



**TULALIP TRIBES**  
**MEMORIAL DAY SERVICES**  
**MONDAY, MAY 30**

See back page for info



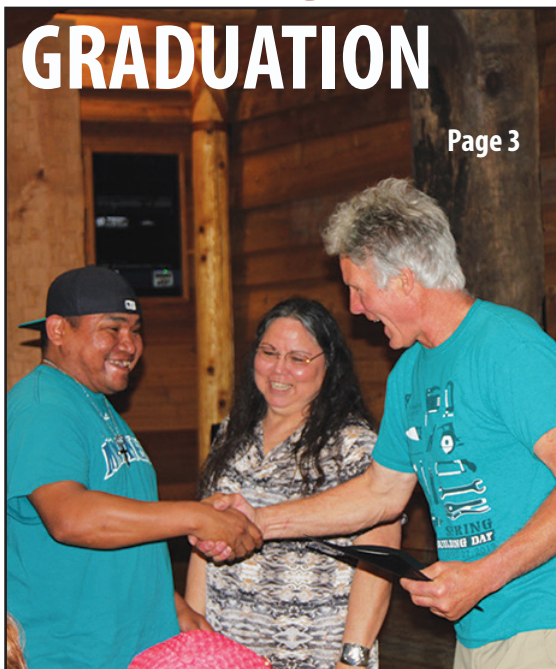
**MEMORIAL DAY**

*remember their sacrifice*



**CONSTRUCTION  
 TRAINING  
 GRADUATION**

Page 3



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**It's officially pow wow season!**

**Hibulb United Schools Spring Pow Wow  
 brings community together**



*Article/photos by  
 Calvin Valdillez*

The Hibulb United Schools Spring Pow Wow was held at Totem Middle School

on Saturday May 14, 2016. The venue was small, however, it was a more intimate setting, which allowed everybody to take part in the festivities. There were five

drum circles, and several vendors selling clothing, beadwork, art prints, sage, and sweet grass.

**See Pow Wow page 5**



## TULALIP TV

Tulalip TV is now simulcast on Tulalip Broadband channel (ch) 3 and ch 503. Ch 3 is in standard definition and ch 503 is in high definition (HD)

Viewers without an HD television or HD service will still be able to watch all Tulalip TV programming, in standard definition, on ch 3.

Tulalip TV will continue to provide service on ch 99 for 30 days, as we transition to ch 3/503HD.

If you have HD service on Tulalip Broadband, we encourage you to look at how crisp and beautiful our programming looks on ch 503.

And remember, you can always follow us at [www.tulalip.tv](http://www.tulalip.tv).

### Tulalip Tribes Vision

We gathered at Tulalip are one people.  
We govern ourselves.  
We will arrive at a time when each and every person has become most capable.  
Together we create a healthy and culturally vibrant community

### Tulalip Tribes Mission

We make available training, teaching and advice, both spiritual and practical.

### Tulalip Tribes Values

1. We respect the community of our elders past and present, and pay attention to their good words.
2. We uphold and follow the teachings that come from our ancestors.
3. It is valued work to uphold and serve our people.
4. We work hard and always do our best.
5. We show respect to every individual.
6. We strengthen our people so that they may walk a good walk.
7. We do not gossip, we speak the truth.

## Tulalip Tribes 1-800-869-8287

The Tulalip Tribes are successors in interest to the Snohomish, Snoqualmie and Skykomish Tribe and other tribes and bands signatory to the Treaty of Point Elliot, January 22, 1855

dx̣ʷlilap syəcəb, the weekly newspaper of the Tulalip Tribes

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Deadline for contribution is Friday, with publication on the following second Wednesday (12 days later).

