

dx^wlilap syəcəb

(Tulalip See-Yaht-Sub)

Volume 36 No. 26

Wednesday, July 8, 2015



Tulalip Beach Life



SPEE-Bi-DAH

Saturday, July 18 9AM-3PM

Info, page 9

THE ART OF JEFFREY VEREGGE



Page 6

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One-on-One with stellar student-athlete Drew Hatch



Photo: Eighty8images

By Micheal Rios

Many know Drew Hatch from his record-breaking athletic accomplishments on the football field and wrestling mat. For football, he was honored as the Everett Herald Defensive Player of the Year and earned 3A second-team honors on the

2014 Associated Press all-state football teams. For wrestling, he broke record after record on his way to becoming the most winning wrestler in Tomahawk history.

Yet, others know Drew from being a member of the Tulalip Canoe Family. He

honors his Tulalip heritage by drumming and singing at community events. Many don't know that Drew was one of five Marysville Pilchuck students honored with the Moyer Foundation's annual Kids Helping Kids Award.

He has been an active

See **Hatch**, page 4



Tulalip Tribes Vision

We gathered at Tulalip are one people.
We govern ourselves.
We will arrive at a time when each and every person has become most capable.
Together we create a healthy and culturally vibrant community

Tulalip Tribes Mission

We make available training, teaching and advice, both spiritual and practical.

Tulalip Tribes Values

1. We respect the community of our elders past and present, and pay attention to their good words.
2. We uphold and follow the teachings that come from our ancestors.
3. It is valued work to uphold and serve our people.
4. We work hard and always do our best.
5. We show respect to every individual.
6. We strengthen our people so that they may walk a good walk.
7. We do not gossip, we speak the truth.

Tulalip Tribes 1-800-869-8287

The Tulalip Tribes are successors in interest to the Snohomish, Snoqualmie and Skykomish Tribe and other tribes and bands signatory to the Treaty of Point Elliot, January 22, 1855

dxʷilap syəcəb , the weekly newspaper of the Tulalip Tribes

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Deadline for contribution is Friday, with publication on the following second Wednesday (12 days later).

In memoriam: Frank F. Madison, 1923-2002
Sherrill Guydelkon, 1945-2008

| TULALIP TV | | |
|--|---|----------|
| Week of - Monday 7/13/15 thru Sunday 7/19/15 | | |
| Time | Show | Duration |
| 12:00 AM | Tulalip Matters Tulalip Matters is your destination for information about what is happening on and around the Tulalip Reservation. | 0:30 |
| 12:30 AM | Between Two Worlds The series is designed to motivate and inspire single aboriginal moms who may feel they have no one to help them raise their child. | 1:00 |
| 1:30 AM | Men's Southern Straight Dance Born in the Southern Plains, this dance style is known as the "gentleman's dance". It is the only dance style that is still danced outside the powwow arena. | 0:30 |
| 2:00 AM | First Nations Portraits A look at the lifestyles past and present looks at the blending of age-old traditions with modern business ventures and educational programs | 0:30 |
| 2:30 AM | Native Report - 806 Visit the Stock-Bridge Munsee Reservation and learn about the history of the community. We learn about the National Museum of the American Indian. | 0:30 |
| 3:00 AM | Creative Native - 505 'The Quechua'; is an examination of this unique Andean Tribe that has survived contact and preserved a culture rich in history and traditions. | 0:30 |
| 3:30 AM | NWIN 49 NorthWest Indian News - Steffany Suttle, Filmmaker, U'mista Cultural Center, Elwha Heritage Center, Battle of Nations Stick Game Tournament | 0:30 |
| 4:00 AM | To Brooklyn and Back For over 50 years, the Kahnawake Mohawks of Quebec, Canada, occupied a 10-square-block hub in a section of Brooklyn, which became known as Little Caughnawaga | 1:00 |
| 5:00 AM | Tulalip History - Pgm 2 Respected historian from the Everett Public Library, David Dilgard continues recounting the early history of the Tulalip Tribes and our people. | 0:30 |
| 5:30 AM | The Medicine Wheel The Sweat Lodge and Pipe Ceremonies - the timelessness and the meaning of the Wheel that may be at the center of native spirituality. | 0:30 |
| 6:00 AM | Seasoned with Spirit - Ep 4 "Food Upon the Water" - Loretta joins her Yurok friends for a feast of smoked salmon and dried eel along with an amazing sturgeon egg bread. | 0:30 |
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| 8:00 AM | Tulalip Matters Tulalip Matters is your destination for information about what is happening on and around the Tulalip Reservation. | 0:30 |
| 8:30 AM | Wapos Bay - Ep 16 "Raven Power" - Raven convinces the women of Wapos Bay to leave the village after deciding the men were taking them for granted. | 0:30 |
| 9:00 AM | Bizou - Ep 24 - The Wolverine Come sing and dance with Bizou as she takes you on a picturesque journey into the wonderful world of Wolverines, North America's bold little rascal. | 0:30 |
| 9:30 AM | Seasoned with Spirit - Ep 4 "Food Upon the Water" - Loretta joins her Yurok friends for a feast of smoked salmon and dried eel along with an amazing sturgeon egg bread. | 0:30 |
| 10:00 AM | Lushootseed Stories Collection of Lushootseed stories told by Lushootseed teachers. Baseball, Mink-Tetyika, Lady Louise, Ancestral Call, Life of Brown Bear, Where is Baby's... | 0:30 |
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This Schedule is subject to change. To see an updated schedule, go to:
<http://www.tulaliptv.com/tulaliptv-schedule/>

The Tulalip TV Program schedule is always available at www.TVGuide.com enter zip code 98271, select Tulalip Broadband. You can find the weekly schedule at <http://www.tulaliptv.com/tulaliptv-schedule/>. Also, the TulalipTV Program Schedule is always available on Tulalip Broadband Channel 44 (TV Guide Channel)

Not getting your syəcəb ?

Contact Rosie Topaum at 360.716.4298 or email rtopaum@tulaliptribes-nsn.gov

Hitting the ground running

Bonnie Juneau joins the Tulalip Board of Directors

By Niki Cleary

In March (2015) when the Board of Directors election results were revealed, Bonnie Juneau missed election by 13 votes, the community elected Marlin Fryberg Jr. instead. Earlier this year Fryberg resigned citing family as a primary reason. Juneau was appointed by the Board of Directors to replace him until the next election cycle (March 2016) when the position will be filled for a full three-year term.

"I thought it would probably happen

at some point," she said about her appointment. "The question, 'Are you excited,' is a tricky one. I'm not excited about the way it happened, but I am excited for the challenge. I'm honored to be able to serve our people and I'm proud to do it.

"Marlin came to my home prior to his resignation, he knew I was next on the list," continued Juneau. "I know it wasn't an easy choice for him. I respect his decision and look forward to taking on the challenges and helping the Board work together as a team.

That's always been my goal, to take what I've done at the tribe and help the Board make better decisions for the future."

Some of Juneau's priorities include addressing the challenges of population growth, building community by getting to the root causes of some of the social issues, and empowering both Tulalip citizens and Tulalip employees.

"Our population is growing, we have to grow our businesses, but we also have to remember that there is a service component to business. It

seems like business gets a lot of focus, but we often forget about the other programs. How do we find a balance between the two?

"Another issue," she continued, "is teaching our children. As a parent of a teenager, it's definitely different than when I was younger. Our kids have a lot of opportunity and how do we teach them to use those to the best of their ability. Making sure our kids are making good decisions, that's a big challenge."

