

Tulalip SEE-YAHT-SUB

dx"lilap syəcəb
"Tulalip News"

Volume 35 No. 15 Wednesday, April 23, 2014

# Qwuloolt Estuary: Qwuloolt levee will be breeched in 2015 and 400 acres will be returned to natural estuary system. In the meantime it is providing great opportunities for educating the public about salmon habitat. See Earth, page 5

# Tribe lends a hand with spring cleaning

By Monica Brown

It's time for spring cleaning; let the neat freaks and germaphobes unite. The sun is shining more often and the weather outside is warming up. It's a perfect time to clear the clutter, organize and clean up the remnants of winter before the hot days of summer are here.

The Tulalip Tribes are supplying garbage dumpster containers at select housing locations (see list below) on April 28th and they will be available for tribal members to use for 3 weeks. Please do not put paint or tires in

See Cleaning, page 5

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# Just for the girls

New support group designed to teach Native girls life skills

Article and photos by Brandi N. Montreuil

Being young is one of the most thrilling times in a person's life. It is the time frame between major responsibilities and no responsibilities at all. However, the decisions made

Right: Tulalip tribal member Mandy Carter volunteered her gardening expertise to teach the girls how to plant their own vegetables and flowers during the Girls Group opening house held on April 10.



See Girls, page 4





# Checking out Library E-books Program

- · Get the most out of your e-reader
- Learn to borrow e-books from Sno-Isle Libraries
- · Bring your device and your library card
- Snacks

DATE: Monday, May 19th
TIME: 5PM — 7 PM
LOCATION: RM 263, Admin. Bldg.

\* RSVP: 360-716-4888, Higher ED or highered@tulaliptribes-nsn.gov

### **Tulalip Tribes Vision**

We gathered at Tulalip are one people.

We govern ourselves.

We will arrive at a time when each and every person has become most capable.

Together we create a healthy and culturally vibrant community

### **Tulalip Tribes Mission**

We make available training, teaching and advice, both spiritual and practical.

### Tulalip Tribes Values

- We respect the community of our elders past and present, and pay attention to their good words.
- We uphold and follow the teachings that come from our ancestors.
- 3. It is valued work to uphold and serve our people.
- 4. We work hard and always do our best.
- We show respect to every individual.
- 6. We strengthen our people so that they may walk a good walk.
- 7. We do not gossip, we speak the truth.

### Tulalip Tribes 1-800-869-8287

The Tulalip Tribes are successors in interest to the Snohomish, Snoqualmie and Skykomish Tribe and other tribes and bands signatory to the Treaty of Point Elliot, January 22, 1855

Tulalip See-Yaht-Sub, the weekly newspaper of the Tulalip Tribes

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Deadline for contribution is Friday, with publication on the following second Wednesday (12 days later).