In memoriam: Frank F. Madison, 1923-2002  
Sherrill Guydelkon, 1945-2008

TULALIP TV		
Week of - Monday 5/30/2016 thru Sunday 6/5/16		
Time	Show	Duration
12:00 AM	<b>Tulalip Matters</b> Tulalip Matters is your destination for information about what is happening on and around the Tulalip Reservation.	0:30
12:30 AM	<b>Dance Native American Style</b> The beginning steps - A perfect program for beginners; men and women with instructors Mike Pahsetopah and Nancy Scott Fields.	0:30
1:00 AM	<b>We Shall Remain - Trail of Tears</b> Federal troops forced thousands of Cherokee from their homes, driving them toward Indian territory in Eastern Oklahoma. More than 4,000 died along the way.	1:30
2:30 AM	<b>A Lifetime of Caring</b> This documentary looks at difficult issues facing many seniors in many native communities, including different forms of elder abuse and neglect.	0:30
3:00 AM	<b>Creative Native - Ep 505</b> 'The Quechua' - is an examination of this unique Andean tribe that has survived contact and preserved a culture rich in history and traditions.	0:30
3:30 AM	<b>NWIN - 54</b> NortheWest Indian News - The Hibulb Cultural Center and Natural History Preserve, Muckleshoot Longhouse Ground Blessing, William Shelton Story Pole	0:30
4:00 AM	<b>The Dugout</b> 19 young people off the grid on an island in the Yukon River, must carve a sea-going canoe true to an ancient design that will carry them off.	1:30
5:30 AM	<b>Seasoned with Spirit - Ep 5</b> Food Upon the Water - A lakeside first rice feast of buffalo, wild rice and cranberry stuffed acorn squash, buffalo stew and beautiful ruby red swamp tea.	0:30
6:00 AM	<b>A Lifetime of Caring</b> This documentary looks at difficult issues facing many seniors in many native communities, including different forms of elder abuse and neglect.	0:30
6:30 AM	<b>Dance Native American Style</b> The beginning steps - A perfect program for beginners; men and women with instructors Mike Pahsetopah and Nancy Scott Fields.	0:30
7:00 AM	<b>Native Report - 1007</b> We feature the story of "Little Shadow Catcher" David Barry a 19th Century photographer best known for his frontier photography.	0:30
7:30 AM	<b>Creative Native - Ep 505</b> 'The Quechua' - is an examination of this unique Andean tribe that has survived contact and preserved a culture rich in history and traditions.	0:30
8:00 AM	<b>Tulalip Matters</b> Tulalip Matters is your destination for information about what is happening on and around the Tulalip Reservation.	0:30
8:30 AM	<b>Wapos Bay - Ep 28</b> 'The Ways of the Quiet'; Talon, T-Bear and Devon learn about self-esteem and teamwork to win the summer fair youth triathlon.	0:30
9:00 AM	<b>Bizou - Ep 02 - Turtle</b> Come sing and dance with Bizou as she takes you on a picturesque journey into the wonderful world of Turtles, nature's hero in a half shell.	0:30
9:30 AM	<b>Heart of the People</b> Compelling documentary about a river devastated by clear cut logging and the HUU-ay-aht people who want to bring it back to life.	1:00
10:30 AM	<b>We Shall Remain - Trail of Tears</b> Federal troops forced thousands of Cherokee from their homes, driving them toward Indian territory in Eastern Oklahoma. More than 4,000 died along the way.	1:30
12:00 PM	<b>Tulalip Matters</b> Tulalip Matters is your destination for information about what is happening on and around the Tulalip Reservation.	0:30
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This Schedule is subject to change. To see an updated schedule, go to:  
<http://www.tulalip.tv/tulalip-tv-schedule/>

The Tulalip TV Program schedule is always available at [www.TVGuide.com](http://www.TVGuide.com) enter zip code 98271, select Tulalip Broadband. You can find the weekly schedule at <http://www.tulalip.tv/tulalip-tv-schedule/>. Also, the TulalipTV Program Schedule is always available on Tulalip Broadband Channel 44 (TV Guide Channel)

**Not getting your syəcəb?**

Contact Rosie Topaum at 360.716.4298 or email [rtopaum@tulaliptribes-nsn.gov](mailto:rtopaum@tulaliptribes-nsn.gov)

# Training for a better tomorrow



Article/photos by Micheal Rios

On Monday, May 16, twenty-one Native students were honored with a graduation banquet at the Hibulb Cultural Center for their commitment to training for a better tomorrow. The 21 students, 10 of whom are Tulalip, were the latest cohort to complete an intensive three-month pre-apprenticeship construction trades program offered by our TERO Vocational Training Center (TVTC).

As far we know, the program, which is managed by the Tulalip TERO department, is the first and only state and nationally recognized Native American pre-apprenticeship program in the country. The program

is accredited through South Seattle Community College and Renton Technical College, while all the in-class, hands-on curriculum has been formally approved by the Washington State Apprentice and Training Council.

The three-month program provides curriculum that teaches a variety of construction trades and skills that can last a life time. Upon completion, the graduate's dedication to a better future is rewarded with a wide-range of new employment opportunities now available to each graduate as they navigate the construction trades career path. In addition, students are trained and awarded certifications in flagging,

first aid/CPR, and OSHA 10-hour safety training. Upon completion of the program students are ready to safely enter the construction work environment and demonstrate everything they've learned.