Juneau remarked that Tulalip needs to put

effort into recruiting, developing and retaining talented employees.

"We try to employ a lot of our membership, and we follow a tribal preference code," she said. "But we want to make sure we're a good workplace. We want to make sure that our employees, our people, feel valued. We want to know that we're competitive." Overall, Juneau is optimistic.

"We have a diverse Board and we all have different ways of approaching problems. I definitely respect all of our Board of Directors. We all want to see growth and a good future for our people. Sometimes the way we go about it is different and there are disagreements, and we should have disagreements, however we want to be sure we're doing that in a respectful way and in service to our people."

Juneau has a long and varied work history both on and off the reservation, which gives her an ability to hit the ground running.

"One of my strengths is that I've been in government for a long time," she said. "Prior to the tribe, I worked in healthcare.

For Tulalip, I worked for the Police Department, the General Manager's Office and Natural Resources. That experience has helped me a lot. I feel like I have a good understanding of our budgets and where we've been. I've been able to speak up on issues and contribute in meetings. Even our tax case, I did work on that in my early days in the Police Department."

Although she serves on the Business Committee, Juneau said she never loses sight of the fact that her job is really about people.

"I have experience in performance coaching and I hope to bring that to the table, to help our team be a better team. How do we inspire our employees and staff to work together, coach each other and lift each other up. I think there are a lot of things we do well, I want us to focus on the positives and look at what we can do better."

In the areas where she has less experience, Juneau is confident that she can come up to speed quickly.

"Gaming is a whole new area for me," she explained.



Famous!

Employees Recognizing Employees

Emry Rude

dx̣'əg̣'a?
dx̣'yayus
(Famous for being
a hard worker)

July 2015

Chosen by
Payroll Dept.



We choose Emry Rude from the HR Department as this month's famous employee. She was just hired in February, but she has taken on her position with full-force. Emry is here every day and always makes sure to get the new employees entered for us to get them paid on time here in payroll. She works with us on a daily basis to ensure that we are all on the same track. Emry is full of smiles and always so polite! We love her here in Payroll and appreciate all she does.

Continued on page 4

“In my past jobs I’ve learned fairly quickly, I think I’ll do well. I love the challenge.

Her current workload is varied and complex, and Juneau wouldn’t have it any other way.

“One of the big things coming up is the challenge of the homeless population,” she said. “In both the wooded area behind Wal Mart in Quil Ceda Village and at 116th Street on the Marysville side, we have homeless encampments. I’ve already been in the woods in my rubber boots to take a look and we’re working on solutions. We’re looking at ways to get information to the people camping there, and encourage them to use their local community resources,

soup kitchens and homeless shelters. We want to give them options, and we also want our community to feel safe. Are we providing enough money to address the [social] impacts? Not if we have the homeless issue and our residents have to worry about waking up to a stranger in their house.”

Juneau is looking at eco-neutral and eco-friendly industries to provide more funding for services in the future.

“We need to diversify,” she said. “I don’t think it’s just about how much money we can make. We can look at environmentally friendly business ventures, whether it’s clean energy or something else. Do we buy timberlands? Weyerhaeuser has

done amazing in timberland and buying timberland opens more areas for our citizens to hunt and gather and extends our land base. It’s definitely something to look at as a culturally relevant revenue source.”

Last, Juneau said she hopes to see a focus on interdependence for Tulalip, which includes culturally relevant governance practices and recognition of both the shared and individual histories of Tulalip citizens.

“The other morning I woke up and was thinking about fishing. Instead of taking fish tax in a flat amount, could we take a percentage of the product and put it up for community events? Is that more relevant for our community? That way our

fishermen feel like they’re really contributing.

“We can all sit here and say this is the Tribes’ history, but then there is ‘my’ history. There is the history of those that didn’t stay here, of those who had their land stolen and those who moved away to work. We’re a group of a lot of different histories and they’re all relevant. How do we come together and build something where everyone feels welcomed? We need to start being a tribal community again, working together, helping our kids and neighbors, providing a little bit of resource or expertise to those who need it.”

Hatch from front page

member in his high school community, while remaining true to his roots as a Tulalip tribal member. Following his graduation from Marysville Pilchuck High School, the time has finally come for Drew to try his talents as both a student and an athlete at the next level, college. In order to do that he will be leaving the confines of the only home he has ever known. He is both prepared and excited to being his next journey.

When you look back at your high school years, what are some of your favorite memories?

“Most of them will definitely be sports related. Being able to play football and participate in wrestling with my friends and having fun being a part of that brotherhood. Both sports I enjoyed doing, they are what I’m most passionate about.”

You opted to attend Marysville Pilchuck High School (MP) instead of Heritage High School, were there any specific reasons as to why?

“My dad has been a wrestling coach at MP since I was in 5th grade. I practiced with their wrestling team from 5th grade to 8th grade, so I had an established relationship with the wrestling coaches and football coaches long before I was high school age. One of my counselors at Totem Middle School was Brian McCutchen. He was also a football coach at MP and was one of my favorite people, so he also had a big influence on me to attend MP and be under his coaching.”

Following the MP shooting you really stepped up and took more of a leadership role at school, on your teams, and in the community. What made you step up like that?

“I saw how many people, friends, family and community members were down about everything. I knew that my whole football team had lost

friends or relatives, I did too, but being a captain on the football team I’m responsible for holding that position. I wanted to be the person who had a hand out to help people in any way I could. Whether it was bringing someone to practice or just putting a smile on someone’s face, it’s all part of the healing process.”



Photo: Eighty8images

What are your immediate plans following high school?

“I’ll be attending Oregon State University to play football and hope to receive a degree in Business Management.”

I’m sure you received a few different offers from colleges. Why did you choose Oregon State?

“I chose Oregon State because it felt the most like home. Corvallis is a small town where everyone knows each other but still offers everything that’s appealing about going to a university. It’s a good fit for me.”

Did you receive a football scholarship from Oregon State?

“I did not receive an official scholarship to play football, but I can earn one though. I’m on the football team as an outside linebacker and will be playing Pac-12 football, just not on a scholarship.”

Do you plan on wrestling at the collegiate level?

“I don’t plan on it. I might step in the room a little bit, but I won’t be committing to wrestling. Between the two sports, football is the one I’m more passionate about. Plus my focus is going to be split already between my studies and football.”

Being a student-athlete, you’ve been able to successfully carry that title. Most people know you from your success as an athlete, but



Drew Hatch gives MPHS Native Liaison Matt Remle a hug at the 2015 Tulalip graduation celebration. Photo: Micheal Rios

you have remained dedicated to your studies as a student to the point you were recognized as the Male Student of the Year at the 2015 graduation banquet. How were you able to manage school with sports?

“It not easy that’s for sure. I struggled with my grades the first two years of high school. I was too focused on things away from school, like video games and hanging out with friends. As I matured, I realized I could still do those things but they’d have to come second to doing homework and studying. Once I realized that and made homework the priority and then did everything else after, things got easier. My study habits got better, which made taking tests and completing homework not as challenging.”

Are there any counselors or tribal liaisons who helped you stay the course, keep you motivated, or help you along the way?

“Matt Remle and Ricky B. played huge roles in me succeeding in and out of school. They were always checking on me and making sure I was keeping up my grades. They were always there to keep me in line and help me in any way they could, both academically and sports wise. They opened up doors that I didn’t even know were there, like with learning about tribal funding and tutors. They did a lot for me my entire high school career.”

You’ve recognized already that there will be huge differences from the high school level to the college

level. What’s more important, playing college football or getting a degree?

