, OFF! Skintastic.
- **Picaridin** (also known as KBR 3023, Bayrepel, and icaridin): Products containing picaridin include Cutter Advanced, Skin So Soft Bug Guard Plus, and Autan outside the United States).
- **IR3535:** Products containing IR3535 include Skin So Soft Bug Guard Plus, and SkinSmart.
- **P-Menthane -3, 8-diol (PMD)** is the active ingredient in oil of Kemon eucalyptus and in the most widely used chine insect repellent. It is plant derived and has been listed by the EPA as effective against mosquitos, biting flies and gnats. In the USA PMD is available in Repel Lemon Eucalyptus insect repellent lotions and spray 65% and survivor lemon eucalyptus and 10 % of PMD in OFF! Botanical Insect repellent. Some studies suggest PMD is ½ as effective as DEET. A study in the *Journal of Medical Entomology*. It's a synthetic version of amino acids found in vitamin B, and has been used for decades in Europe with no reported adverse side effects.
- **2-undecanone (BioUD)** is a tomato-derived arthropod repellent registered by the EPA in 2007. And is assigned the lowest toxicity rating. It is available in the USA as Biteblocker.
- **Metofluthrin- synthetic** pyrethroid insecticide that in vapor form acts as a mosquitos repellent. In the USA is available as OFF! Clip-on Mosquito repellent
- **Citronella is a plant based repellent**
- **Botanical oils-** sandalwood, geranium, soybean. That same *Journal of Medical Entomology* study also looked at products containing soybean oil, citronella, neem oil, and geraniol (the oil found in geraniums), and found that while all were effective against mosquitoes for up to three hours, soybean oil was the most effective of the four. Soybean oil worked for more than seven hours, just as long as products containing 15% DEET, picaridin, oil of lemon eucalyptus, and IR3535. Geraniol was next in line, warding off bugs for up to five hours, followed by citronella and neem oil, which worked for three hours before needing

to be reapplied

4. Wear light colors

5. Refrain from wearing perfume and strongly scented deodorants

6. Cover up Wear a long sleeve shirt, long pants, and a hat when going into mosquito-infested areas, such as wetlands or woods

7. Keep mosquitoes outside: Use air conditioning or make sure that you repair and use window/door screens.

Precautions when Using Insect Repellents

- Apply repellents only to exposed skin or clothing, as directed on the product label. Do not apply repellents under clothing.
- Never use repellents over cuts, wounds, or irritated skin.
- When using sprays, do not spray directly on face—spray on hands first and then apply to face. Do not apply repellents to eyes or mouth, and apply sparingly around ears.
- Wash hands after application to avoid accidental exposure to eyes or ingestion.
- Children should not handle repellents. Instead, adults should apply repellents to their own hands first, and then gently spread on the child's exposed skin. Avoid applying directly to children's hands and do not apply repellent to children under 2 months
- Use just enough repellent to cover exposed skin or clothing. Heavy application and saturation are generally unnecessary for effectiveness. If biting insects do not respond to a thin film of repellent, apply a bit more.
- After returning indoors, wash repellent-treated skin with soap and water or bathe. This is particularly important when repellents are used repeatedly in a day or on consecutive days.
- Wash treated clothing before wearing it again. This precaution may vary with different repellents—check the product label

Information from this Alert obtained from the following websites. If you have further questions please feel free to contact our office or one of these websites.

- <http://www.cdc.gov/features/StopMosquitoes/>
- <http://www.prevention.com/health/prevent-mosquito-bites>
- <http://www.doh.wa.gov/YouandYourFami>

Tulalip Tribal Court Notices

TUL-CV-EL-2015-0249. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In re the Welfare of V.T. TO: Allen Williams: YOU ARE HEREBY NOTIFIED that on June 12, 2015 the 1st Amended ex Parte Temporary Order for Protection was entered against you in the above-entitled Court pursuant to TTC 4.30. You are hereby summoned to appear and defend the above entitled action in the above entitled Court and answer on August 17, 2015 at 9:00 AM in Tulalip Tribal Court, 6103 31st Ave NE, Tulalip WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: July 7, 2015.

TUL-CV-YI-2015-0238 SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of J.F. TO: Danielle Fryberg and Stephen Morris: YOU ARE HEREBY NOTIFIED that an adjudicatory hearing for the previously referenced youth has been scheduled to be held on July 30, 2015 at 9:30am. You are hereby summoned to appear and defend regarding the above entitled action at the hearing on July 30, 2015 at 9:30am in Tulalip Tribal Court, 6103 31st Ave NE, Tulalip WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: June 17, 2015.

TUL-CV-YI-2015-0233 and TUL-CV-YI-2015-0234 SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of N.W. and K.W. TO: Randolph Williams Jr.: YOU ARE HEREBY NOTIFIED that a Petition for Youth in Need of Care was filed in the above-entitled Court pursuant TTC 4.05. You are hereby summoned to appear and defend regarding the above entitled actions at a hearing on July 28, 2015 at 10:30 am in Tulalip Tribal Court, 6103 31st Ave NE, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: June 17, 2015.