In memoriam: Frank F. Madison, 1923-2002 Sherrill Guydelkon, 1945-2008



TULALIP TV Monday 4/28/14 thru Sunday 5/4/14		
Time	Show Tulalip Matters Tulalip Matters is your destination for information about what is happening on and around the	Duration 0:30
	Tulalip Reservation.	
12:30 AM	From the Spirit - 301 Kevin Red Star - Kevin was raised on the Crow reservation in Montana. He is now widely regarded as one of the foremost artists of the Northern Plains.	0:30
1:00 AM	NWIN - 58 New episode of NorthWest Indian News - Coal Train Protest, Yakama Power, Lamprey Harvest, Suquamish Museum	0:30
1:30 AM	Smokin' Fish Cory Mann is a quirky businessman in Juneau, Alaska. He gets hungry for smoked salmon and decides to spend a summer smoking fish.	1:00
2:30 AM	Make Moccasins-Hard Sole Moccasin maker Annabelle Medicine Chips (Cheyenne/Caddo) demonstrates how to	0:30
3:00 AM	make a pattern, how to adopt for men & women - any size. <b>Living in two worlds</b> Young native people explore the meaning of being a native in a modern world while traditional	0:30
3:30 AM	elders highlight the past and being managers of the land.  Creative Native - 305 'Weavers and Painters' - Visit the Musqueam Nation where local artists will discuss and	0:30
4:00 AM	demonstrate Salish weaving style from the Pacific Northwest.  Native Lens #15 Unreserved-The work of Louie Gong, Bunky Echo Hawk, John T. Williams honoring, STILL-Glen	0:30
4:30 AM	Howard Pinkham, Ocean Acidification, MOHAI-History is  Diabetes Lifetime Solutions Different ways of preventing diabetes, such as improved diet and exercise as well as	0:30
	reduction of stress, maintaining good health and blood sugar levels.	
5:00 AM	Earth Voices - 103 A series profiling Aboriginal People: David Ward - Lawyer, Terry McCue - Artist, Jess Lee - Musician, Elsie Stenstrom - Elder	0:30
5:30 AM	From the Spirit - 301 Kevin Red Star - Kevin was raised on the Crow reservation in Montana. He is now widely regarded as one of the foremost artists of the Northern Plains.	0:30
6:00 AM	Rez-Robics: Couch Potato Skins Aerobic Exercise for Indian People by Indian People, through the eyes of Drew and Elaine.	1:30
7:30 AM	Tulalip 'Slides' + Total Info Tulalip 'Slides' and Total Info, A service for TULALIP TV viewers - with current News,	0:30
8:00 AM	Weather, Traffic, Financial, Dailies to keep you informed. <b>Tulalip Matters</b> Tulalip Matters is your destination for information about what is happening on and around the	0:30
8:30 AM	Tulalip Reservation.  Wapos Bay - Ep 2015 Children's Animated Program: "Going for Gold" - Talon vies for the gold medal in Golf at the	0:30
9:00 AM	Indigenous Summer Games.  We Shall Remain - Wounded Knee In 1973, American Indian Movement activists and residents of Pine Ridge	1:30
	Reservation occupied the town of Wounded Knee, demanding redress for grievances.  Good Meat Once a star athlete, Beau LeBeau's (Oglala Lakota) unhealthy weight which has triggered the onset of	1:00
	Type II Diabetes. He begins a traditional Lakota diet of Buffalo and other Native foods.	
11:30 AM	NWIN #58 New episode of NorthWest Indian News - Coal Train Protest, Yakama Power, Lamprey Harvest, Suquamish Museum	0:30
12:00 PM	Tulalip Matters Tulalip Matters is your destination for information about what is happening on and around the Tulalip Reservation.	0:30
12:30 PM	A Fishing People Tells a story of change from a people's relationship with the Big Chief King Salmon and the salmon people from the underwater world, to present day.	0:30
1:00 PM	Native Report - 806 On a new episode of Native Report, visit the Stock-Bridge Munsee Reservation learn about	0:30
1:30 PM	legislation behind the National Museum of the American Indian  Smokin' Fish Cory Mann is a quirky businessman in Juneau, Alaska. He gets hungry for smoked salmon and	1:00
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4:00 PM	NWIN - 58 New episode of NorthWest Indian News - Coal Train Protest, Yakama Power, Lamprey Harvest, Suquamish Museum	0:30
4:30 PM	Lushootseed Learn Tulalip Lushotseed Language thru the Lushootseed Language Video Series and the Lushootseed Phrases of the Week.	0:30
5:00 PM	Tulalip Matters Tulalip Matters is your destination for information about what is happening on and around the	0:30
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	make a pattern, how to adopt for men & women - any size.	

# This Schedule is subject to change. To see an updated schedule, go to: http://www.tulaliptv.com/tulaliptv-schedule/

The Tulalip TV Program schedule is always available at www.TVGuide.com enter zip code 98271, select Tulalip Broadband. You can find the weekly schedule at http://www.tulaliptv.com/tulaliptv-schedule/. Also, the TulalipTV Program Schedule is always available on Tulalip Broadband Channel 44 (TV Guide Channel)

### Not getting your See-Yaht-Sub?

Contact Rosie Carter at 360.716.4298 or email rcarter@tulaliptribes-nsn.gov

# **Minor's Trust Accounts**

Submitted by Rosie Carter

We are excited to be expanding some of the trust account options for minors and their parents. There used to be only one choice for trust; the member could put 100% in trust. Now it has been approved that 75% of the check can be put into trust. This way more money can be saved for the young adults when they receive the trust fund. This will also give parents a tax break that have other incomes besides per capita and they do their children's taxes. Now it is not an all or nothing option. You can add more money to the saving, but also have some to use now. The forms are available with the Enrollment Office. The legal parent(s) or guardian(s) will need to sign the forms and they must be done by the 20<sup>th</sup> of each month in order to be in place for the following per capita distribution on the 1<sup>st</sup>.

### Need to change your address?

All changes must be done by the 20th of each month for per capita

ALL CHANGES MUST BE DONE IN WRIT-

Mailing address: Attn: Enrollment

6406 Marine Dr. Tulalip, WA 98271 Fax: 360-716-0209

### Ways to change your address:

### Form:

- You can to contact Enrollment for the enrollment change form.
- We can fax, e-mail or send it out to you in the mail.

### Letter:

A letter may be written with the member's name, enrollment #, DOB and new address. It does need to be signed and dated by the member or parent/guardian.

### E-mail:

If you're going to be using an e-mail we need the following information:

Last 4 digits of your SS # and DOB

An e-mail can be sent to:

- rcarter@tulaliptribes-nsn.gov
- aanderson@tulaliptribes-nsn.gov
- ccepa@tulaliptribes-nsn.gov
- dwilliams@tulaliptribes-nsn.gov
- enrollment@tulaliptribes-nsn.gov

Minor parents must provide the child's DOB Minimum Documents for Enrollment and the tribal parents last 4 digits of their SS #. If the parent/guardian is not an enrolled member, we ask that they provide the DOB for each child and previous address.

Adult members must provide the last 4 digits of their SS # and DOB. If there are still questions regarding the e-mailed change, enrollment may ask you to verify the previous mailing address

We've put these requirements in place for the member's protection.

### **Enrollment – Start Saving Documents Now to** Protect the Future Enrollment of your Children and so on!

Enrollment Residency - The burden of proof is on the applicant so make sure to start saving any documents you have now. Any type of residency documents can be added now to yours or your children's file, just make sure it includes the name, address (on Tulalip Reservation) and a date.

