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Volume 41 No. 8

Saturday February 27, 2021

(Tulalip See-Yaht-Sub)

Heartwork: Donna Chambers rekindles love for Native tradition



See **Heartwork**, page 7

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Tulalip Tribes
6406 Marine Drive
Tulalip, WA 98271

Community-led cleanup crew removes over 2,000 pounds of litter from Tulalip streets

By Micheal Rios

“The motivation is to bring our Tribe and community together for unity, while creating necessary awareness for a safe and clean environ-

ment,” shared Josh Fryberg as he walked along the embankment of a popular Tulalip road searching for litter. “Keeping our land beautiful benefits our youth, elders and

greater community. It is up to each of us, as individuals, to have a safe environment, not only for us here today but for future generations as well. We are the land protectors.”



See **Cleanup**, page 6

THE TULALIP TRIBES
Resolution No. 2021-15

**2021 Board Elections:
Approving In-Person and Mail Election Schedule and Procedures
In-person General Council Meeting Canceled
Due to Continuing Pandemic**

WHEREAS, the Board of Directors is the governing body of the Tulalip Tribes under the Constitution and Bylaws of the Tribe approved by the United States Commissioner of Indian Affairs and the Secretary of the Interior on January 24, 1936, pursuant to the Act of June 18, 1934 (48 Stat. 984, 25 U.S.C. §476); and

WHEREAS, the Board of Directors is empowered by Article VI, Section 1 (L) & (R) of the Tulalip Constitution to take necessary actions to protect the health and welfare of the Tulalip community, and

WHEREAS, the Covid-19 pandemic continues in our community and Tribal medical officials have strongly advised against holding an in-person gathering of the General Council membership in March of 2021, and

WHEREAS, the Tulalip Constitution, Article IV, Section 5 provides that all elections shall be held in accordance with the rules and regulations adopted by the Board of Directors, and

WHEREAS, because large public gatherings have been prohibited due to the continuing public health crisis, the Board has found it necessary to adopt a walk-thru 2 day in person vote and absentee mail election procedures for the 2021 Board elections.

NOW THEREFORE BE IT **RESOLVED** that:

(1) The Board of Directors hereby establishes rules and regulations for the 2021 Board Elections pursuant to Article IV, Section 5, such that:

- The 2020 Board Elections shall be conducted by a walk-thru in person voting 2 day process and by absentee ballot.
- The Board approves the attached rules and procedures for the 2021 Elections for Tulalip Board of Directors, Board Officer Positions and Motions
- All Election Ordinance procedures and Election SOP's shall also apply to the 2021 election to the extent they are not in conflict with the attached rules and procedures.
- The in-person 2021 General Council meeting is cancelled due to the continuing pandemic public health emergency.

ADOPTED by the Board of Directors of the Tulalip Tribes of Washington at a special meeting assembled on the 17th of February 2021, with a quorum present, by a vote of 6 for and 0 against and 0 abstaining.

THE TULALIP TRIBES OF WASHINGTON

Teri Gobin
Teri Gobin, Chairwoman

ATTEST:

Mel Sheldon
Mel Sheldon, Jr. Secretary

2021 Board Elections Procedures

Adopted by Resolution 2021-_____

In response to the COVID-19 pandemic emergency, voting in the 2021 General Council Board of Directors election will be conducted with a walk thru option or absentee ballot. The 2021 Annual General Council Meeting is cancelled any in person meeting.

The following procedures shall govern the 2021 Board Elections, Board Seat Positions and Motions. All Election Ordinance procedures and Election SOP's shall also apply to the 2021 election to the extent they are not in conflict with the following voting procedures, board officer positions and motions.

Who Qualifies as an Eligible Voter: all enrolled members of the Tulalip Tribes eighteen (18) years of age older on or before March 20, 2021 ballot shall have the right to vote in the 2021 Board Election, Board Officer Positions and Motions.

Absentee Vote: All persons wishing to vote absentee in the 2021 Board Elections, Board Seat Positions and Motions, must register for an absentee ballot with the Election Committee. This registration will apply towards the 2021 Board Elections, Board Seat Positions and Motions – you will not be able to vote in person for either election if you request an absentee ballot.