“It’s been a lifelong goal of mine to play a college sport and I hope to accomplish that early on after my first OSU game. Being on that football field for the first time as an OSU Beaver will mean so much to me, but at the same time I know that sports aren’t the world. A degree is far more important because the likelihood of going pro in a sport is really low, but I know if I work hard and keep up my focus I can receive my Business degree and then use that accomplish more goals as an adult.”

Unfortunately, for many Tulalip tribal members their formal education stops at the high school level. You’ve chosen to take

advantage of the Tribes ability to pay for your college education. What would be your message to those high school graduates of this year and in years to come in regards to taking full advantage of education after high school?

“I would say the Rez will always be here, your family will always be here. I’m not advocating going away forever, but go experience the world and achieve your goals as an independent adult. Then, when you have achieved your goals and experience life outside of Tulalip, you can come back with the knowledge and brain power to start your life back here. A high school diploma can only get you so far today. Getting an A.A. or B.A. will open so many more doors to you and give you options that wouldn’t otherwise be there.”

 A poster for the Tulalip All Native 3-ON-3 16 AND UP BASKETBALL TOURNAMENT. The background is a photograph of a basketball court with a basketball hoop and a basketball on the floor. The text is overlaid on the image.

TULALIP ALL NATIVE
3-ON-3
16 AND UP BASKETBALL TOURNAMENT

JULY 25
TULALIP TEEN CENTER
6700 TOTEM BEACH ROAD
TULALIP WA

RULES
 - FIRST TO 21 (or 30 min.)
 - SCORE BY 1'S AND 2'S
 - SINGLE ELIMINATION (until semi's for 3rd)
 - CALL YOUR OWN FOUL (Mediator present)

ENTRY FEE: \$100
CASH PRIZES
 - 1ST: \$600 (HOODIES)
 - 2ND: \$300 (T-SHIRTS)
 - 3RD: \$100

Indigenous Futures: Mixing Pop-Culture with Native American design

By Micheal Rios; photos courtesy of Jeffrey Veregge

Recently, the Seattle Art Museum presented PechaKucha Seattle volume 63, titled Indigenous Futures. PechaKuchas are informal and fun gatherings where creative people get together and present their ideas, works, thoughts – just about anything, really – in fun, relaxed spaces that foster an environment of learning and understanding. It would be easy to think PechaKuchas are all about the presenters and their presentation, but there is something deeper and a more important subtext to each of these events. They are all about togetherness, about coming together as a community to reveal and celebrate the richness and dimension contained within each one of us. They are about fostering a community through encouragement, friendship and celebration.

The origins of PechaKucha Nights stem from Tokyo, Japan and have since gone global; they are now happening in over 700 cities around the world. What made PechaKucha Night Seattle volume 63 so special was that it was comprised of all Native artists, writers, producers, performers, and activists presenting on their areas of expertise and exploring the realm of Native ingenuity in all its forms, hence the name Indigenous Futures.

Jeffrey Veregge is an award winning Native American comic book artist from the Port Gamble S'Klallam Tribe in Kingston, Washington. His work uses Coastal Salish and contemporary graphic design techniques that created the look dubbed 'Salish Geek' by his creative peers. Along with his work for IDW Publishing, he has appeared in numerous websites and publications such as Fast Company Magazine,



Cowboys and Indians, and Wired Magazine. His works and commissions are part of some prestigious collections located at Yale University, Washington State University, The Burke Museum and the Seattle Art Museum. He's also the pop and nerd culture contributor for Indian Country Today Media, where he is known as NDN Geek.

"A member of the Port Gamble S'Klallam Tribe, I was raised and spent a majority of my life on our reservation known locally as Little Boston, which is located near Kingston, Washington. Although I am enrolled there, I am also both of Suquamish and Duwamish ancestry," says Veregge. "I am an honor graduate from the Art Institute of Seattle, and I have had the privilege to study with Tsimshian master carver David Boxley for a short time learning the basics of Salish form-line design.

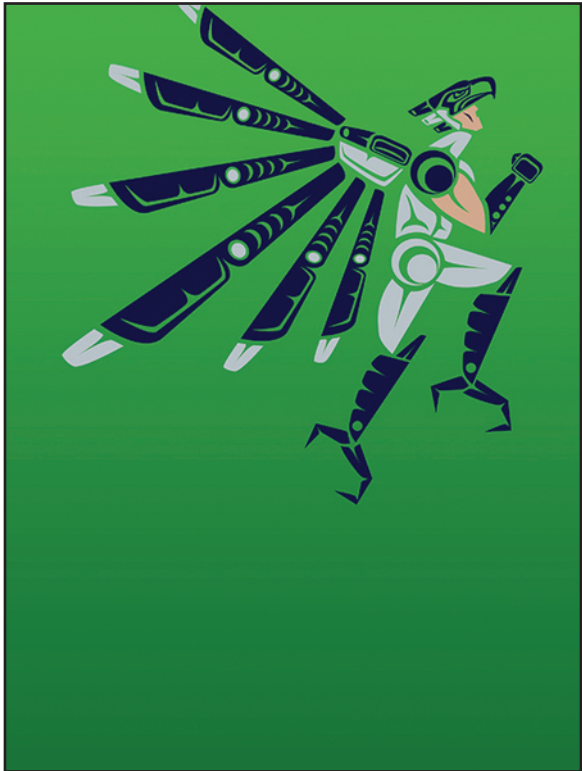
"For the past 10 years I have been employed as Lead Designer/ Studio Manager for a media agency that specializes in non-profits. My work is a reflection of a lifetime love affair with comic books, toys, TV and film; taking my passions and blending them with my Native perspective."

Veregge has been an artist since the moment he was able to hold his first action figure and create stories of his childhood superheroes on paper with whatever art utensils were available. That creative fire and passion for superheroes and comics never faded and eventually led him to the Seattle Art Institute where he studied industrial design technology. Later, he was fortunate to study with Boxley to learn the basics of Salish form line design, a traditional style that influenced the superhero comics yet to come.

After graduating from the Seattle Art Institute, Veregge had a great job at an advertising agency for eleven years. Working in advertising allowed him to



Star Wars and Visit Seattle by Jeffrey Veregge.



12th man.

tap into his creative side, but the Native artist within wasn't satisfied, he needed something more. He went to art school to be an artist and to have fun, not to have his inner artist constrained by the everyday politics of advertising. Being an artist wasn't just to sell art and make money for Veregge, it meant having fun, it meant viewing

a blank piece of paper as a magical canvas to express the imagination of a cluttered mind of a Native American who loves comics, movies, Sci-Fi, and action figures. So he left the advertising agency and embarked on an artist's mission to create something truly unique. The search for a new, personal and bold direction in his work resulted in Veregge creating Native Superhero comics

"For me it wasn't just trying to create art as a geek or nerd, but as a Native I felt like I had something unique to offer," Veregge says. "That's my appreciation for all art and design, my passion for heroes, robots, aliens and monsters, and my pride in where I came from.

"My origins are not supernatural, nor have they been enhanced by radioactive spiders. I am simply a Native American artist and writer whose creative mantra in best summed up with a word from my tribe's own language: "ta?ca?x'etaj", which means 'get into trouble'."

Creating Native Superhero comics and the website jeffreyveregge.com is a reflection of a lifetime love affair with comic books, toys, TV and film. Taking his passions and blending them with his Native perspective, artistic background and the desire to simply be true to himself. The work he creates now takes who he is as a Native person, his love for graphic art and design, and his passions and blends them all together into a new art form that he loves and has fun creating.