During the Hibulb graduation ceremony, Tulalip tribal member and TVTC graduate Michael Pablo received a TERO Good Samaritan Award for making a difference in our community by going above and beyond for his courageous efforts in running to the aid of an elder. At the last General Council there was an elder choking on her food. Pablo recognized the emergency situation and used the Heimlich maneuver he learned in class to successfully

remove the food. After the incident Pablo stated he was able to take action only because of the first aid skills he learned as a part of the TVTC program.

Under the supervision of instructors Mark Newland and Billy Burchett, the students constructed four tiny houses for their final class project. These houses, which are approximately 120-square-feet, are being donated to residents of Nickelsville, a system of homeless encampments located throughout Seattle. The insulated houses will be a major upgrade for their soon-to-be residents as they offer electricity, heat, a much safer environment and, most importantly, a measure of

*Continued on next page*

stability for their new residents.

The tiny houses also feature a very Native American touch, as Tulalip artist Ty Juvinel added a tribal design to the doors of each tiny house.

“Some homeless people have nothing, really nothing at all, not even self-worth and if I can make some art or donate some items to help build another person’s self-worth then of course I will,” says Juvinel of his decision to contribute to the tiny houses. “The homeless are at our mercy and we have been neglectful towards their needs. I hope the people who inhabit these tiny homes can find themselves all over again. I hope the work the TERO students have sweat and bled over will be appreciated and help the homeless as they get back on their feet.”

The TVTC construction trades pre-apprenticeship program is a unique, nationally known model that supports tribal members from sovereign nations across the United States. The program is not dependent on tribal hard dollars. In fact, zero hard dollars are used to fund it. Instead, due the dedication and commitment of so many individuals the TVTC program continues to grow and gain more recognition while being funded by the graciousness of the W.K. Kellogg

Foundation, Ladder of Opportunity, Tulalip Charitable Fund, and the Washington State Department of Transportation (WDOT).

Since the Fall of 2013, when TERO took over the program, 94 students have graduated the pre-apprenticeship program. Of those 94 graduates, 38 have been Tulalip Tribal members, and 10 have either been Tulalip spouses or parents. That’s 48 graduates from Tulalip and 46 fellow Native Americans from all over the region who have opted to train for a better tomorrow and complete the construction training program.

Among this graduating class is Gabriel Demarrias (Fort Peck Sioux) from northeastern Montana. Gabriel shared his story about how he was attending a Pow Wow close to his home in Montana when he came across a previous graduate of the TVTC program. Gabriel was amazed to learn of a pre-apprenticeship program for Natives, by Natives. He packed up what he could and moved in with family in Federal Way just so he could participate in the program. Every day for three-months he woke up at 4:00 a.m. in order to catch five buses to Tulalip and attend class. Following class he’d catch another five buses back to Federal Way and usually get home at 7:30 p.m. That’s a 13.5-



Commander Johnson of Tulalip Police Department recognized Michael Pablo with a Good Samaritan Award for his aiding of an elder.

hour day, \$19.75 worth of bus fare per day, and one monster commute in order to attend the one of a kind class offered by Tulalip TERO.

“The time and commitment I made was definitely worth it. I’ve graduated the class, learned so much, and made some really cool friends.

Packing up and leaving home was a challenge, but well worth it,” says Gabriel with a huge grin on his face. “My immediate plans are to start a career in construction, get into the Union, and not look back. It’s time to get paid!”



Powwow from front page

POW  
WOW



A dinner featuring hamburger stew, rolls, and fresh fruit took place before the grand entry. Once everybody made their way to the gym, Totem Middle School Principal, Tarra Patrick, briefly spoke of the importance culture and keeping traditions alive. MC Arlie Neskahi then welcomed everybody and a culture-filled night with drums, singing, dancing, competition and laughter followed.

In the middle of the ceremony, all dancers stopped at the blow of a whistle. Elder Charlie Pierce signaled for everybody to pause, saying, "Thank you all for stopping immediately, there is a pressing issue that I

must acknowledge right now," said Pierce, "Three times I was stopped in my tracks, there is somebody here who is hurting, three separate occasions something came to me and told me I have to address this situation." He then called for complete silence while he prayed for the gym. Pierce continued, "Whoever you are, if you are going through a tough time, then get yourself out here, there is medicine on this dancefloor come and receive your healing."