2021 BOARD ELECTION SCHEDULE

1.	March 5 th from 9:00AM- 3:00PM	Motions Due to Board Staff
2.	March 17 th at 12:00 PM	Last date and time to request an absentee ballot - No.1 and No. 2
3.	March 18 th at 4:00PM	Last date ballot No.1 must be received at the designated UPS location
4.	March 19 th – March 20 th from 7:00AM-6:00PM	In Person Voting Ballot No.1
	March 20 th 6:30PM	Result accounted live Tulalip TV and iamtulalip.com
5.	April 2 nd – Friday	Swearing In
6.	April 8 th at 4:00PM	Last date ballot No. 2 must be received at the designated UPS location
7.	April 9 th – April 10 th from 7:00AM-6:00PM	In Person Voting Ballot No. 2
8.	TBA? Special	The Officer positions will resume elected if applicable and Motions will be reviewed for ratification.

Board of Directors Candidates Ballot No.1

In person voting will be from 7:00AM-6:00PM March 19th and March 20th 2021. Absentee count will start at 5:00AM until completed March 19th, 2021.

The Tulalip Tribes are successors in interest to the Snohomish, Snoqualmie and Skykomish Tribe and other tribes and bands signatory to the Treaty of Point Elliot, January 22, 1855

syəcəb, the weekly newspaper of the Tulalip Tribes

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Volume 41, No. 8, February 27, 2021
Published once-a week with special issues by:
Tulalip Media & Marketing
6406 Marine Drive, Tulalip, WA 98271
360-716-4200; fax 360-716-0621
email: editor@tulaliptribes-nsn.gov
Deadline for contribution is Monday, with publication on the following Saturday.

In memoriam:
Frank F. Madison, 1923-2002
Sherrill Guydelkon, 1945-2008



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For program scheduling, visit:
<http://www.tulalip.tv/tulalip-tv-schedule/>

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Board of Directors Officer Position and Motions Ballot No. 2

In person voting will be from 7:00AM-6:00PM April 9th and 10th, 2021. Absentee count will start at 6:00AM until completed April 9th, 2021.

Ballot No. 2 be mailed to the designated Mailing Address listed on the registration form.

Board of Directors Officer Positions

Officer positions consists of:

- Chair
- Vice Chair
- Secretary
- Treasure.

The Board members will declare what officer position they are running for, in writing by March 22 at 4:00PM to the election staff – by email.

They can run for more than one position. If a Board of Directors is elected for more than one position they will select in writing which seat they will accept or deny. The runner up will be next in line, they will also need to accept or deny the position in writing.

Motions

Rules to Making a Motion

All motions must be submitted between 9:00AM-3:00PM on March 5, 2021 at the Board receptionist desk, 3rd Floor or email: bodofficestaff@tulaliptribes-nsn.gov same hours as above. Hand delivered motions will be time stamped and a copy will be given to the motion maker.

Motion Submittal Form will be available:

- Mailing to all eligible Tulalip Tribal Member voters with mailing addresses on file with the Tulalip Tribes.
- Available on iamtulalip.com
- Request in Email - bodofficestaff@tulaliptribes-nsn.gov
- Sent out by Tulalip Media and Marketing

The motion makers and the person who seconds the motion must sign the motion submittal form (digital signature is acceptable). If there is not a second signature it will not be an acceptable motion. Forms will include Signature, printed name, contact information, enrollment Numbers, the motion and statement to support the motion.

Tribal members can only submit 1 motion per person.

Motions will be first come first service to be placed on ballot.

The approved motions will go on ballot #2 they will read: Vote FOR, AGAINST OR ABSTAIN.

Review Process

Once the motions are accepted they will be reviewed by the Office of Reservation Attorney, Office of Budget Financial Manager and Appropriate entity (if applicable). The Board will remove any unconstitutional or personnel issues.

If there are similar motions staff can work

the motion makers to combine a motion.

Voters Guide

The motions that meet the above criteria will be added to a voters guide. The motion maker will be required to write their supporting statement on why they are for the motion. Additional information will be provided by regarding the motion for membership to make a decision (may include; cost, timelines, feasibility etc).

The guide will be mailed to each Tulalip Tribal Members over the age of 18 as of March 20, 2021. It will also be available on iamtulalip.com

ABSENTEE BALLOTS PROCESS

The Voter Registration Form for Absentee Ballots must be **received by the Elections Office on or before March 17, 2021 at 4:00PM.**

Election staff is strongly encouraging the Voters to Register for Absentee Ballots

Absentee Registration Form will be accessible by:

- Mailing to all eligible Tulalip Tribal Member voters with mailing addresses on file with the Tulalip Tribes.
- be available on the Tulalip Elections website at: <https://www.tulaliptribes-nsn.gov/>
- By request in Emails
- Sent out by Tulalip Marketing and Media
- Forms will be available at multiple Tribal Entities and Departments.