"Basically I am just trying to have fun and get back to that kid that went to art school to begin with, wanting to create artwork that I want to see and make



Restoration.

just for the hell of it," describes Veregge of the bold new art he creates today. "There is a time and place for preserving the old ways, the traditions, but then there is the call for all artists to push the limits, find new ways to say things, and new stories to tell."

Let's go plastic-free Tulalip!

Article/photos by Mara Hill

People all over the United States go shopping every day. More often than not, you'll see consumers walking their cart of groceries to their vehicles, so they can take them home and unload their goods. But what is left after the unpacking? A pile of single use plastic bags that get shoved under a sink or in a trash can. If you're one of those people who repurpose plastic bags, that's a good way to get more use out of them. However, the bags will eventually be thrown away, and more likely be added to the landfill despite your recycling efforts.

Changes can be made to your habits by joining several thousands of other people from all over the world in the Plastic Free

July challenge. The challenge is to go plastic free for the entire month. Get your friends and family involved. Make it fun by turning it into a competition to see who can go without these items the longest. Find other ways that will help the effort to raise awareness and the environment by getting creative and refusing to use or buy plastics. Instead, make a one-time purchase of affordable reusable bags, water bottles, and coffee cups that are sold almost anywhere.

If items in other stores don't quite suit your taste or style, check out some native themed items at the gift shop at the Hibulb Cultural Center and Natural History Preserve.



Native designed reusable totes, coffee cups, water bottles and more can be found at the Tulalip Hibulb Cultural Center Gift Shop.

Tulalip's Yesterdays June 2015

Compiled by Jean Henrikson,
Communications Dept. Librarian

100 years ago – 1915

“Thursday evening the commencement exercises of the graduating class were held in the opera house. The nine girls and eight boys who received diplomas were. Silas Smith...Wilfred Steve. ...The program as rendered was as follows...address by senior president and presentation of trophies, Wilfred Steve...” “Marysville.” *Everett Daily Herald*, 1 June 1915: 10.

“The Tulalip Indians added one more victory to their long list last Sunday by defeating Port Gamble 11 to 5. ...’Shorty’ Oliver and Dave Holmes did the battery work for the Indians and Manager Ezra Hatch is enthusiastic over the fine work done by this pair of Marysville ‘kids.’ ‘Shorty’ went at top speed all the way and had only one bad inning, the third, when a wild pitch and an error netted Port Gamble their runs. The Indians played swell ball behind ‘Shorty’ and they all had their batting eyes and although the Port Gamble pitcher was a good one, they hit him when hits meant runs...” “Tulalip Indians Win At Port Gamble.” *Marysville Globe*, 11 June 1915: (1).

“The Tulalip Indians romped away with the game at Langley last Sunday 22 to 6. Oliver pitched the first six innings for Tulalip and held the Islanders safe. Hatch finished the game and was also effective...” “Langley Is Easy For Tulalip.” *Marysville Globe*, 18 June 1915: (1).

“The latest received by the committee is the exceptionally good news that there will be from five to eight large Indian war canoes, with 11 Indians in each boat entered in a spectacular canoe race. Once before a race of this kind was attempted, but on a much smaller scale. This year, however the Indians are very enthusiastic, and as

before stated, will enter from five to eight canoes. ...the Skagit, Tulalip, Suquamish and Snohomish tribes will be represented in this interesting race.” “Indians in Canoes In Speed Contests Will Be Seen Here.” *Everett Daily Herald*, 30 June 1915: 6.

75 years ago – 1940

“Bulldozers and men of the state forestry division today erected the 85-foot totem pole presented to the state by Snohomish county school children. The ten-ton pole has been lying on the capitol grounds for several weeks awaiting completion of the concrete pit in which it is based. The pole was carved by the late Chief William Shelton and was dedicated last month while the pole still was in a horizontal position.” “Totem Pole Put in Place on Capitol Grounds.” *Everett Daily Herald*, 5 June 1940: 5.

“The Tulalip Board of Directors met in regular session on Tuesday of this week...A loan of \$200.00 was made to one of the Indians for a down-payment on a home. ...An allotment of funds is available for improvement of tribal property, so the chairman of the Board detailed the Employment committee, consisting of Sebastian Williams, George Jones and Art Hatch to make necessary arrangements for employing local Indians to repair the Tulalip Community Hall and to improve the baseball grounds. ...The Tulalip Athletic club and followers invaded the Swinomish Reservation on Memorial Day and were treated royally...The Swinomish ball club played nine innings of baseball with Port Gamble and were victorious by the score of 8-3, but Tulalip came in with a grand finale and massacred the Swinomish Athletic club with a 15-0 victory. Battery for the Tulalip club were Raymond Fryberg and Warren Sierer, pitching with Lloyd Hatch catching. ...” “Tulalip.” *Marysville Globe*, 6 June 1940:1, 6.

“Special awards were given by the judges to the float and marching united entered by the Tulalip Indians, which was more extensive and elaborate than in previous years. ...Other numbers on the program included a program of Indian dances directed by Mrs. Harriett Shelton

Williams, daughter of the late Chief William Shelton.” “Marysville Host to Thousands: Parade Is Feature Of Fine Program.” *Everett Daily Herald*, 12 June 1940: 1, 4.

“‘Let’s get back to earth and try to earn a living.’ urged Edward F. Flynn, St. Paul public relations executive of the Great Northern railway, in addressing the Snohomish County Chamber of Commerce at Tulalip Tuesday evening. ...Submitted by Lawrence Williams, chairman of the Tulalip board of directors and Harriette Shelton Williams, secretary, a resolution interesting the county chamber in the construction of a community building for the Tulalip Indians was approved. The building will accommodate their industrial, social and athletic organizations.” “Tulalip Project To Be Given Support.” *Everett Daily Herald*, 12 June 1940: 8.

“Tulalip and Arlington baseball teams will meet in a game at Arlington this Sunday afternoon. A close battle is expected with the Indians showing a fine game of late. Weyerhaeuser Pulp lost at Tulalip recently 7 to 1. ...Batteries were...Tulalip – Hatch and Fryberg.” “Tulalip To Play At Arlington Sunday.” *Everett Daily Herald*, 29 June 1940: 6.

50 years ago – 1965

“Artistic additions to the Greater Marysville Festival float, the above totems will go into place this week. Phil Claymore...and Ken Wise constructed the two vari-colored poles, spending several weeks carving and painting the nearly identical totems...” “Totems readied for Fete float.” *Marysville Globe*, 10 June 1965: 2.

“A public hearing on navigation improvements in Tulalip Bay will be held at Tulalip Tribal Hall, Tulalip Beach, on Thursday, June 24, at 2 p.m. Col. Holbrook and Al Gullick from the U.S. Army Engineers office in Seattle will be on hand to inform the public of possible improvements and answer question...” “Hearing set on Tulalip Bay.” *Marysville Globe*, 10 June 1965: 2.

“(Wayne) Williams announced that Sebastian Williams has been appointed by Governor Evans to represent the State of Washington at the Indian Tribal Conference involving 22 Western states...” “Chamber of Commerce enjoys Tribes’ annual barbecue.” *Marysville Globe*, 17 June 1965: 24.

“Lily Ann Fryberg, Marysville 1965 Strawberry Festival Queen, was crowned Friday, June 18 by Gordon Carpenter, American Legion representative at the Queen Coronation Program...” “Strawberry Queen Lily Ann crowned.” *Marysville Globe*, 24 June 1965: (1).