The evening really began after that moment; dozens of on-lookers came out and danced, seeking healing. A father who brought his new born out to dance said, "That was amazing, I am not sure if there was a particular person that was addressed to, but there were many people who needed this, and his words gave them the courage to get up, share memories and have some fun."

In between dances there were raffles, donations and birthday wishes. Gifts were also handed out. One of the gifts were coloring books for every kid that danced. "I think the books were a great gift. We worked with Everett Community College and we just wanted to encourage kids to stay in school." stated committee member Terrance Sabbas. "I am very happy with the turn out, especially because our community had so many events going on in the same night."

Terrance expressed that the vision of the Hibulb Pow Wow was to create a more traditional experience. "It's officially Pow Wow season! We just wanted to have a more traditional vibe, we paid drums equally, we had competitions, but we didn't want it to be about the prizes. We wanted to bring it back to the days where the community got together and enjoyed good song and dance."





# sgʷigʷialʔtxʷ at 20: Building upon the past, visioning into the future

Article/photos by Micheal Rios

The House of Welcome Longhouse Education and Cultural Center located at Evergreen State College in Olympia is celebrating 20 years of groundbreaking work. Work that emphasizes promoting indigenous arts and cultures through education, cultural preservation, and creative expression. The House of Welcome celebrates the essence of that work with its latest exhibition, *Building Upon the Past, Visioning Into the Future*.

Curated by Longhouse staff members, Erin Genia (Sisseton-Wahpeton Oyate) and Linley Logan (Seneca), the exhibition features the works of artists from this land, local Squaxin Island, Skokomish, Puyallup and many other Salish tribes. Tribes from across the nation are also represented, from Alaska, the Plains, and across the Pacific Rim, including Kanaka Maoli artists from Hawaii and Maori artists from New Zealand.

Works on display include paintings, drums, carving, beadwork, photography, baskets, and jewelry.

The subjects and techniques exhibited by the Longhouse artists draw from a diverse range of stylistic traditions, which arise from cultural teachings, ancestral lineages, and each artist's unique experiences as indigenous peoples.

The exhibition was on display from March 31 – May 11. The House of Welcome was gracious to allow syəcəb staff a private tour of the exhibition so that we could share amazingly creative and exceptional Native art with our readers.



**Kookaburra/Recalcense**

Richard Rowland (Native Hawaiian). 2005. Clay, marsupial bones, umbrella, stove top element, obsidian. "The works I sometimes make are directly associated with the idea of transformation, adaptability, and the responsibilities I feel toward my culture and toward my community of people, animals, and the whole natural world. I use natural materials in an organically abstracted way that expresses who I am and where I came from – mainly my ancestral beginning, which are deeply rooted somewhere between the landscape and the heavens."