How to submit your Absentee Registration Form

- Requests for absentee ballots may be made by email to: electioncommittee@tulaliptribes-nsn.gov a picture of the attachment or within the context of your email message will be accepted. The request must be clear and legible for verification purposes the document will not be acceptable.
- Election Office, 6406 Marine Drive, Tulalip, WA 98271
- fax to: 360-716-0635
- Drop of Box at Admin or Inside the Building at Drop Box with CSR.

Absentee Ballot Mail Distribution: All request will be mailed in preprinted envelopes. All absentee ballots with instructions will be mailed out by the Elections staff to voters who registered. Ballots will be mailed to the tribal member address listed on the absentee registration form. To avoid undue delay in the delivery of the absentee ballot, they will be mailed via regular mail, not certified mail. If a member moves in-between mailing of any of the ballots, it is there responsibility to update the address with Elections Office.

Absentee Ballot Submission Process: All voters will be provided instructions how to submit their absentee ballot.

- Fill out ballot with a – ball point pen that is black or blue.
- Place Ballot into the provided security sleeve
- Place the security sleeve into the provided return envelope, must have following information to be valid:

- Voter signature
- Tribal Enrollment Number

Voters may mail or drop off their completed ballot submission to:

Tulalip UPS Store, located at: 8825 34th Ave NE Ste L, Tulalip, WA 98271.

All ballots must be received at the above address no later than March 18, 2021 4:00 PM.

Completed Absentee Ballot Pick Up Process by Election Staff: Prior to picking up the absentee ballots at the UPS ballot receiving location, the number of issued absentee ballots will be given to the Chief Financial Officer, or designee. At 4:00pm on March 18th, 2021, the Chief Financial Officer or designee, and two Election staff members will go to the designated UPS mailing location and pick up the absentee ballots and count the number of the ballots.

The ballots will be placed in a large box or envelope and sealed for transportation. Verification of the number of ballots will be documented and be signed by the Chief Financial Officer, or designee, and the Election staff member. The Ballots will be secured inside the voting machine and stored in a secure room.

Ballot Certification Process: The first day of the elections, the Election Staff verify the number of ballots received to match the number document the night before. The ballots will be reconciled with the absentee registration forms to certify the absentee ballots' validity. The signature must match the signature on the absentee registration form. If the signature do not match, or ineligible the absentee ballot will be considered invalid and will not be counted. Declaring the absentee ballot invalid based on non-matching signatures shall require the concurrence of the Election staff and the Chief Financial Officer, or designee. All ballots deemed invalid shall be retained with the Election Office.

The Election staff shall open envelopes containing absentee ballots with verified signatures by separating ballot envelopes from signature envelopes to secure the confidentiality of the voted ballots. The envelopes containing the absentee ballots shall be opened, counted, and the ballots shall be deposited into the ballot box/machine.

Lastly, the absentee ballots in the voting machine shall be reconciled with the total number of absentee ballots returned as marked on the envelope containing absentee ballots and recorded by the Chief Financial Officer, or designee.

Absentee Ballot No. 2- Board Officers and Motions:

The Absentee Ballot will be processed in the same manner as Ballot No. 1, except all Ballot No. 2's for Officers and Motions must be received at the designated UPS collection location by April 8 at 4:00 PM.

Votes shall be tabulated and recorded in the manner set forth in the Election Ordinance.