The applicant is required to have some type of documentation in order to prove residency. You can't enroll with only residency affidavits anymore. The residency affidavits are only a last resort option if you use them but, you will still have to also have at least one document to go along with the affidavits.

### Examples:

- **Utilities Bills**
- Tulalip Authority Housing
- School Records E.I. Transcripts; Mail from School also works.
- Tulalip Housing Records
- Lease Agreements
- **Court Papers**
- Medical Records
- **Bank Statements**
- Credit Cards Bills

Mail Envelopes with stamped date.

Remember you have to prove at least one year of residency for the applicant's parents. So you need to have something current, maybe something in the middle and then something a year prior to first document, and they all need to be before applicant was born. The more documentation the better.

PLEASE START TURNING IN DOCUMENTS NOW IN ORDER TO ENSURE THE ENROLL-MENT OF YOUR FUTURE GENERATIONS!

- Original Certified Birth Certificate
- Completed Application
- DNA if the father is only tribal member or if using the fathers residency proof
- Social Security Copy of card or Verification of S.S. number
- Residency One year proof for Tulalip parent before birth of applicant
- Dual Check If one parent is enrolled in another federally recognized Tribe we need verification the applicant is not enrolled there.

# **Attention Tulalip** tribal members to a change to the transfer station policy

Submitted by Samuel Davis

These policies apply to all Tulalip Tribal Members and Spouses who use the transfer station.

- Tribal members may only use the Dump on Saturdays and Sundays between the hours of 8:00 - 4:00.
- Tribal members may dump 0-500 pounds of garbage free of charge.
- Any amount over 500 pounds the customer will be responsible for paying the balance.
- Tribal members must show Tribal identification to use the Dump. The Tribal member who wants to use the Dump must be present.
- Dumping rights may not be transferred to another person.
- One trip per household per day for all Tulalip Tribal Members.
- Tribal members **do not** have to live on the Reservation in order to use the Dump.
- The Dump operator **reserves the** right to refuse access to anyone.

These rules are non-negotiable.

# News

### **Girls** from front page

during this phase can be hazardous to their future; some decisions can destroy your life, while others will define what type of an adult you will be. To help teen Native girls navigate this precarious time, a new group designed just for them through Tulalip Family Haven is providing Native girls the support they need to become the most successful person they can be

The group, simply referred to as Girls Group, will offer Native girls, 14-17 years old, support in life skills, education, and cultural understanding. The group uses the *Canoe Journey, Life's Journey* curriculum guide by June LeMarr and G. Alan Marlatt, which is a comprehensive evidence-based intervention curriculum guide for Native adolescents. The girls will be taught to make choices that promote positive actions while learning to avoid the hazards of alcohol, tobacco, and other drugs.

"This is about intervention, prevention and education to keep girls away from hazardous lifestyles, while increasing their self-esteem and empowering their self-awareness to ensure they become successful adults," said Yvette McGimpsey the group's project director.

"The idea is to teach young Native women life skills, everything from how to cook and clean to budgeting finances, along with cultural awareness," explained Sasha Smith the group's lead youth advocate. "As we do our curriculum, we will be incorporating activities such as crafts and guest speakers from the community and from our elders. We will also be doing other education pieces such as sexual education, and dangers of alcohol and drug use."

Curriculum also includes nutrition education through the Washington State University Nutrition Program, which uses an interactive approach through trained staff to teach participants to develop skills and behavioral healthy eating. Community work, such as cleaning up beaches and visiting elders will also be included.

"A simple day in the group would be, we pick them up from school, they will have time devoted to doing homework, then we do an activity such as art and craft making. Then we will all make dinner together and work on a lesson from the curriculum guide," said Yvette McGimpsey.

"And that is the biggest thing, these girls may not have a healthy place to go after school or have homework help or have someone teaching them those critical life skills. This will be a safe place for them," said

Smith. "We will also be exposing them to things they would never get a chance to experience, such as the ballet or an art gallery," continued Smith.

The group meets every Tuesday, Wednesday and Thursdays and is free to join, and participants can be enrolled in the group until they graduate. A community advisory board, made up of youth

advocate volunteers and professionals, will also evaluate the group's progress monthly for effectiveness.

For more information on the Family Haven Girls Group or how to sign up, please contact lead youth advocate Sasha Smith at 360-716-4404.



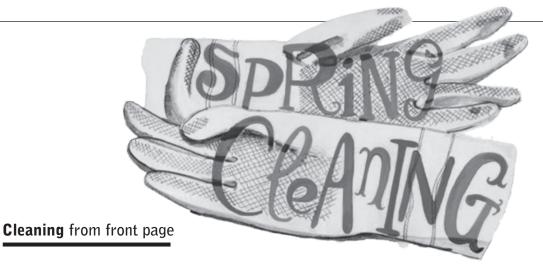
A health and beauty station was available during the Girls Group open house on April 10, where girls received hand massages, aromatherapy, and facial beautification.