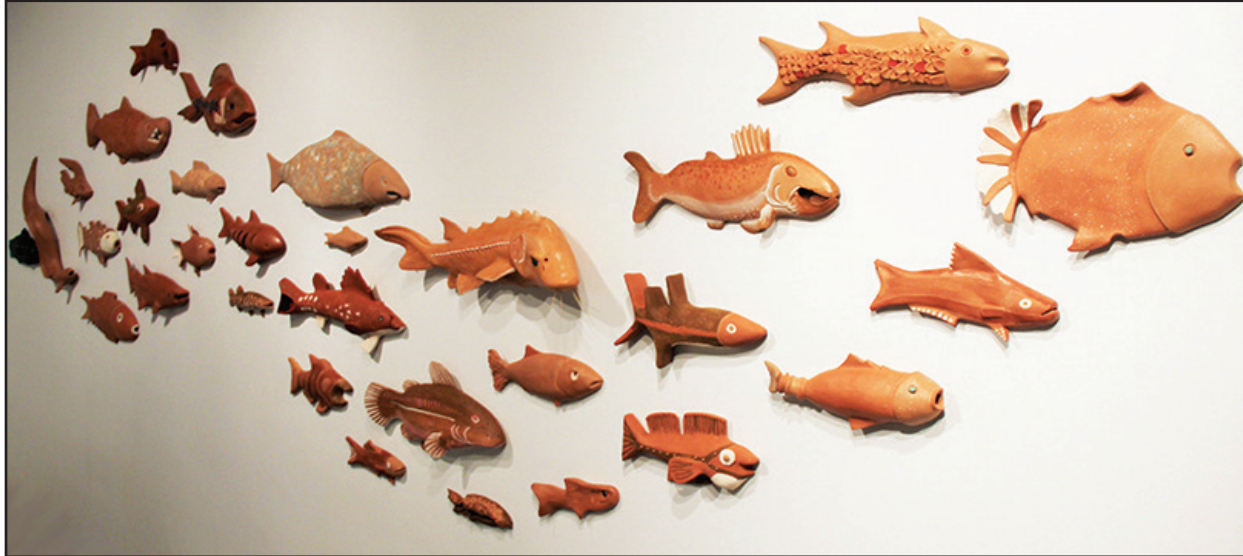
**Left: Supernatural Seawolves**

Joe Seymour (Squaxin Island and Acoma Pueblo). 2015. Acrylic on paper. "Supernatural Seawolves is a reproduction of an old spindle whorl that I studied at the National Museum of the American Indian (NMAI) in Washington D.C. My trip to the NMAI was made possible through the National Native Creative Development grant through the Longhouse. The design shows two double-headed seawolves. I created this print while working with Lisa Sweet in Artistic Inquiry: Relief Printmaking program during the 2015 Spring quarter at TESC."

**Right: Hummingbird Moon**

Malynn Foster (Squaxin Island and Skokomish). 2015. Acrylic, pastel, mixed media on canvas.





## Swimming Together

In 2015, Artist-in-Residence and Longhouse grantee Nora Naranjo Morse (Tewa) conducted a two-week workshop to create a clay fish installation that will be installed on the future Indigenous Arts Campus at the Evergreen State College. In preparation for the workshop, Nora harvested and processed clay from Santa Clara and Taos Pueblo in the traditional way.

Under the guidance and expertise of Nora, the Longhouse staff team joined with community artists to hand-build ceramic fish from the beautiful micaceous clay provided. Together, the tribal participants represented many different regions of the U.S. At the start of the workshop, the group came together to tell fish stories from their tribes. "Swimming Together" represents the connection of Indigenous peoples to the land and sea, and people of many cultural backgrounds working and learning together.

This installation is a selection of the fish created during the workshop.



## Left: We Are One Bond

Chholing Taha  
(Cree/Iroquois).  
Acrylic on plywood.



## Cedar Bark Fedora

Patti Puhn (Squaxin Island). 2016. Red and yellow cedar bark, sinew, pheasant feathers.



**Fish & Wildlife Commission**  
**Open Meeting**  
**May 31 12pm** Admin Rm 162



**Open Meeting to talk about Dive/Geoduck and Crab**

Info: Amanda Shelton [ashelton@tulaliptribes-nsn.gov](mailto:ashelton@tulaliptribes-nsn.gov)





# TERO

## Vocational Training Center Training For A Better Tomorrow

### TVTC Class Day

- Strength Building Exercise
- Class Room Instruction
- Shop Time For Hands On Work
- Certification Courses
- Work Days At Training Centers
- In Class Guest Speakers

TERO Vocational Training is a 14 week training course. Students will be provided all class supplies and safety gear.

TVTC is a unique program that focuses on a 2 generational approach for success in the family and the workplace.



TVTC Construction training is a free intensive "hands on" program offered to all Native Americans, their spouses and parents.

Students earn a certificate from Renton Technical College or South Seattle CC upon successful completion.

This program consists of in shop training and "try-a-trade" days at variety of construction training programs. Our students also have the opportunity to engage in outreach programs, all while learning and fostering the spirit of the community.

Many of our students have successfully launched construction careers earning a great wage.

**Now accepting applications for fall term**



### TVTC Classes

- Blueprint Reading • Trades Math
- Core Construction Skills
- Structural Trades Finishes • Electrical
- Plumbing • Foundations
- CPR • First Aid
- Flagger Certification • OSHA 10
- Energy Efficiency • Soft Skills
- Transferrable College Credits

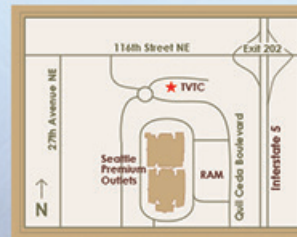
### TVTC Completion

At completion of program, students will be provided assistance in gaining employment in the Construction Industry.

Students will be exposed to a variety of career choices and will have the ability to pursue their areas of interest with;

- Apprenticeship Programs
- Construction Related Employers
- Employment Opportunities with Tribes
- Further Educational Opportunities

TVTC students will be trained and ready to enter the work environment safely and productively.