Annual General Council

In-Person Meeting is **Cancelled**

Due to COVID Restrictions and Concerns

2021 BOARD ELECTION SCHEDULE

Friday, March 5	9:00 AM to 3:00 PM	Motions due to Board staff
Wednesday, March 17	12:00 PM	Last date and time to request an absentee Ballot No. 1 and Ballot No. 2
Thursday, March 18	4:00 PM	Last date Ballot No. 1 must be received at the designated UPS location
Friday & Saturday March 19 & 20	7:00 AM to 6:00 PM	In-person voting Ballot No. 1
Saturday, March 20	6:30 PM	Ballot No. 1 results announced live on Tulalip TV and iAmTULALIP.com
Friday, April 2		Swearing in
Thursday, April 8	4:00 PM	Last date Ballot No. 2 must be received at the designated UPS location
Friday & Saturday April 9 & 10	7:00 AM to 6:00 PM	In-person voting Ballot No. 2
Saturday, April 10	6:30 PM	Ballot No. 2 results announced live on Tulalip TV and iAmTULALIP.com

ABSENTEE BALLOT INFORMATION:

Requests for an Absentee Ballot Request Form are due for Ballot No. 1 and No. 2 by **March 17, 2021 at noon.**

- A request must be done on the Absentee Ballot Request Form, one per voter.
- Request forms are available from Elections Department staff at the Tribal Administration building, various entities on the reservation, visiting <https://www.tulaliptribes-nsn.gov/Dept/Elections> or by email to: electioncommittee@tulaliptribes-nsn.gov

Mail or pick up: Once the request is received by staff, an absentee ballot is either mailed or can be picked up. If picked up, it can **ONLY** be by the requestor.

Return: The completed absentee ballot must be mailed in the envelope/folder provided to the UPS Store, 8825 34th NE Suite #L161, Tulalip, WA 98271 by 4:00 PM on Thursday, March 18, 2021.

IMPORTANT NOTE: Upon requesting an absentee ballot, a voter is unable to vote in person on election days for Ballot No. 1 (Candidates) and Ballot No. 2 (Officer Positions/Motions). Absentee ballots **cannot** be delivered to the polling place on the election days. The voter **must** mail or drop off the completed ballot as directed to the Elections post office box. Also absentee ballot packets contain TWO envelopes. **VOTER'S SIGNATURE AND TRIBAL NUMBER ARE REQUIRED ON THE OUTSIDE ENVELOPE TO BE VALID.**

Ballot No. 1

BOARD OF DIRECTORS ELECTION

- **To vote by absentee ballot:** mailed-in ballots are due March 18, 2021 at 4:00 PM
- **To vote in-person:** at the Gathering Hall, 7512 Totem Beach Rd, Tulalip, WA 98271
March 19 & 20, 2021 from 7:00 AM to 6:00 PM

CANDIDATES FOR 2021 ELECTION ARE AS FOLLOWS:

THOMAS CARMICHEAL-MONGER	SARAH HART-CARPENTER	LES PARKS
PAT CONTRARO	MARK HATCH	GUS TAYLOR (CLIFFORD)
MARLIN FRYBERG JR.	MELVIN R. SHELDON JR.	SHAWNEEN ZACKUSE

The two (2) candidates receiving the highest number of votes will be elected each to serve a three (3) year term.

Ballot No. 2

BOARD OFFICER POSITIONS & MOTIONS ELECTION

- **To vote by absentee ballot:** mailed-in ballots are due April 8, 2021 at 4:00 PM
- **To vote in-person:** at the Gathering Hall, 7512 Totem Beach Rd, Tulalip, WA 98271
April 9 & 10, 2021 from 7:00 AM to 6:00 PM

Board of Directors Officer Positions

Board members will declare what officer position they are running for and only those names will be listed for each officer position: • Chair, • Vice Chair, • Secretary, • Treasurer

Motions

- All motions must be submitted between 9:00 AM to 3:00 PM on March 5, 2021 at the Board receptionist desk, 3rd Floor or email: bodofficestaff@tulaliptribes-nsn.gov during same hours as above. Hand-delivered motions will be time stamped and a copy will be given to the motion maker.
- The motion maker and the person who seconds the motion must sign the motion submittal form (digital signature is acceptable). If there is not a second signature it will not be an acceptable motion.
- Tribal members can only submit 1 motion per person.
- Motions will be first-come, first-served in placement on the ballot.

Review Process: Once the motions are accepted they will be reviewed by the Office of Reservation Attorney, Office of Budget Financial Manager, and any other appropriate entity (if applicable). The Board will remove any unconstitutional or personnel issues. If there are similar motions, staff can work the motion makers to combine a motion.

Motions Voters' Guide

A guide will be mailed to each Tulalip Tribal member over the age of 18 as of March 20, 2021. It will also be available on the iAmTULALIP.com website.