# News



As part of the Girls Group curriculum, young girls will be introduced to different art mediums and crafting, such as the keepsake jars girls made during the Group's open house.



the dumpsters; leave them outside the a year cleaning. Steam clean the rugs and container and Solid Waste will pick them up. For disposal of larger items, call the tenant service specialists to make a request.

### **Spring cleaning tips**

Organize your household clutter into five piles; Items that belong in another room, donations, giveaways to a specific person, items to throw away and uncertain items. If the items in the uncertain pile go unclaimed, pack them up and label the box with the date. If in six months to a year you never open the box or can't remember what is inside, and can stand parting with it, you can safely discard those items.

Clean up dust, dander or mold and sanitize. This is perfect weather to clean those items that have been skipped over during housecleaning or only need once

couches, sort out and clean the refrigerator, dust behind electronics, wipe down cabinets, doors, windows and light fixtures, sanitize door handles, t.v. remotes, game controllers, phones and light switches.

### **Tenant Service Specialist for each area**

- Jolene M. Fryberg 360-716-4842: Mission Highlands, Church site, Battlecreek tax credit apartments, and all tax credit homes 1, 2 and 3
- Darla Johnny 360-716-4458: Battlecreek, Silver Village, Quil Meadows
- Elizabeth Vosika 360-716-6647: Y-site, Senior apartments, Senior duplexes, Battlecreek apartments, Turk, Quil 1 & 2, Beatty Estate, 28th Ave. and John Sam

### **Earth** from front page

Article and photos by Francesca Hillery

Two exciting events took place on Saturday, April 12, 2014, to honor Earth Day where tribal staff had an opportunity to help educate the surrounding public about Tulalip's habitat restoration projects and Treaty Rights.

The Allen Creek Quilceda Watershed Team (AQWA) hosted their annual Earth Day event at Wilcox Farms in Marysville this year. Several organizations including the Tulalip Tribes, Adopt-a-Stream, Snohomish County Conservation District, Earth Corps, Sound Salmon Solutions, Washington State Department of Ecology, City of Marysville Surface Water Management, and NOAA hosted educational booths to raise awareness of environmental issues affecting the region as well as providing tips and solutions for common problems.

Tulalip hosted a booth on the Qwuloolt Estuary that included information on the history and future of the tribe's biggest salmon habitat restoration project. Visitors also got to take away a purple t-shirt that displays the Qwuloolt logo.

Earth Day is hosted at different locations every year so that participants can learn about the various ecosystems around Marysville as well as help plant native plants and trees. Wilcox Farm was donated to the current owner, Bethlehem Lutheran Church, who according to spokesman Jon Natterstad plan to, restore the area of the property that Allen Creek runs through, in order to create "healthy communities for both animals and people ."

An important element to restoration work is planting the plants and trees that are native to the Snohomish watershed. Visitors enjoyed learning about the trees they were planting. This included Western Red Cedar, Sitka Spruce, and Douglas and Grand Firs, which, along with Alder make up Conifer forests.

One of the more poignant messages that came through this year was the importance of picking up after your dog. If dog waste is left in the environment it compromises fresh water sources and salmon habitat. Dogs are our best friends but they need us to help make sure they are good citizens, said one eight year old Earth Day visitor, after meeting Scoopy Doo, who made a surprise appearance, thanks to Sound Salmon Solutions.

The second event of note was hosted by the Tulalip Treaty Rights Office at the Hibulb Cultural Center for a group of 29 student advocates who are part of the Citizen's Action Training School (CATS) for people engaged in Puget Sound issues. After completing fifty hours of training, where they become familiar with environmental challenges and various recovery projects, the student advocates will then volunteer at a variety of agencies and organizations that are working to restore environmental integrity to priority issues like shellfish, habitat, and stormwater runoff.

The had already completed courses on Climate Change, Nearshore Ecology, Salmon and the Endangered Species Act, Forestry, Shellfish, Marine Mammals, and Water Quality before their trip to Tulalip. "This made for an interested and engaged group," said Tulalip environmental liaison Daryl Williams. Williams and environmental policy analyst Morgan Ruff gave presentations on the history Treaty Rights as well as current environmental projects the Tulalip Tribes coordinating. Following the presentation the student advocates were given a tour of the exhibits at Hibulb and were very happy to learn about the culture and history of the Tulalip Tribes. The group then traveled over to the Qwuloolt Estuary site where they had the opportunity to see one of Tulalip's biggest salmon habitat projects first hand.

Continued on next page

# Community



Above: Student advocates from the Citizen's Action Training School for people engaged in Puget Sound issues, listen intently as Daryl Williams tells them about the Qwuloolt Estuary and how Tulalip and partners are restoring habitat for many plant and animal species, including Chinook salmon.

Right: Tulalip Tribal member Valerie Williams took a break from talking to visitors about the Qwuloolt Estuary and posed with special guest, Scoopy Doo. City of Marysville Surface Water booth sponsored the Scoop the Poop campaign (bottom right).

Below: Visitors break a sweat and help plant western red cedar, Sitka spruce, and douglas and grand fir trees.