### TERO Vocational Training Center

11224 34th St. NE Bldg. 16-368  
Tulalip, Washington 98271  
360-716-4760 or 360-716-4746

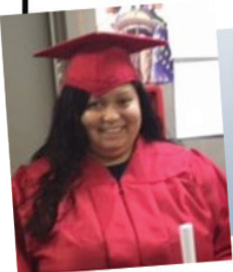
TVTC Serves Native Americans and their Non-Native Spouses and Parents

## Get Your GED



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- **Open to Tribal members, and the Tulalip Community!**



**DATES: Tuesdays & Thursdays**  
**TIME: 8:30—11:20 AM**  
**PLACE: Tulalip College Center**  
7707 36th Ave NW - Bldg. C-1&2  
(by the Boys & Girls Club)

Contact: Jean Van Hollebeke at phone 360-716-4892 or [jvanhollebeke@everettcc.edu](mailto:jvanhollebeke@everettcc.edu).

@ EvCC

## Eastern Washington University

*start something big*

- ◆ Bachelor's & Master's Degree Opportunities
- ◆ Locations throughout the state of Washington
- ◆ Tuition assistance available for masters level students with a desire & commitment to work in Public child welfare.
- ◆ Snacks



DATE: Tuesday, **JULY 19th**  
TIME: **5—7 pm**  
LOCATION: Rm 263, Admin. Bldg.

\* RSVP: 360-716-4888, Higher ED or [highered@tulaliptribes-nsn.gov](mailto:highered@tulaliptribes-nsn.gov)



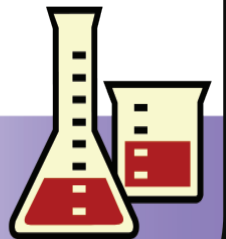
## Education Options in Medical/Health Sciences



- ◆ Medical/Health Science Degree/Certificates
  - Nursing • Certified Nursing Assistant
  - Medical Assisting • Emergency Medical Technician
  - Medical Coding • Medical Transcription & Editing
- ◆ Requirements for programs
- ◆ Steps to get started
- ◆ Snacks provided

DATE: Thursday, **July 21st**  
TIME: **5—7 pm**  
LOCATION: Rm 263, Admin. Bldg.

\* RSVP: 360-716-4888, Higher ED or [highered@tulaliptribes-nsn.gov](mailto:highered@tulaliptribes-nsn.gov)



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## Hazel Reign Hill



It's a girl! Hazel Reign Hill was born on March 27, 2016 to June Moon-Lite Hill. She weighed eight pounds, 12 ounces and was 19 ¾ inches long. Grandparents are Holliday Hayes and Scott Brian Hill Sr.

## Vincent Scott Rehaume-Long

It's a boy! Vincent Scott Rehaume-Long was born on March 14, 2016 to Loni Long and Israel Scott Rehaume. He weighed 7 pounds 4 ounces and was 17.45 inches long. Grandparents are Deono Levno & Kenneth Rehaume and Jerita Spino & Kenneth Long. Great grandparents are Larry Israel Rehaume & Myrtle Rehaume.

*Birth announcements submitted by Erika Queen, WIC Nutrition Program, Karen I Fryberg Tulalip Health Clinic*



## Letters

### Thank you, Alan

I would like to take the opportunity to thank Alan with the Tulalip Hatchery.

It was about a month ago, while taking some of the children of BJTELA on a buggy-ride walk to the hatchery, when Alan (I neglected to get his last name) was driving by. He stopped and asked if we would like to see how the fish were fed. He then took the time to get out the food and the dock and proceeded to feed the fish for us. The children were so excited to see that many fish jumping and to learn how fish ate their lunch!

It was an amazing affirmation that in slowing down just a bit and putting the needs of others – younger or older – before our own, has such a ripple effect on so many lives. Though we may not see the impact of a kind gesture immediately, they all add up to form a loving heart and a generous, giving spirit.

Alan showed his generous spirit to our community by taking time out of his schedule to enrich the lives of these children. It made their day so much more exciting.

Thank you Alan for sharing your giving spirit with us.

Lynn Armstrong  
Betty J. Taylor Early Learning  
Academy

### Basketball/ Baseball Tournament

Well the new tribal baseball/football field was initiated big time this weekend (5/14-5/15). It was a wonderful site to see teams all over the field from different tribes and the number of spectators watching the games.

To top this all off they held the National Indian basketball tournament at the tribal gyms.

I am very proud of all our tribal youth (both boys and girls) as well as all the other tribal youth that participated as they showed true sportsmanship for all of the tournament games. My grandson Bryce Juneau, Jr. participated in the basketball tournament and the team he was on won first place after numerous playoff games. My niece, Adea Jones was also on a team that won first

place and both of them received outstanding awards. Adea had broken her wrist and took her cast off herself so she could participate. Congratulations to each and everyone one of the players as they did a fabulous job.