25 years ago – 1990

“For the past 9 months we’ve had 2 tribal employees attending this course (IHS Water Operators Training), Steve Jones and Tom Gobin. They’ve attended 4 three day seminars in the past 9 months. ...In these classes Steve and Tom have learned more ways to treat and maintain our water system, to assure that the water that our people are drinking is safe and clean. The goal of this class is to assure that each operator will be State Certified in water. Both operators will be going for their Certification test on Oct 2nd, 1990. ...I’m proud to announce that Steve Jones received an award for the West Coast, for ‘Most Inspirational Operator’ of the year. Congratulations Steve we are all proud of both of you...” Audrey, Steven, Lorina, Christy, Jason, Autumn Christopher, Melissa. “IHS Water Operators Training Course report.” *See-Yaht-Sub Newsletter*, June 1990: (5).

“The Tulalip Tribes has established a summer school program for grades 9-12 in the academic areas of math, language arts, social studies, and science. This is a four week program running from 8-6-90 to 8-31-90, during the hours of 10:00 am. to 3:00 pm....” Gobin, Hank. “Summer School Announcement To All Tulalip Tribal Parents.” *See-Yaht-Sub Newsletter*, June 1990: (11).

“Two local schools have made recycling pay off – in more than an environmental sense. Tulalip

Elementary School in Marysville received \$10,000 and Sultan Middle School was awarded \$500 in recognition from the Department of Ecology in the first annual Washington school Recycling Awards program. ...At Tulalip and Sultan, students and staff are sorting papers and recycling cardboard and aluminum. ...Tulalip has cleaned up a section of Tulalip Bay near the school. The awards were presented to school selected on their overall performances in several conservation categories. Each program had to incorporate waste reduction, recycling, waste management education, market development and procurement..." "Students finding recycling is the thing to do and profitable, too." *Herald (Everett)* June 6, 1990: (1).

"The three people above were recently recognized for their contributions to the Marysville School District. Kelly Burt of Everett Mutual Savings Bank...was presented a special plaque of appreciation for sponsoring the Curriculum Quill Award. Betty Taylor, Indian Education Liaison at Tulalip Elementary School for the past 22 years, was presented the Achievement Plus Award for outstanding job performance and community service. Jim Pankiewicz, Business education teacher at MPHS, received the Curriculum Quill Award..." "Receiving Honors." *Marysville Globe*, 13 June 1990: 6.

"About 50 handicapped children and young adults battled fighting rainbow trout in a day of awesome angling Saturday on the Tulalip Reservation. Young people from Arlington, Marysville, Everett and surrounding areas participated in the eighth annual event sponsored by the Tulalip Tribes and the Stillaguamish Valley Chapter of Trout Unlimited. Trout donated by the Washington Department of wildlife's Arlington Hatchery and reared at the tribal hatchery were planted in a pond on Battle Creek to provide guaranteed results for the young anglers. ...The Trout Unlimited chapter supplied the personnel and refreshments for the event, as well as a souvenir hat. Most of the fishing gear was provided by John's Sporting Goods in Everett. 'We are happy to be able to provide this experience for these young

people. We enjoy working with Trout Unlimited to put on an event that provides so much happiness('), said Terry Williams Tulalip Tribes Fisheries Director." "Fishing derby at Tulalip a big hit with area children." *Marysville Globe*, 13 June 1990: 7.

"Taking the Ceremonial Salmon To The Long House...Glen Gobin, Herman Williams, Jr., Stan Jones, Jr., Roy Hatch, Stan Jones, Richard Brown, Danny Moses, and Cliff Jones carry the salmon from the canoe to the long house as part of last week's Salmon Ceremony at the Tulalip Tribes. ...Salmons On The

Grill - Al Jones was the top barbeque chef last week at the Tulalip Tribes' Salmon Ceremony. ...Keeping Al company in his exhausting job are April Smith, Marvin Smith and Troy Queen." "At the Tulalip Tribes Salmon Ceremony..." *Marysville Globe*, 22 June 1990: 7.



The poster features a large, stylized sun with a face in the center, set against a background of purple and yellow waves. The text "Tulalip Beach Life" is written in a cursive font. Below it, "SPEE-BI-DAH" is written in large, bold, red letters. The date and time "Saturday, July 18, 2015 9:00 am - 3:00 pm" are listed. A list of activities and rules is provided, including potlatch day, dinner, camping, and accessibility. A small logo of a fish with "TULALIP TRIBES" written above it is also present. At the bottom, contact information for Robert Watson is provided.

Tulalip Beach Life

SPEE-BI-DAH

Saturday, July 18, 2015
9:00 am - 3:00 pm

- Come one, come all tribal members!
- Enjoy a traditional potlatch day with family, friends and wonderful Cultural Food.
- Dinner served from 12 noon until the food is gone.
- Camping available (bring your own tent).
- Transportation available from Old Boom City parking lot (across from the Health Clinic), by shuttle bus every 15 minutes.
- Handicap accessible.
- Children must be accompanied by parent.
- No pets, drugs or alcohol allowed.

For more information or to volunteer call Robert Watson
360-716-4194

A new way to understand your baby's crying

Article/photo by Micheal Rios

On Tuesday, June 30, Tulalip tribal members and community staff were invited to take part in specialized training session called Purple Crying in the main conference room located at the Tulalip Administration Building. Sponsored by Family Haven, the training session offered a new way to help parents and caregivers understand a very sensitive and often misunderstood time in a baby's life.

According to training presenter Christine Baker, from Seattle Children's Hospital, the Period of PURPLE Crying begins at about two weeks of age and continues until about 3-4 months of age. It is critical for parents to understand that all babies go through this period. It is during this time that some babies can cry a lot and some far less, but they all go through it.

The goal of the training session providers was to convey to all parents and caregivers that the Period of PURPLE Crying is a normal part of every infant's development. The acronym PURPLE (as illustrated below) is used to describe specific characteristics of an infant's crying during this phase and lets parents and caregivers know that what they are experiencing is indeed normal and, although frustrating, is simply a phase in their child's development that will pass. The word Period is important because it tells parents that it is only temporary and will come to an end.

"Our goal was for everyone to have access to the purple crying information. Having the trainers come to us and speak to our community members directly means that it doesn't matter what birthing hospital you delivered your child at," says Alison Bowen, Family Haven program coordinator. "Just knowing that this stage of purple crying is a typical stage of development that all babies go through can be helpful to reduce the stress and anxiety parents and caregivers of babies may have.

"I wish I would have known about this when my daughter was an infant and going through this period. All of us here today at Family Haven and the MOMs Group are here to help pass this information onto those who need it, so they can better understand this difficult phase and perhaps get through it easier."

Period of PURPLE Crying is a state-wide initiative to make this information easily accessible and teachable in all the birthing hospitals. Although more than half the state's birthing hospitals have adopted the PURPLE Crying curriculum, the two hospitals where Tulalip tribal members usually deliver, Providence Women's and Children's Pavilion and Women's Health and Family Birth Center at the Skagit hospital in Mount Vernon, have yet to adopt this into their teachings.

Those who attended the Purple Crying training not only received a thorough education on the Period of PURPLE Crying, but also won raffle prizes and were given purple colored knitted and crocheted caps for babies, as a means to help raise awareness.

For more information please visit www.purplecrying.info



Community members came together to learn more about PURPLE Crying, a new state-wide initiative.

Understanding your baby's crying

The Period of **PURPLE** Crying

explains normal infant crying. Here is what to expect:

| | |
|-------------------------|--|
| Peak | Your baby will cry the most in the first couple of months. |
| Unexpected | The crying can come and go and you may not know why. |
| Resists soothing | Your baby may keep crying no matter what you do. |
| Pain | Your baby may seem to be in pain, even when they are not. |
| Long-lasting | The crying may last for 5 hours a day or more. |
| Evening | Your baby may cry more in the late afternoon or evening. |

"Period" means your baby's crying has a beginning and an end. After 2 months, your baby will begin to cry less each week.