A special guest showed up to encourage Earth Day attendees to be conscientious and clean up after their pooches. Dog waste is bad for plant, animal, and fish babitat







# Community



Photos by Richelle Taylor, WSU Master Gardener

The 2014 Garden Gathering, a partnership program between the Tulalip Rediscovery Program, Hibulb Cultural Center, and the Karen I. Fryberg Health Clinic Diabetes and Prevention program and Washington State University Master Gardener's program kicked off their first garden makeover on Saturday, April 12.







Above: Tulalip Rediscovery program coordinator, Inez Bill and Hibulb Cultural Center staff member Joy Lacy lend a hand in garden cleanup.



Above right: Garden Gathering volunteers and guests during the cleanup and planting learned about vegetables and nutrition basics. A portion of the crop grown this season will be donated to local food banks, such as the Tulalip Food Bank.

Right: Virginia Jones arranges plants for guests and volunteers to take home to plant in their home gardens.



# 13TH TRIBAL EVENT ANNUAL CELEBRATION!

Monday | April 28th | 2014



### 11AM SESSION

10 Regular Games: \$1,199 Tulalip Texas Blackout: 1<sup>st</sup> \$2,000 | 2<sup>nd</sup> \$1,000

Tulalip Blackout: 1st \$3,500 | 2nd \$2,500 w/2-\$500 lead-up games
E-Z \$ Bingo: (9# Bingo) \$2,000
4-5-6: \$2.000

Doors Open: 8am - 9am for Elders/Seniors

9am for General Membership

**Lunch: 12pm Noon** 

### **6PM SESSION**

10 Regular Games: \$1,199

Tulalip Texas Blackout: 1st \$2,000 | 2nd \$1,000

Tulalip Blackout: 1st \$3,500 | 2nd \$2,500

w/2-\$500 lead-up games

E-Z \$ Bingo: (9# Bingo) \$2,000 4-5-6: \$2,000

Doors Open: 3pm - 4pm for Elders/Seniors

4pm for General Membership

Dinner: 3pm - 5pm



TRIBAL MEMBERS ONLY: ALLOWED TO ATTEND EITHER THE 11AM OR 6PM SESSION, MAY NOT ATTEND BOTH. MUST BE 18 YEARS OR OLDER WITH TULALIP TRIBAL I.D. REQUIRED (STRICTLY ENFORCED).

PULL TABS & CLASS II MACHINES & DELI WILL BE OPEN FOR SALES

# **Sports**

# Sanchey to play in elite basketball tournament in Australia

By Andrew Gobin

After an incredible season to end his high school basketball career, Tulalip Heritage senior Shawn Sanchey will be traveling to Australia for the Down Under Sports Tournaments. The Down **Under Sports Tournaments** have recruiters around the world, who search for exceptional athletes to compete. Sanchey was selected for his leadership, his basketball skills and the stats he had for this season.

In his senior year playing for the Tulalip Heritage Hawks, Sanchey led the team in the marathon to the State Championships, with only one loss in the season, losing to their rivals, the Lummi Blackhawks. He

continued to lead the team to victory in the Regional, District, and Tri-District championships, going into the State Championships undefeated in their post season. The hawks finished the season 26W-3L.

In addition to this international tournament in Australia, Sanchey was selected by the Washington Interscholastic Basketball Coaches Association (WIBCA) to play on the WIBCA all-state team. The teams for the WIBCA tournament are comprised heavily evaluated athletes across 63 teams, averaging 12 players per team. That means he was chosen out of 756 athletes in the state.

Shawn is hoping that many of you, his

friends and family, will be able to help him achieve the sponsorship goal, allowing him to attend this once in a lifetime trip to Australia to play basketball on the Washington team. He will be representing his family, and the Tulalip community. You can send the attached flyer, or pick up a flyer at the Tulalip Administration Building, along with a check or money order to the address listed on the flier. You can also become a sponsor online via the Down Under Sports website at www.downundersports. com. He thanks you for all your support.

Congratulations, Shawn Sanchey, on your many accomplishments.



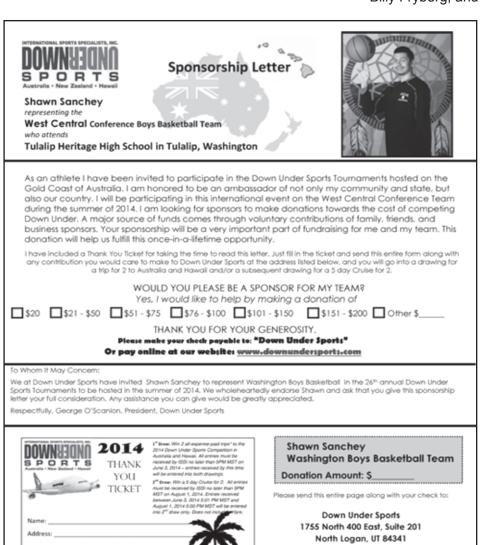
Hawks head coach Marlin Fryberg Jr., Shawn Sanchey, and Hawks assistant coach Cyrus Fryberg Jr.



Sanchey with his uncles Gerald Fryberg, Billy Fryberg, and Cy Fryberg Sr.



Grandmother Sherry Dick, sister Shae Sanchey, Shawn Sanchey, mother Jolene M. Fryberg, sister Shailyse Sanchey, father Dale Sanchey, and uncle Budz Mathias.