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2015-0068 Summons by Publication and Notice of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. Eli Holt, Respondent. On May 12, 2015, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the exclusion petition no later than August 28, 2015 and serve a copy on the Office of the Reservation Attorney within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6103 31st Ave. NE, Tulalip, WA 98271.

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2015-0069 Summons by Publication & Notice of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. Kathryn Gogo, Respondent. On May 11, 2015, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the exclusion petition no later than August 28, 2015 and serve a copy on the Office of the Reservation Attorney within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6103 31st Ave. NE, Tulalip, WA 98271.

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2015-0205 Summons by Publication & Notice of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. Kenneth B. Johnson, Respondent. On May 11, 2015, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the exclusion petition no later than August 28, 2015 and serve a copy on the Office of the Reservation Attorney within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6103 31st Ave. NE, Tulalip, WA 98271.

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2015-0208 Summons by Publication & Notice of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. Micah Bordeaux AKA Harold Mendard, Respondent. On May 11, 2015, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the exclusion petition no later than August 28, 2015 and serve a copy on the Office of the Reservation Attorney within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6103 31st Ave. NE, Tulalip, WA 98271.

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2015-0203 Summons by Publication & Notice of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. Royce Gray, Respondent. On May 11, 2015, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the exclusion petition no later than August 28, 2015 and serve a copy on the Office of the Reservation Attorney within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6103 31st Ave. NE, Tulalip, WA 98271.

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2015-0207 Summons by Publication & Notice of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. Ryan K. Wyatt, Respondent. On May 11, 2015, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the exclusion petition no later than August 28, 2015 and serve a copy on the Office of the Reservation Attorney within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6103 31st Ave. NE, Tulalip, WA 98271.

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2015-0067 Summons by Publication and Notice of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. Cetanzi Nation, Respondent On May 12, 2015, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the exclusion petition no later than August 28, 2015 and serve a copy on the Office of the Reservation Attorney within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6103 31st Ave. NE, Tulalip, WA 98271.

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2015-0070 Summons by Publication & Notice of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. Sonja Gogo, Respondent. On May 11, 2015, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the exclusion petition no later than August 28, 2015 and serve a copy on the Office of the Reservation Attorney within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6103 31st Ave. NE, Tulalip, WA 98271.

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2015-0204 Summons by Publication & Notice of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. Zachary Standley, Respondent. On May 12, 2015, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the exclusion petition no later than August 28, 2015 and serve a copy on the Office of the Reservation Attorney within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6103 31st Ave. NE, Tulalip, WA 98271.

SUMMONS BY PUBLICATION TUL-CV-CS-2015-0108, Tulalip Tribal Court, Tulalip WA. TULALIP CHILD SUPPORT PROGRAM, Petitioner, vs ERIC LEE PEPER regarding a Summons and Petition to for Registration of Foreign Order and for Order of Payroll and/or Per Capita Attachment. TO: ERIC LEE PEPER: YOU ARE HEREBY NOTIFIED that on March 11, 2015, a Summons & Petition for Registration of Foreign Order and For an order of Payroll Deduction and/or Per Capita Attachment was filed in the above-entitled Court pursuant to Chapter 2.10 and 4.10 of the Tulalip Tribal Code. This is regarding the enforcement of a state order for child support. This notice will be published for six (6) consecutive weeks. You are hereby summoned to respond by requesting a hearing if you have concerns regarding the validity of the order, etc. The Court will then schedule a hearing to determine the validity of the foreign order and/or whether or not the order is contrary to the laws of the Tulalip Tribes of Washington. After six (6) weeks, and no response, TCSP will move forward with registration and enforcement. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO RESPOND TO the Tulalip Child Support Program or request a hearing, the Court WILL REGISTER THE ORDER, GRANT FULL FAITH & CREDIT TO THE ORDER AND ISSUE A PER CAPITA ATTACHMENT. Date first published: July 1, 2015.

Tulalip Tribal Court TUL-CV-GC-2015-0151 Summons for Civil Complaint, Gilbert Moreno, Sr., Plaintiff vs. Giovanni Enick; Francisco Ruben Moreno and Sherrie Sue Enick, Respondents. To: Giovanni Enick; Francisco Ruben Moreno and Sherrie Sue Enick, On the 9th day of April, 2015, the above-named Plaintiff started a lawsuit against you, the named Defendant in the above-entitled court. In order to defend against this petition, you must respond to the complaint by stating your defense in writing, and by serving a copy upon the Court and upon the petitioning person within twenty days after service of this Summons, excluding the date of service, or a DEFAULT JUDGMENT may be entered against you without notice. See Tulalip Tribe Code Title 2, Ch. 2.10, Dec. 2.10.010; Sec.2.10.020; Sec. 2.10.030. If served outside the Tulalip Tribes' territorial jurisdiction, but you were served within the boundaries of the State of Washington, you must respond within thirty days after date of service. If you wish to seek the advice of an attorney in this matter, you should do so promptly so that your written response, if any, may be served on time. You have the right to counsel at your own expense.