Do all babies cry?

Yes. Healthy babies can cry a lot in their first five months of life.

How can I soothe my baby?

- Hold your baby close to you with skin-to-skin contact.
- Walk and sing to your baby.
- Give your baby a warm bath.
- Take your baby outside for a walk.
- Check to see if your baby is hungry, tired or needs changing.

Does soothing always work?

No. Soothing won't always stop your baby's crying. If you are feeling frustrated:

- Put your baby in a safe place and walk away. Take a few minutes to calm down and then go back and check on your baby.
- No matter how frustrated you get, never shake your baby.

What can I do?

- Check with your doctor if you are worried there is something wrong that is causing your baby to cry.
- Talk with your nurse about the **Period of PURPLE Crying** program – a free booklet and 10-minute DVD to help you understand why your baby cries and how to comfort them.
- Go to www.purplecrying.info for more information on infant crying.



Tulalip Montessori Perfect Attendance, June 2015

Submitted by Annie Enick



Primary 1: Leonard Anderson, Noah Renecker, River Cepa-Harvey, Amadeo Cortez, Ryker Danielson, Jala Jimenez, Braylon O'Dell and Mayson Studebaker



Primary 3: Front row: Koli Sohappy, Jordan Stripling, Makayla Zackuse-Moseley, Bella Rose Reeves. Back row: Connor Gaffney, Charles Jones, Maleia Kicking Woman, Thomas Gobin, Cora Jimicum.



Primary 2: Back: Brian Hunter, Bryson Moses, Rilla Jones, Tyrone Brisbois, Kathryn Elliott. Front: John Rivera, Jada Smith, CJ Horne (not pictured: Salisha Quimby).



Primary 4: Keiden Monger –Johnny, Aloisius Williams, Harmony Jones, Jordan Bontempo, Jordan Johnson



UNIVERSITY
of
WASHINGTON



- **Why UW–Seattle?** World Class School & Faculty
- **Competitive Edge gained at UW**
- **UW—Bothell** - smaller private setting
- **Food**



BOTHELL



DATE: Monday, **August 10th**
TIME: **5 – 7 PM**
LOCATION: RM 263, Admin. Bldg.

* RSVP: 360-716-4888, Higher ED
or highered@tulaliptribes-nsn.gov



**Find
Customers with
databases.**

- **Discover Free Marketing Tool**
- **Locate Customers**
- **Create Mailing lists**
- **Food**





DATE: Monday, **August 24th**
TIME: **5 – 7 PM**
LOCATION: RM 263, Admin. Bldg.

* RSVP: 360-716-4888, Higher ED
or highered@tulaliptribes-nsn.gov

Interview with an Elder about Problem Gambling Treatment

Submitted by Sarah Sense-Wilson

Describe how your gambling addiction started?

It started by playing bingo, very innocent, casual activity with my mother, in the beginning I played bingo 1x every few months gambling \$20.00. My gambling progressed immediately to 1x week and then daily bingo. I considered myself a “bingo addict” not a Compulsive Gambler. Eventually I started slot machine gambling and soon I was gambling daily slot machines 3-7hours per gambling episode at the Casino.

When did you realize it was a problem?

I realized gambling was a problem about 10 years ago. I noticed I would automatically drive to the casino to gamble, also when I started to

frequent the pawn shop for money to pay gambling debt or more money to gamble with. I also started stealing money from my employer. My first G.A. meeting was 5 years ago and I was able to recognize through other people's stories that I had a similar story, that I had become obsessed and preoccupied with gambling.

What did you do to try and stop or cut back?

I tried and failed to limit how much money I gambled, I tried to set limits on days and time I gambled, I could stick to my commitments for short stints of time, only to loss control again and again. I attempted outpatient treatment a few years ago, but I was not really motivated, and lost interest, I returned back to daily gambling

What made you decide to try

treatment again?

I got caught in a horrendous lie which resulted in a complete collapse of my family and caused massive relationship problems with my daughter, grandchildren and husband, I realized at this point I needed help.

What does treatment consist of?

Groups, one on one counseling, family treatment, and Gamblers Anonymous meetings. Education about disease model, Gambling Disorder is a real medical condition. I learn and practice coping tools, financial management, communication skills, relapse prevention strategies, emotional regulation, and importance of spirituality. I have returned back to traditional practices which strengthen my sense of self and connect me with my creator. I plan on going back to Pine Ridge this summer for Sundance Ceremony and I plan on returning back to sweat lodge ceremony once my health is better.

relationships, reconnecting with my culture, traditional practices and ceremonial way of life. I now have the education and personal insights about my disease. I was powerless in my addiction, and treatment has empowered me to pursue a full life. I now have hope, optimism, and enthusiasm for living life to the fullest.

Recovery is life giving. As an elder I think I became to withdrawn, lonely and disconnected from my roles and responsibilities as an elder. I was not living up to my place in our broader tribal community, I realize now that I have some clarity and distance from active gambling addiction that I was incapable of contributing to my Native community due to my obsession, preoccupation, time, money and energy given to gambling. I am now renewed in my commitment to live up to my role and responsibilities as an elder for the benefit and betterment of our tribal communities.

How has treatment helped?

Treatment has given me my life back, it has opened doors to re-establishing my

If you would like to learn more about our Tulalip Family Services Problem Gambling Program please contact us at (360) 716-4304

TULALIP TRIBES FAMILY SERVICES

Problem Gambling Program



PROVIDING A RANGE OF FREE SERVICES

- INDIVIDUAL COUNSELING
- COUPLES COUNSELING
- FAMILY COUNSELING
- GROUP THERAPY
- FAMILY NIGHT EVENTS/ACTIVITIES
- PREVENTION EDUCATION
- REFERRALS
- CONSULTATION AND OUTREACH



For more information call:
Sarah Sense-Wilson
Problem Gambling Coordinator
(360) 716-4304

Tulalip Tribes Family Services
2821 Mission Hill Rd.
Tulalip, WA 98271

Stay active and cool during summer

By Mara Hill

It's summer, meaning kids are out of school and many of them are already saying, “I'm bored, there's nothing to do, let's go out and do something.” There are only so many weeks in the summer, so take advantage of the nice weather and get your children and family involved in extracurricular activities by planning family outings, or events to get them active instead of staying indoors. There are plenty of events to keep kids busy this summer, including summer school programs, Youth Services camps, Boys and Girls Club summer camps, language camps, and much more.

If you'd rather not participate

in those types of activities, you can plan low-cost or free family outings. Take your children out to a park for a picnic, take them to the river, lake, Mission Beach, or out on a boat. But also be sure to be safe by protecting your children with sunscreen, life preservers, and never leaving them out of your sight at parks or when they are near water.

There are also places like Wild Waves in Federal Way, Seattle Woodland Park Zoo, Seattle Aquarium, and the Evergreen State Fair in Monroe, which is open August 27 to September 7. Exploring the Hibulb Cultural Center and Natural History Preserve is always interesting. There are many possibilities, so get creative, stay active, and make this summer a memorable one.

Thank you to
Sey-Yat-Sub staff

Thank you the Sey-yat-sub staff for the July 1 issue as the articles were all positive and seeing the youth cleaning up our grounds, the young children graduating and the elders living wise and strong.