DOWN UNDER SPORTS . PHONE: 435:753:4732 . WWW.DOWNUNDERSPORTS.COM

For questions please call (435) 753-4732

www.downundersports.com

# Notices Obituary

### **Jessica Christina Jones**



God has called another beautiful angel home. Jessica Christina Jones lived in Tulalip, WA and passed away on April 9, 2014 in Seattle, Washington at the age of 25. She was born in Everett, Washington on August 1, 1988 to Ralph D. Jones III and Pam Blount. Jessica was born to a fisherman.

She helped her dad fishing, loved to draw, country music and her cats. She attended school in Marysville, Washington. She enjoyed her culture; working with her dad clam digging, fishing, canning, berry picking and planting trees. People found Jessica to be sassy, with a great sense of humor. She will be deeply missed by her family and friends. She loved the family vacations every summer to Uncle Deans and Aunt Marilyns farm in North Dakota so she could watch him milk the cows and go for rides on his quad. She always enjoyed Grandma Lyla's dumpling soup.

Jessica is survived by her mother, Pam Blount; stepfather Butch Blount; grandmother, Lyla Skaggs and Popa Harry Dishman; she leaves her son Aiden Echo Mather; brother, Cody Blount; and sister, Sonia (George) SoHappy; Aunts Kimberly Skaggs, Rae Anne (Mike) Gobin, Karen (Steve) Gobin; uncle Jimmy Jones (Kristie Lawrence); nieces Kylee, Kira and Kaliyah SoHappy, nephew Koli SoHappy; as well as cousins Shelby Cleveland, Justine Jones and Natosha Gobin; Brent, Ron, Josh Cleveland, Kevin (Lani) Jones, Steven Gobin Jr. and Brian Jones Jr.; great aunts and uncles, Jane Wright, Herman Williams, Clyde and Maxine Williams, Arley and Charlene Williams, Marilyn Tietz, Harry and Shirley Schmidt, Scharlotte Walter; special cousins Felicia Stripling, Who was also like a sister; And many other cousins. Jessica is preceded in death by her father, Ralph D. Jones III; grandparents Dorraine and Ralph D. Jones Jr. Grandpa Hubert Skaggs; great grandparents, Ralph and Edith Jones and Lawrence and Christina (Daisy) Williams; great-great grandmother, Lena Harrison; great aunt, Genevieve Williams; great uncle, Darrell Ray Jones; and cousins Kevin Jones; and Nathan Cleveland.

Viewing took place at 1 p.m. on April 14, 2014 at Schaefer-Shipman Funeral Home in Marysville. An Interfaith Service to celebrate Jessica's life was held at 6:00 p.m. 2014 at Tulalip Tribal Gym.. Funeral Services were held at 10:00 a.m. on Tuesday, April 15, 2014 at the Tulalip Tribes Gym followed by burial service at the Mission Beach Cemetery. Arrangements entrusted to Schaefer-Shipman Funeral Home.

### **Tulalip Tribal Court Notices**

TUL-CV-CU-2014-0691 SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip, WA In re Custody of C.S. To: Dakota Baker YOU ARE HEREBY NOTIFIED that on January 9, 2014 a Petition for Residential Schedule/ Parenting Plan was filed in the above-entitled Court pursuant to Tulalip Tribal Code Chapter 4.20 regarding C.S. You are hereby summoned to appear and defend

the above-entitled action in the above-entitled court and answer on May 8, 2014 at 9:30 am in Tulalip Tribal Court, 6103 31st Ave NE, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: March 26, 2014.

TUL-CV-GU-2014-0075 and TUL-CV-GU-2014-0093. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In re K.W. TO: Stahawnee Williams: YOU ARE HEREBY NOTIFIED that on March 13, 2014, and April 3, 2014 Petitions for Guardianship were filed in the above-entitled Court pursuant to TTC 4.05 regarding K.W. You are hereby summoned to appear and defend

the above entitled actions in the above entitled Court and answer on May 28, 2014 at 2:00 pm in Tulalip Tribal Court, 6103 31st Ave NE, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: April 2, 2014.

TUL-CV-YI-2014-0058 and TUL-CV-YI-2014-0059 SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In re: M.M. and N.M. TO: Elsie Price: YOU ARE HEREBY NOTIFIED that on February 25, 2014 Petitions for Youth in Need of Care were filed in the above-entitled Court pursuant TTC 4.05. You are hereby summoned to appear and defend the above entitled actions

in the above entitled court and answer on April 29, 2014 at 11:00am in Tulalip Tribal Court, 6103 31st Ave NE, Tulalip WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: March 26, 2014

TUL-CV-CU-2013-0683 SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip, WA

In re Custody of: A.J. (child's initials), D.O.B.05/15/2003

To: Ki'cois Johnson DOB 10/23/1989 (names of parties to receive notice) YOU ARE HEREBY NOTIFIED that on December 19, 2013 a Petition for (check one) [ ] Dissolution of Marriage [ ] Guardianship [ X ] Custody/ Residential Schedule/Parenting Plan was filed in the above-entitled Court pursuant to Tulalip Tribal Code

Chapter 4.20 Custody) regarding A.J. You are hereby summoned to appear and defend the above-entitled action in the above-entitled court and answer on June 24, 2014 at 10:00 a.m. in Tulalip Tribal Court, 6103 31<sup>st</sup> Ave NE, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: April 9, 2014.