TUL-CV-YI-2014-0411 SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of D.K. IV. TO: Donald Kempf, III and Stahawnee Williams: YOU ARE HEREBY NOTIFIED that a Paternity hearing for the previously referenced youth has been scheduled to be held on August 18, 2015 at 9:00 a.m. You are hereby summoned to appear and defend regarding the above entitled action at the hearing on August 18, 2015 at 9:00 a.m in Tulalip Tribal Court, 6103 31st Ave NE, Tulalip WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: July 1, 2015.

SUMMONS BY PUBLICATION TUL-CV-CS-2015-0107, Tulalip Tribal Court, Tulalip WA. TULALIP CHILD SUPPORT PROGRAM, Petitioner, vs ERIC LEE PEPER regarding a Summons and Petition to for Registration of Foreign Order and for Order of Payroll and/or Per Capita Attachment. TO: ERIC LEE PEPER: YOU ARE HEREBY NOTIFIED that on March 11, 2015, a Summons & Petition for Registration of Foreign Order and For an order of Payroll Deduction and/or Per Capita Attachment was filed in the above-entitled Court pursuant to Chapter 2.10 and 4.10 of the Tulalip Tribal Code. This is regarding the enforcement of a state order for child support. This notice will be published for six (6) consecutive weeks. You are hereby summoned to respond by requesting a hearing if you have concerns regarding the validity of the order, etc. The Court will then schedule a hearing to determine the validity of the foreign order and/or whether or not the order is contrary to the laws of the Tulalip Tribes of Washington. After six (6) weeks, and no response, TCSP will move forward with registration and enforcement. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO RESPOND TO the Tulalip Child Support Program or request a hearing, the Court WILL REGISTER THE ORDER, GRANT FULL FAITH & CREDIT TO THE ORDER AND ISSUE A PER CAPITA ATTACHMENT. Date first published: July 1, 2015.

SUMMONS BY PUBLICATION TUL-CV-CS-2015-0109, Tulalip Tribal Court, Tulalip WA. TULALIP CHILD SUPPORT PROGRAM, Petitioner, vs ERIC LEE PEPER regarding a Summons and Petition to for Registration of Foreign Order and for Order of Payroll and/or Per Capita Attachment. TO: ERIC LEE PEPER: YOU ARE HEREBY NOTIFIED that on March 11, 2015, a Summons & Petition for Registration of Foreign Order and For an order of Payroll Deduction and/or Per Capita Attachment was filed in the above-entitled Court pursuant to Chapter 2.10 and 4.10 of the Tulalip Tribal Code. This is regarding the enforcement of a state order for child support. This notice will be published for six (6) consecutive weeks. You are hereby summoned to respond by requesting a hearing if you have concerns regarding the validity of the order, etc. The Court will then schedule a hearing to determine the validity of the foreign order and/or whether or not the order is contrary to the laws of the Tulalip Tribes of Washington. After six (6) weeks, and no response, TCSP will move forward with registration and enforcement. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO RESPOND TO the Tulalip Child Support Program or request a hearing, the Court WILL REGISTER THE ORDER, GRANT FULL FAITH & CREDIT TO THE ORDER AND ISSUE A PER CAPITA ATTACHMENT. Date first published: July 1, 2015.

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What do you like to do in your free time?



"Spend time with my grand-kids usually doing cultural events."

Lena Hammons
Tribal member



"I like to do Native arts and crafts, spend time with my family, and try to pass the word of God's love because he loves everybody."

Pamela Johnny
Tribal member



"Spend time with my nephews and nieces."


Alicia Chambers
Tribal member



"Read, listen to books and speculate on interesting scientific theory."

Richard Fryberg-Jones
Tribal member

HIBULB events




COMMUNITY EVENTS:
Crafts with Kwani.
 Saturday, July 25th • 2:00 PM to 3:00 PM.
Children's Reading Time.
 Saturday, July 25th (Angela McCoy)
 1:30 PM to 2:00 PM.

WORKSHOPS:
Sandra Swanson, Quilting demonstration.
 Sunday, July 26th • 12:00 PM to 3:00 PM.

LECTURE SERIES:
John Harvey, Point Elliott Treaty and Treaty Day. Second in a series on treaties with a discussion on Point Elliott Treaty.
 Thursday, July 23rd • 6:00 PM to 7:00 PM.

FILM SERIES:
Call for Entries.
 This year's theme is *Language: Our Living Treasure*. Entries accepted thru 9-9-15. The Hibulb Cultural Center welcomes documentaries, feature films, shorts, music documentaries and music videos for this year's film festival on Saturday, September 19, 2015.

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Lena Jones at 360-716-2640 | Mary Jane Topash at 360-716-2657
 lejones@tulaliptribes-nsn.gov | mjtopash@hibulbculturalcenter.org

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