ELECTIONS DEPARTMENT CONTACT INFORMATION:

Telephone: 360-716-4283 Fax: 360-716-0635 Email: electioncommittee@tulaliptribes-nsn.gov

Cleanup from front page

“A lot of teachings were carried down by our ancestors that tell us we need to protect the earth Creator gave to us. That’s our responsibility. For us to carry on those teachings and take care of Mother Earth means picking up garbage when we see it and not disrespecting the land by littering.”

- Image Enick

These words resonated with an estimated forty Tulalip residents who volunteered several hours out of their Sunday afternoon to help beautify a 2-mile stretch of Turk Drive. One of the most commuted roads on the Tulalip Reservation because of its accessibility to the Mission Highlands neighborhood, it’s also become a common spot to dump trash or casually toss out litter from passing vehicles.

Brothers Josh Fryberg and Rocky Harrison reside with their families near the end of Turk Drive and see the littered area on a daily basis. They decided to do something about it by coordinating a community cleanup. Calling on local residents who want to see a pristine Tulalip and any other volunteers who are eco-conscious, the brothers organized their first neighborhood cleanup on February 21.

“It’s time to organize and get the job done,” said Rocky. “I want to see a clean Tulalip. I want to see a brighter future for my children. I come from dirty neighborhoods and even contributed to them in my younger years, but I’m mature enough now to realize the error of my ways and am committed to make positive change for our people.

“This is a good turnout for today’s cleanup, almost forty people taking time out of their weekend, but I hope even more people come together for future cleanups,” he continued. “Together we can raise awareness about the amount of littering that happens on

our Rez. Maybe people seeing our efforts as they drive by or on social media will help deter others from littering in the future. We can’t forget the true value of our Tribe isn’t money or businesses, our real wealth is our homeland and the strength of our people.”

A community cleanup brings reservation neighbors together to clean and improve public spaces that have been neglected and misused. Members of the Tulalip Youth Council helped restore the naturally green conditions alongside Turk Drive that had become plagued with trash of all sorts. Working with members of Sacred Riders motorcycle club, youth and adults worked side by side to remove litter by the bag load.

Cleanups show that people who use an area care about its appearance. According to the Department of Justice, crime is less likely to occur when a neighborhood is clean and used frequently by residents and their friends. By reclaiming residential areas, eliminating debris from vacant areas and roadsides, or sprucing up public spaces along the street, Tulalip citizens can make the reservation less attractive to criminals and more attractive to the community, which makes everyone safer.

Promoting safety in all its forms is a priority for both Tulalip Bay Fire and Tulalip Police departments. United by a shared vision with the very community they protect, six of Tulalip’s first responders joined the volunteer cleanup crew. Several tribal mem-



bers rejoiced at the fact they could count on Tulalip's firefighters and police to participate in events that really benefit the community.

"It means a lot being able to participate in today's cleanup," said firefighter Ava Schweiger. "We love getting out into the community and support local events that make the area safer for everyone. I really enjoy being out with the community because everyone is so nice and thankful for what we do."

"Tulalip has always done such a good job of making us feel appreciated, so any chance we have to give back and pay forward that mutual respect we'll take advantage of," added firefighter John Carlson, 5-year veteran of Tulalip Bay. "We take a lot of pride in where we work.

Tulalip is a beautiful place and is definitely worth the time to make sure it's natural surroundings are clean and litter-free."

Litter is more than just an eyesore on Tulalip's landscape. Litter is costly to clean up, and it negatively impacts quality of life and economic development. Most of all, it has damaging environment impacts. Considering how the ocean waters border Tulalip, it's an awful reality that local litter eventually ends up in our waterways and contaminates the ocean.

"A lot of teachings were carried down by our ancestors that tell us we need to protect the earth Creator gave to us. That's our responsibility," reflected 14-year-old Image Enick. "For us to carry on those

teachings and take care of Mother Earth means picking up garbage when we see it and not disrespecting the land by littering."

After several hours working tirelessly on a Sunday afternoon to clean up their community, the forty volunteers had collected just over 2,000 pounds of trash. That's nearly one metric ton!

"Today we are grateful for unity and being able to work together," said Josh at the cleanup's conclusion. "We are looking forward to many more cleanups in the months to come.

Our goal is to have a different cleanup site every two-weeks and work on passing a no littering ordinance, along with having signs put up. It will take all of us to create

a bright future for our current and future generations. Together we can make this happen."