TUL-CV-GU-2014-0076, 0077, 0078, 0079 SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip, WA In re Guardianship of: I.A.G., D.O.B. 03/19/1999; O.R.C.G., D.O.B. 05/25/2001; R.G.C.G., D.O.B. 11/10/2002; S.A.C.G., D.O.B. 11/16/2004 To: Raul Guadalupe Corona Cabrera YOU ARE HEREBY NOTIFIED that on March 14, 2014 a Petition for Guardianship was filed in the above-entitled Court pursuant to Tulalip Tribal Code

Chapter 4.05 regarding I.A.G., O.R.C.G., R.G.C.G., and S.A.C.G. You are hereby summoned to appear and defend the above-entitled action in the above-entitled court and answer on 05/07/2014 at 1:30pm in Tulalip Tribal Court, 6103 31st Ave NE, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first

TUL-CV-GU-2014-0098. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In re J.D.M.O. TO: Wendy Tom and Ben Martinez III: YOU ARE HEREBY NOTIFIED that on March 26, 201, a Petition for Guardianship was filed in the above-entitled Court pursuant to TTC 4.05 regarding J.D.M.O. You are hereby summoned to appear and defend the above entitled

action in the above entitled Court and answer on June 5, 2013 at 9:00 AM in Tulalip Tribal Court, 6103 31st Ave NE, Tulalip WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: April 16, 2014.

TUL-CV-GU-2009-0451 and TUL-CV-GU-2010-0055. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In re E.M.M. and G.E. TO: Gina Fryberg: YOU ARE HEREBY NOTIFIED that on March 24, 2014, Motions were filed in the above-entitled Court pursuant to TTC 4.05 regarding E.M.M. and G.E. You are hereby summoned to appear and defend the above entitled

actions in the above entitled Court and answer on June 25, 2014 at 2:30 pm in Tulalip Tribal Court, 6103 31st Ave NE, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: April 23, 2014.

TUL-CV-GU-2014-0092 and TUL-CV-GU-2014-0060 SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Guardianship of L.W. and D.W. of. TO: Raimona Matta: YOU ARE HEREBY NOTIFIED that on 2/25/14 and 3/21/14, Petition for Guardianships were filed in the above-entitled Court pursuant to TTC 4.05 regarding L.W. and D.W. You are hereby summoned

to appear and defend the above entitled action in the above entitled court and answer on 5/21/2014 at 1:30 p.m. in Tulalip Tribal Court, 6103 31st Ave NE, Tulalip WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: April 23, 2014.

# Letters

### **Update on Norma Richards**

A number of the younger tribal members do not know this fine lady, but I am certain your elders know what a wonderful person she is as she has most likely taken care of the elder members of your family!

Norma has had numerous types of cancer over the years and currently is in the last stages of her cancer. One of her wishes was that she be given a tribal burial as she truly loved our elders and our traditions.

For a number of years she was employed at our Tulalip Health Clinic as the elders nurse and she retired several years ago.

Norma took her job very seriously and did not sit at a desk and try to solve the elders' health problems. She went to the tribal elders homes visited with them and took their vitals to make sure they had the care they deserved and followed up to make sure they were taken care of.

Since Norma retired she battled various types of cancer, skin, and breast and now cancer has spread through her entire body. Through her pain and suffering she also had another big problem her wonderful husband Ray came down with Alzheimer's and she has had to deal with that. This did not stop her from continuing to care for our tribal elders. Up until six months ago she has been active at the Senior Center, in the Arts and Crafts and Cedar Basket Class she has worked on

making gifts for the homebound elders for each of the holidays and making cedar roses for tribal elders' funerals and also making centerpieces for our annual elders, lunch.

I urge each and every tribal member to take the time to personally request the Board of Directors have a Memorial and pay tribute and honor this wonderful lady and give her a Memorial when her time comes as she truly deserves this.

Thank you Virginia Carpenter, Tulalip Tribal Elder Joy Lacy, Tulalip Tribal elder Katherine Monger, Tulalip Tribal Dale Jones, Tulalip Tribal elder

# Accountability or child abuse

Let's ask ourselves, is child abuse as big of a problem in Tulalip as beda?chelh believes? Accountability starts with whom?

The Indian Child Welfare Act was passed in 1978. It guarantees that our children, if removed will go first to a relative's home. After all family members have been exhausted, then to a Tulalip foster home. This was meant to stop the trauma our children suffer when put in a non-native home. This type of trauma is equal to lateral violence. This process is still going on but this time by beda?chelh. They continue this approach from which a law was made to stop this trauma.

Actually, this is an easy process. We all know if the allegation comes from an angry relative or friend, the job of beda?chelh is to first evaluate the person who reported allegation of abuse; alleged meaning to assert without proof. Common sense comes into this process.