If you haven't noticed the new gardens that have sprung up around the res. Growing healthy vegetables and making our lands more beautiful. The main person that has handled and

planned all of this is Roni who works for the Diabetes program at our Health clinic. (Sorry I don't know her last name, she is just "Roni" to us elders). She works relentlessly on numerous projects that involve proper foods to eat for diabetics as well as food that keeps us healthy. She has even taken the elders out for walks in the mountain trails so they can look at native plants that are good for us. Roni has a good following of elders that have joined her "Wisdom Warriors". She has also gone to the Senior Center and Retirement Home

and spruced up their flower gardens. She even worked with our children in planting gardens. Even though she is not a member of our Tribe she has fit right in with our elders and she truly cares for us. So thank you Roni for the great job you do.

Also, I was so happy to see the article about the dangers of fireworks. This is a terrible year for fireworks and we needed to be reminded about how easily terrible accidents can happen when you deal with fireworks. Our weather has been so hot and with no rain this year

to dampen our forests it is especially dangerous.

I was also happy to see the protests of Shell Oil as it doesn't seem that our Tribe has done enough demonstrating against this like the neighboring tribes have done.

The July 1 issue was full of great articles that involve all of our people.

Virginia (Ginnie) Carpenter
Tribal Elder

Obituary

Debra Janean
"Debi" Barto



Debra "Debi" Janean Barto Debra "Debi" Janean Barto, 49 of Tulalip went to be with the Lord on June 24, 2015 surrounded by her children and family. She was born April 15, 1966 to Robert Barto and Linda Hill in Eureka, California. She loved to go to garage sales; to garden, to camp, going to the beaches and rivers, and was an avid reader. Her children and grandson were her life. She loved her community. Debbie is survived by her six children, Heather McLean, Shane McLean, Travis Carpenter, Rayvin Foster, Christian Foster, Clara Foster; her mother, Linda Hill; three sisters, Sue, Shelly, and Teddi; grandson, Cory; Aunt Charlene; Cousin Billie; numerous aunts, uncles, nieces, nephews and cousins. Services were held Monday, June 29, 2015 at the Tulalip Tribal Gym. Arrangements entrusted to Schaefer-Shipman Funeral Home, Marysville.

MEMORIAL FOR
DONNA COOPER

A color portrait of an older woman with short, dark, curly hair, wearing glasses and a dark top. She is resting her chin on her hand.

WE INVITE YOU TO COME AND HONOR A SPECIAL BEAUTIFUL LADY
DONNA COOPER
AUGUST 1, 2015
12:00 P.M. AT THE MISSION BEACH CEMETARY
THEN FOLLOWING TO TULALIP TRIBAL GYM -
GREG WILLIAMS COURT AT 6700 TOTEM BEACH ROAD, TULALIP, WA
FOR A LIGHT LUNCH

Tulalip Tribal Court Notices

TUL-CV-EL-2015-0249. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In re the Welfare of V.T. TO: Allen Williams: YOU ARE HEREBY NOTIFIED that on June 12, 2015 the 1st Amended ex Parte Temporary Order for Protection was entered against you in the above-entitled Court pursuant to TTC 4.30. You are hereby summoned to appear and defend the above entitled action in the above entitled Court and answer on August 17, 2015 at 9:00 AM in Tulalip Tribal Court, 6103 31st Ave NE, Tulalip WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: July 7, 2015.

TUL-CV-YI-2015-0238 SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of J.F. TO: Danielle Fryberg and Stephen Morris: YOU ARE HEREBY NOTIFIED that an adjudicatory hearing for the previously referenced youth has been scheduled to be held on July 30, 2015 at 9:30am. You are hereby summoned to appear and defend regarding the above entitled action at the hearing on July 30, 2015 at 9:30am in Tulalip Tribal Court, 6103 31st Ave NE, Tulalip WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: June 17, 2015.

TUL-CV-YI-2015-0233 and TUL-CV-YI-2015-0234 SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of N.W. and K.W. TO: Randolph Williams Jr.: YOU ARE HEREBY NOTIFIED that a Petition for Youth in Need of Care was filed in the above-entitled Court pursuant TTC 4.05. You are hereby summoned to appear and defend regarding the above entitled actions at a hearing on July 28, 2015 at 10:30 am in Tulalip Tribal Court, 6103 31st Ave NE, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: June 17, 2015.

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2015-0068 Summons by Publication and Notice of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. Eli Holt, Respondent. On May 12, 2015, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the exclusion petition no later than August 28, 2015 and serve a copy on the Office of the Reservation Attorney within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6103 31st Ave. NE, Tulalip, WA 98271.

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2015-0069 Summons by Publication & Notice of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. Katheryn Gogo, Respondent. On May 11, 2015, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the exclusion petition no later than August 28, 2015 and serve a copy on the Office of the Reservation Attorney within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6103 31st Ave. NE, Tulalip, WA 98271.

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2015-0205 Summons by Publication & Notice of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. Kenneth B. Johnson, Respondent. On May 11, 2015, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the exclusion petition no later than August 28, 2015 and serve a copy on the Office of the Reservation Attorney within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6103 31st Ave. NE, Tulalip, WA 98271.

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2015-0208 Summons by Publication & Notice of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. Micah Bordeaux AKA Harold Mendard, Respondent. On May 11, 2015, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the exclusion petition no later than August 28, 2015 and serve a copy on the Office of the Reservation Attorney within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6103 31st Ave. NE, Tulalip, WA 98271.

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2015-0203 Summons by Publication & Notice of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. Royce Gray, Respondent. On May 11, 2015, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the exclusion petition no later than August 28, 2015 and serve a copy on the Office of the Reservation Attorney within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6103 31st Ave. NE, Tulalip, WA 98271.

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2015-0207 Summons by Publication & Notice of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. Ryan K. Wyatt, Respondent. On May 11, 2015, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the exclusion petition no later than August 28, 2015 and serve a copy on the Office of the Reservation Attorney within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6103 31st Ave. NE, Tulalip, WA 98271.

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2015-0067 Summons by Publication and Notice of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. Cetanzi Nation, Respondent On May 12, 2015, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the exclusion petition no later than August 28, 2015 and serve a copy on the Office of the Reservation Attorney within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6103 31st Ave. NE, Tulalip, WA 98271.

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2015-0070 Summons by Publication & Notice of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. Sonja Gogo, Respondent. On May 11, 2015, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the exclusion petition no later than August 28, 2015 and serve a copy on the Office of the Reservation Attorney within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6103 31st Ave. NE, Tulalip, WA 98271.

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2015-0204 Summons by Publication & Notice of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. Zachary Standley, Respondent. On May 12, 2015, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the exclusion petition no later than August 28, 2015 and serve a copy on the Office of the Reservation Attorney within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6103 31st Ave. NE, Tulalip, WA 98271.