I wasn't able to watch any of the baseball games as the basketball games were going on at the same time. It was great to see my brother Alpheus (Gunny) Jones ride down on his motorized wheel chair to watch the baseball games.

My only complaint is there was no prior advertisement sent out to us tribal members letting us know of the tournaments and I didn't know about the games until the day before. My gosh, this was a "National" tournament where youth came from as far away as Oklahoma and us tribal members were never notified about the games what is our Tribe coming to, they think if they put it on email (to tribal staff) that is enough!!

I did not see one tribal council member present to welcome the visiting tribes nor did they attend the final playoff game and show respect to the winning team. This should be an embarrassment to our Tribe. I bet if it were a non-Indian tournament they would have been present.

I truly enjoyed the weekend watching our youth playing basketball. Our Tribe doesn't support our youth as a Tulalip Tribe and our tribal youth had to play on teams representing other reservations.

But – thank you Tulalip tribal youth that participated in these games, me and my family are proud of you.

Virginia (Ginnie) Carpenter  
Tulalip Tribal Elder

## Boom City Stands Move/Rent

Move your stand: \$100 to Boom City - \$100 to move it home  
Or do you need a stand to rent? I have 2 stands for rent. First come, first served

**Call me soon Louie Pablo 425.754.5812, leave a message**

## Tulalip Tribal Court Notices

**THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2015-0261 Summons by Publication and Notice of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. RAYMOND E. DEVORE, Respondent.** On April 22, 2016, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the exclusion petition no later than (30 days from the date of the last publication of the summons) and serve a copy on the Office of the Reservation Attorney within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6103 31<sup>st</sup> Ave. NE, Tulalip, WA 98271.

**THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2015-0300 Summons by Publication and Notice of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. TIMOTHY W. HADDOX, Respondent.** On April 22, 2016, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the exclusion petition no later than (30 days from the date of the last publication of the summons) and serve a copy on the Office of the Reservation Attorney within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6103 31<sup>st</sup> Ave. NE, Tulalip, WA 98271.

**TUL-CV-YI-2016-0100 SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of S.M.. TO: Emily Lawton:** YOU ARE HEREBY NOTIFIED that an adjudicatory hearing for the previously referenced youth has been scheduled to be held on June 16, 2016 at 2:00pm. You are hereby summoned to appear and defend regarding the above entitled action at the hearing on June 16, 2016 at 2:00pm in Tulalip Tribal Court, 6103 31<sup>st</sup> Ave NE, Tulalip WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: April 27, 2016.

**TUL-CV-YI-2016-0123 SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of L.H. TO: Anthony A. Henry and Skyla Dupris:** YOU ARE HEREBY NOTIFIED that an adjudicatory hearing for the previously referenced youth has been scheduled to be held on July 14, 2016 at 10:00am. You are hereby summoned to appear and defend regarding the above entitled action at the hearing on July 14, 2016 at 10:00am in Tulalip Tribal Court, 6103 31<sup>st</sup> Ave NE, Tulalip WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: May 18, 2016.

**TUL-CV-YI-2016-0122 SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of K.H. TO: Anthony A. Henry and Skyla Dupris:** YOU ARE HEREBY NOTIFIED that an adjudicatory hearing for the previously referenced youth has been scheduled to be held on July 14, 2016 at 10:00am. You are hereby summoned to appear and defend regarding the above entitled action at the hearing on July 14, 2016 at 10:00am in Tulalip Tribal Court, 6103 31<sup>st</sup> Ave NE, Tulalip WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: May 18, 2016.

**TUL-CV-YI-2016-0105 and TUL-CV-YI-2016-0106 SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of J.C.V. and K.J.V. TO: Monique Lacy.:** YOU ARE HEREBY NOTIFIED that a Petition for Youth in Need of Care was filed in the above-entitled Court pursuant TTC 4.05. You are hereby summoned to appear and defend regarding the above entitled actions at a hearing on June 2, 2016 at 9:00 am in Tulalip Tribal Court, 6103 31<sup>st</sup> Ave NE, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: April 27, 2016.

**TUL-CV-GU-2014-0401 NOTICE BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of Alicia Pacheco vs. Christina Carlson and Cameron Craig:** YOU ARE HEREBY NOTIFIED that a Relief Request to relinquish guardianship of J.C. was filed in the above-entitled Court at 6103 31<sup>st</sup> Ave NE, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: May 18, 2016.

**THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-YI-2013-0311 SUMMONS BY PUBLICATION IN RE THE WELFARE OF: Copoeman-Jones, Ti'Aht-Sah-Blu, DOB 07/03/2011, Child, Beda?chel Petitioner, v. Williams, Ba'ko-lah (Mother) and Jones, Little Buck II (Father) Respondents.** The petitioners, Renee and Joseph Greenfield have started an action in the above court requesting: Guardianship of the child; and Intervention in the child's dependency. You must respond to this summons by serving a copy of your written response on the person signing this summons and by filing the original with the clerk of the court. If you do not serve your written response within 60 days after the date of the first publication of this summons, (the date of first publication is May 25, 2016) the court may enter an order of default against you, and the court may, without further notice to you, enter an order of guardianship and approve or provide for other relief requested in this summons. Your response to the summons and petition must be written and legible. If you wish to seek the advice of an attorney in this matter, you should do so promptly so that your written response, if any, may be served on time.

**TUL-CV-YG-2016-0111. SUMMONS AND NOTICE ON PETITION FOR YOUTH GUARDIANSHIP – RESCHEDULED Tulalip Tribal Court, Tulalip WA. In Guardianship of T.C. (Minor child), Catrina Tashenna Cultee, Petitioner vs. Stahawnee Nowana Williams and Kanum Charles Cultee, Sr, Respondents.** YOU ARE HEREBY NOTIFIED that on April 18, 2016 the above-named petitioner filed a Petition for Youth Guardianship in the above-entitled Court pursuant to TTC 4.05 regarding T.C. You are hereby summoned to appear and defend the above-entitled action in the above entitled Court and answer on May 25, 2016 at 1:30 PM in Tulalip Tribal Court, 6103 31<sup>st</sup> Ave NE, Tulalip WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: May 11, 2016.

**THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2016-0120 Summons by Publication and Notice of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. DAWN R. FORD, Respondent.** On May 12, 2016, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the exclusion petition no later than (30 days from the date of the last publication of the summons) and serve a copy on the Office of the Reservation Attorney within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6103 31<sup>st</sup> Ave. NE, Tulalip, WA 98271.

## Tribal Court Warrant Quash Fridays

*Submitted by Wendy Church, Tribal Court Director*

If you have a warrant for your arrest on the Tulalip Reservation, you may be able to quash your warrant.

Warrants are issued because you failed to appear at your hearing, or there was a criminal complaint filed against you, also if you have failed to comply with a court order, such as having a probation violation or a missed urinalysis. You may be able to quash old warrants and get a new hearing date.

For first time offenders (sometimes second time offenders), your warrant quash will cost you nothing. If you are a repeat offender, the judge may levy a fee for you to quash your warrant, anywhere from \$25, \$50 or \$75 dollars. The police, prosecution, and probation are then notified that you came to the court to quash your warrant. It is advised to please keep your warrant quash paperwork on you for at least one week.

The Tribal Court encourages you to come in to quash your warrant. It shows you are taking care of business and makes a good impression on the judge.

Warrant quashes are held on Fridays from 10:00 a.m. to 11:00 a.m.—it is advised you show up no later than 10:45 a.m. to quash your warrant.

If you have questions regarding warrant quashes, you can call the Tribal Court at 360 / 716-4773.

## What's your favorite spring time activity?



"Watching the flowers blossom, hiking, and having the sun out!"

**Kayla Woods**  
Tribal Member



"I like hiking near Heather Lake"

**Andrea Page**  
Tribal Employee



"I like going to the Tulip Festival and taking pictures!"

**Meitra Patterson**  
Tribal Member



"I like hiking! My current goals are to hike Mt Pilchuck again and Mailbox Peak."

**Sheniece Lane**  
Tribal Member

**MEMORIAL DAY**  
**May 30, 2016**

**10:00 AM Priest Point Cemetery Services**  
**11:00 AM Mission Beach Cemetery Services**

**Luncheon at Greg Williams Court**

**Info: William McLean III**  
**360.716.4862**

**MEMORIAL DAY**  
*remember their sacrifice*

**Tulalip Tribes**  
**Behavioral Health Program**

**Come join us and support our community!**

The **Red Road to Wellbriety class** and **Talking Circle** will begin on June 3rd, 2016 and be held every Friday.

**LOCATION:** Silver Village Community Room  
**TIME:** Noon to 3 PM

**CONTACTS:**  
Steven Ironwing II, CDP  
360-716-4416  
or Darlene Peters, MH Therapist  
360-716-4400