The next community cleanup is planned for Sunday, March 7 at 11:30am. Meeting location will be outside Tulalip Data Services, across the street from Tulalip Bingo. Cleanup site will be 27th Avenue, locally referred to as 'the Quil'. All environmentally conscious individuals are invited to participate. High visibility vests, garbage bags, latex gloves, hand sanitizer, and garbage picks will be provided.

For more information please contact co-coordinators Josh Fryberg at 206-665-5780 or Rocky Harrison at 360-454-6946.



Heartwork from front page



By Calvin Valdillez

"I bead pretty much every day," said Tulalip tribal member, Donna Chambers. "I really want good energy to go out to the people through the gifts I make. I don't make anything sad, mad or upset. I do everything with good spirit in my heart and I just go by what my heart says to do."

Sometimes life gives you a sneak peek into your future when you find something you absolutely love, care for and are deeply passionate about. For some it's sewing, drawing, carving, singing, dancing, photography - you name it. You

know instantly when your passion finds you. And it matters little if you practice every day from that point on or if you acknowledge that connection and agree to revisit it later on in life. When your soul and your life's passion align, that bond cannot be broken, not even by the hands of time, especially when your culture has significant ties to your calling.

This was something Donna knew when she fell in love with her passion at the age of 18. When she picked up a thread and needle to bead her first pair of earrings, she couldn't tear herself away from her newfound traditional hobby for

Continued on next page



months on end. She also knew it when she no longer had enough time in her day to continue her practice while raising a young family and working a full-time job. When she set down her beads only one year later, she knew it was temporary and that she would return to her art one day in the future. Over thirty years later, after living a fulfilled life, watching her kids grow up and caring for her parents until they transitioned to their next journey, Donna's passion found its way back into her life and has brought her endless joy and good vibes, which she in turn cycles back into her artwork and therefore, into the Tulalip community.

"I originally started when I was young just to get involved with our culture, to try to get in-tune with my heritage," she said. "I didn't live here on the reservation during my childhood. I was born and raised in Oregon, so I pretty much lived away from the area until I was about the age of 12 when I moved back here. At the beginning, I did bead a lot and made a few things for myself like my dangly earrings, just learning the basics. I was beading before my kids were born and I put it away because I was busy with the kids and the family all the time. I decided to pick it back up after I lost my mom and dad. I've been going for about three years now and I'm now 56."

Donna's kids knew little about her

passion and her heart's desire to bead. In fact, her daughter, Alicia Budd, is the person who reintroduced her back into the world of beading. According to Donna, Alicia attended a beading-circle over a long weekend, returned home and immediately told her mom 'you should learn how to bead, this would be really good for you'.

"I like to do things with my hands, I also like to crochet," Donna expressed. "I've made lap blankets for my family and the kids who've come into my life, so that they have blankets when they are reading their books or watching TV. My daughter sat down with me and showed me what she learned. She refreshed my brain because I lost it for so many years. I picked it up that day and never set it back down. Now it's something I look forward to doing every single day."

Almost as important as the artform itself is the creator's personal environment, how they set themselves up in order to get into the proverbial 'zone' while maximizing production and minimizing distractions. Some artists require certain foods, vices, lighting and people around in order to generate their best work. Donna claims that all she needs is the love of her family and friends, some good tunes (ranging from classic oldies to Hip Hop and R&B, all the way to heavy metal), and her beads. She goes into each project with good intentions and sans game plan, letting her heart freestyle the design and guide her until the work is complete. Her workstation includes her late father's comfortable chair, her work materials meticulously arranged all around her and of course, a variety of vibrant beads.

When asked what type of items she creates

today she replied, "Oh just about everything! I still occasionally make my dangly earrings, but most of the things I make now are lanyards. Somebody at the clinic saw the lanyards my daughter and I wear and asked where they could get them, so some of the nurses at our health clinic ended up buying a lot of lanyards from me. I make sure to make a lot of them because lanyards are something that people can always use. The other things I make are keychains, earrings, headbands, medallions, bracelets, barrettes, broaches, bolo ties. I made an entire wallet from scratch once. I also made Seahawk medallions for myself and my grandson, JD Rinker, and I made him a full-length tie that he can wear at Youth Council meetings and gatherings where they have to dress up."