The Karen I. Fryberg Health Clinic is on priority one. Only if life or limb is proved, you can get a referral. Why not beda?chelh? I believe if life or limb is not found in the allegation, we stop the lateral violence we cause our children and their families. This ripple affect happens to the point all of us suffer!

First, your children are removed and then they follow up on the allegation. This is a back door system. Instead of removing children the approach can be to bring the service providers to the home.

How many chances do we give to the parents? As many as it takes; we parents do make mistakes, should our children be traumatized for them? If the just set of service providers are not working, it may be beda?chelh is not doing their job.

Is your case worker willing to work as hard alongside with you? What? They don't have the time to work with you; they are over loaded with other cases. Well, if they'd do their job and find ways to keep your kids in their home instead of removing them, they would have more time.

Each family is unique. When you, the client, is brought to beda?chelh to be staffed, you sit on one side of the table and five service providers sit against you. This process makes you feel more intimidated and overwhelmed which adds hostile and threatened feelings. Also, you are not allowed to state your feelings or they will add another service provider. What! You already signed a contract? Get on your knees and start praying, because you're now in their system for two years.

The CPS (Child Protection Service) investigator's job is to work harder than you to reunite the family back together within six months if the children are taken. When your children are not taken away, they are to provide you with enough services in the home to close the case. Instead of setting you up to fail by giving you more service providers than needed. We are not cookie cutter families. A doctor doesn't give the same antibiotic to every patient; some are allergic

and could die. Beda?chelh allows their clients to die with this type of stress. Webster's dictionary describes stress as, a force that tends to strain or deform by mental, emotional or physical tension. Stress kills. Do not minimize this process.

The real kind of staffing with your family is to care enough about your case to keep your family from suffering more undue punitive price to pay because your parenting skills need help.

As the case worker are you willing to work for the family or is it just a paycheck to you? Are you being a part of the non-native system? From which a law was enacted to prevent such abuse and trauma? Stop this process by continuing to hire people who do not uphold our culture to the highest regard. Hiring one great supervisor will not change anything while the people above them are as sick as the client.

It takes a village to raise a child. I'm here to tell you the village is burnt to the ground. There is nothing left but ashes. Let's get out of denial and reclaim what our true cultured ways was meant to be. It takes emotionally healthy people to see through all the scars originally created from the non-natives. No child wants to leave their home; they just want the abuse to stop.

I believe it's time to take our tribal bulldozer and clean these ashes away. Not to rebuild over these dysfunctional scars. Move the whole village to a better soil to bring about new hope, to believe that our children are our future.

Let's stop beda?chelh from taking our children away from their beloved families unless it's a "Priority One", life or limb.

Toni Sheldon Tulalip tribal member

### What is WIC

WIC stands for Women, Infant and Children. It is a nutrition program that helps pregnant women, new mothers and young children eat well, learn about nutrition and stay healthy.

WIC provides health screenings, nutrition and health education, breastfeeding promotion and support, and checks for nutritious foods.

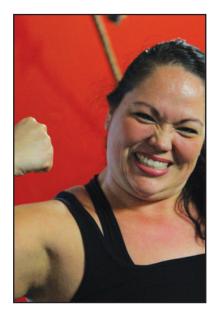
The WIC program at the Tulalip Health Clinic serves newborns through five years of age. We also serve pregnant and postpartum women.

WIC is an income qualifying program. Please call Sara (360-716-5626) for more details.

I will be excited to hear from you!

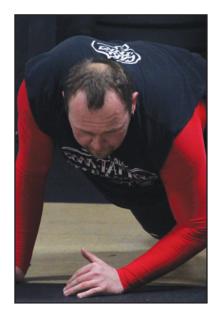
Sara Pattison
Tulalip WIC Program
(WA WIC does not discriminate)

# How do you Crossfit?



"With my family."

Chelsea Craig Tribal member



"Find your weaknesses and conquer them."

Johnny Cooper-Dumont-Fryberg Tribal member



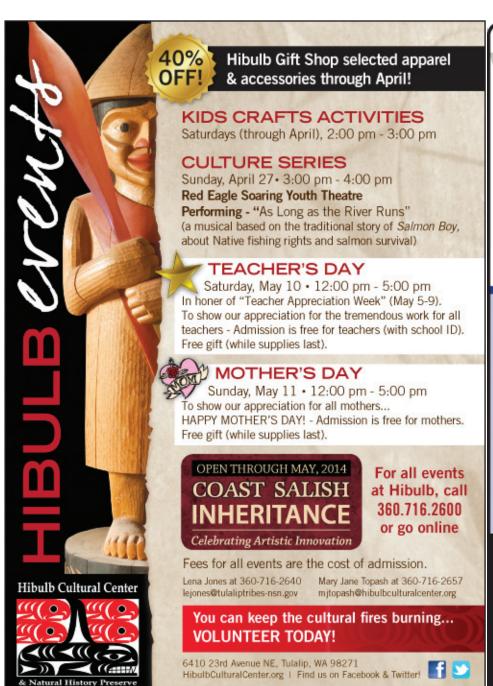
"I do it beast mode."

Melody Fryberg-Cooper-Dumont Tribal member



"Anywhere anyhow!"

**Apollo Lewis** Tribal parent





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