Tulalip Tribal Court Notices

SUMMONS BY PUBLICATION TUL-CV-CS-2015-0107, Tulalip Tribal Court, Tulalip WA. TULALIP CHILD SUPPORT PROGRAM, Petitioner, vs ERIC LEE PEPER regarding a Summons and Petition to for Registration of Foreign Order and for Order of Payroll and/or Per Capita Attachment. TO: ERIC LEE PEPER: YOU ARE HEREBY NOTIFIED that on March 11, 2015, a Summons & Petition for Registration of Foreign Order and For an order of Payroll Deduction and/or Per Capita Attachment was filed in the above-entitled Court pursuant to Chapter 2.10 and 4.10 of the Tulalip Tribal Code. This is regarding the enforcement of a state order for child support. This notice will be published for six (6) consecutive weeks. You are hereby summoned to respond by requesting a hearing if you have concerns regarding the validity of the order, etc. The Court will then schedule a hearing to determine the validity of the foreign order and/or whether or not the order is contrary to the laws of the Tulalip Tribes of Washington. After six (6) weeks, and no response, TCSP will move forward with registration and enforcement. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO RESPOND TO the Tulalip Child Support Program or request a hearing, the Court WILL REGISTER THE ORDER, GRANT FULL FAITH & CREDIT TO THE ORDER AND ISSUE A PER CAPITA ATTACHMENT. Date first

SUMMONS BY PUBLICATION TUL-CV-CS-2015-0109, Tulalip Tribal Court, Tulalip WA. TULALIP CHILD SUPPORT PROGRAM, Petitioner, vs ERIC LEE PEPER regarding a Summons and Petition to for Registration of Foreign Order and for Order of Payroll and/or Per Capita Attachment. TO: ERIC LEE PEPER: YOU ARE HEREBY NOTIFIED that on March 11, 2015, a Summons & Petition for Registration of Foreign Order and For an order of Payroll Deduction and/or Per Capita Attachment was filed in the above-entitled Court pursuant to Chapter 2.10 and 4.10 of the Tulalip Tribal Code. This is regarding the enforcement of a state order for child support. This notice will be published for six (6) consecutive weeks. You are hereby summoned to respond by requesting a hearing if you have concerns regarding the validity of the order, etc. The Court will then schedule a hearing to determine the validity of the foreign order and/or whether or not the order is contrary to the laws of the Tulalip Tribes of Washington. After six (6) weeks, and no response, TCSP will move forward with registration and enforcement. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO RESPOND TO the Tulalip Child Support Program or request a hearing, the Court WILL REGISTER THE ORDER, GRANT FULL FAITH & CREDIT TO THE ORDER AND ISSUE A PER CAPITA ATTACHMENT. Date first published: July 1, 2015.

SUMMONS BY PUBLICATION TUL-CV-CS-2015-0108, Tulalip Tribal Court, Tulalip WA. TULALIP CHILD SUPPORT PROGRAM, Petitioner, vs ERIC LEE PEPER regarding a Summons and Petition to for Registration of Foreign Order and for Order of Payroll and/or Per Capita Attachment. TO: ERIC LEE PEPER: YOU ARE HEREBY NOTIFIED that on March 11, 2015, a Summons & Petition for Registration of Foreign Order and For an order of Payroll Deduction and/or Per Capita Attachment was filed in the above-entitled Court pursuant to Chapter 2.10 and 4.10 of the Tulalip Tribal Code. This is regarding the enforcement of a state order for child support. This notice will be published for six (6) consecutive weeks. You are hereby summoned to respond by requesting a hearing if you have concerns regarding the validity of the order, etc. The Court will then schedule a hearing to determine the validity of the foreign order and/or whether or not the order is contrary to the laws of the Tulalip Tribes of Washington. After six (6) weeks, and no response, TCSP will move forward with registration and enforcement. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO RESPOND TO the Tulalip Child Support Program or request a hearing, the Court WILL REGISTER THE ORDER, GRANT FULL FAITH & CREDIT TO THE ORDER AND ISSUE A PER CAPITA ATTACHMENT. Date first published: July 1, 2015.

Tulalip Tribal Court TUL-CV-GC-2015-0151 Summons for Civil Complaint, Gilbert Moreno, Sr., Plaintiff vs. Giovanni Enick; Francisco Ruben Moreno and Sherrie Sue Enick, Respondents. To: Giovanni Enick; Francisco Ruben Moreno and Sherrie Sue Enick, On the 9th day of April, 2015, the above-named Plaintiff started a lawsuit against you, the named Defendant in the above-entitled court. In order to defend against this petition, you must respond to the complaint by stating your defense in writing, and by serving a copy upon the Court and upon the petitioning person within twenty days after service of this Summons, excluding the date of service, or a DEFAULT JUDGMENT may be entered against you without notice. See Tulalip Tribe Code Title 2, Ch. 2.10, Dec. 2.10.010; Sec.2.10.020; Sec. 2.10.030. If served outside the Tulalip Tribes' territorial jurisdiction, but you were served within the boundaries of the State of Washington, you must respond within thirty days after date of service. If you wish to seek the advice of an attorney in this matter, you should do so promptly so that your written response, if any, may be served on time. You have the right to counsel at your own expense.

TUL-CV-YI-2014-0411 SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of D.K. IV. TO: Donald Kempf, III and Stahawnee Williams: YOU ARE HEREBY NOTIFIED that a Paternity hearing for the previously referenced youth has been scheduled to be held on August 18, 2015 at 9:00 a.m. You are hereby summoned to appear and defend regarding the above entitled action at the hearing on August 18, 2015 at 9:00 a.m in Tulalip Tribal Court, 6103 31st Ave NE, Tulalip WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: July 1, 2015.

Tulalip Police Department SORNA Program

Date: July 16, 2015 Time: 5:00pm
Admin Bldg Room 162

What is SORNA and how does it
apply to our community

Guest Speaker:
Matt Platte, M.Ed LMHC
Question/Answer Session

Debra Russell, Manager
debrarussell@TULSORNA.org
360-716-4608

Printed Material
will be available
on Child Advocacy

Jade Carela,
Child Advocate
Legacy of Healing

Chapter 3.22
Sex Offender Registration



How has your child grown during his/her time at ECEAP?



"She's becoming more artistic."

Steven Gobin
Tribal member



"He has better social skills, is more structured, less shy, and he's learned his ABC's and numbers."

Candy Brown-Gomez
Tribal spouse



"He's grown more, academically and socially"


Ty Juvenil
Tribal member



"She learned a lot of Lushootseed, how to write her name and lots more."

Carlotta Davis
Tribal member

HIBULB events



COMMUNITY EVENTS:
Crafts with Kwani.
 Saturday, July 11th, 18th & 25th • 2:00 PM to 3:00 PM.
Children's Reading Time.
 Saturday, July 11th (Tessa Campbell) & 25th (Angela McCoy) • 1:30 PM to 2:00 PM.

WORKSHOPS:
Sandra Swanson, Quilting demonstration.
 Sunday, July 12th, 19th & 26th • 12:00 PM to 3:00 PM.
Roxanne Banguis, Beaded flowers.
 Saturday, July 18th • 1:00 PM to 3:00 PM.

LECTURE SERIES:
John Harvey, Point Elliott Treaty and Treaty Day. Second in a series on treaties with a discussion on Point Elliott Treaty.
 Thursday, July 23rd • 6:00 PM to 7:00 PM.

New Products from Salish Style






EXHIBIT: The Art of Angela "Anje" Crawley



Saturday, July 11th to Friday, July 17th

New Exhibit Now Open!
 **Roots of Wisdom**
 Native Knowledge. Shared Science.


GIFT SHOP JULY SPECIAL: 20% OFF ALL TOWELS!

CLOSED JULY 4TH IN OBSERVANCE OF INDEPENDENCE DAY
For all Hibulb events, call 360.716.2600 or go online.
 Fees for all events are the cost of admission.

Lena Jones at 360-716-2640 | lejonas@tulaliptribes-nsn.gov
 Mary Jane Topash at 360-716-2657 | mjttopash@hibulbulturalcenter.org

You can keep the cultural fires burning... VOLUNTEER TODAY!

6410 23rd Avenue NE, Tulalip, WA 98271
 HibulbCulturalCenter.org | Find us on Facebook & Twitter!



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