She continued, "I've also beaded center pieces for the headbands that some of our youth wear with their regalia during salmon ceremony. And I've made bracelets for the guys, I made three of them, one I gave to Louie [Pablo], it had Eddy's name on it, he was Louie's brother who passed away. I gifted him one because it felt like it was the right thing to do at the time, something to remember his brother by."

Several times Donna expressed that she allows her heart to lead when it comes to her art. And my oh my, Donna has quite the big heart. Not only does she bead cool custom pieces for family or bracelets to honor loved ones, Donna also gifts a lot of her work to our local heroes including police officers, judges, firefighters, and the men and women who bravely serve in the US military.

"My daughter works at the courthouse so I surprised everybody at her work with a gift," Donna said. "All the judges got something from

me, as well as the clerks and the secretaries. I've done work for some of the funerals out here, I made their families keychains and necklaces. I also make a lot of pieces for police officers. I made these little medals, shaped like a police badge, and I beaded around them and put them on a necklace. I've given about twenty away so far. I just give them to any police officer that I see and feel like that's the one. I've given some to our Tribal police officers and three to Marysville police officers. I usually carry some of my work in my car, so if I do see a police officer, a fireman, or somebody serving in the army or the military, I can offer it to them as a way to thank them for their service and everything they do. I've gifted pieces to [TPD] Officer Jeff Jira and just completed something for our Chief of Police."

During the coronavirus pandemic, Donna was presented with the opportunity to focus more on her beadwork. In addition to beading, she also poured her efforts into a new project, creating masks. She explained that after she saw the need for more masks in the community, and the demand for something a little more aesthetically pleasing than the standard surgical mask, she started sewing immediately, creating clothed masks with Native, floral and paisley designs. Whenever she leaves home

and is headed to the local grocer, she is sure to grab a handful of masks, which are often distributed to the store's employees and shoppers before she even checks-off the first item of her shopping list.

Donna strongly believes that beading is an essential tradition to the Native American culture, noting that it is an artform that is easily identifiable and synonymous with the Indigenous way of life and teachings. The relationship between Indigenous people and beadwork dates back generations prior to colonial times to when our ancestors crafted beads from bone and stone. Beads were worn as a status symbol of wealth and beaded items were featured on traditional regalia, jewelry and artwork. Due to the introduction of glass, metal, crystal and various beads through trade, the colorway and pattern possibilities for Native beadwork holds no bounds.

Donna is doing her part to keep the tradition going, teaching the future generations of Tulalip all of her tricks of the trade, ensuring the art of beading extends well past her children's children. Since returning to the bead game, she has shared her knowledge with many Tribal and community members, including Facebook friends, and many of the kids from her neighborhood. Donna also has some future classes with

the Tribe in the works and plans to conduct Facebook Live tutorials in order to help aspiring beaders with the fundamentals.

"I just hope the more I bead, the more kids around me will want to pick it up," she said. "Sometimes it does show. Louie's three little kids were over here last summer, watching me bead. They kept saying they wanted to learn how to bead. They were persistent, so I made them each a beading packet with all the tools and showed them how to do it. They sat here for over two hours with me and they picked it up really fast. They each made something that day. When they were done, I told them they couldn't keep it and they looked at me kind of sad because it was their first piece. I explained that since it was the first thing they ever made, they had to give it away in order to get good vibes back. They decided to gift them to their mom and grandpa so their very first pieces could stay in the family."

Donna hopes that by sharing her story and her passion for beadwork, she can garner enough attention to reach the representatives of one Ellen DeGeneres, stating "I have an Ellen DeGeneres piece. My dad was really into Ellen, he faithfully watched her show. When he passed, I felt like I needed to bead her name on a medallion. I have not yet been able to gift it to her because

I don't know how to go about giving it to her or getting it there."

With a new and fully-restored love for beadwork, there is no project that Donna is afraid to tackle. In fact, she is happily welcoming any challenge that comes her way because, as she said, all she needs is her beads and her beats. All of Donna's work comes with a guarantee, as she tells all of her customers that if anything happens to a piece you purchase from her, she will fix it for free. If you are interested in purchasing any of Donna's work, please contact her via Facebook for more information.

"There're things that I make to sell, but there are a lot of things I make simply because my heart tells me to do it," Donna said. "I gift them to all types of different people because it feels like something I need to do. But I do enjoy selling items when I can because it does put extra money into my funds so I can continue to bead more. It gives me good energy, that's why I like to put good energy back into it. It makes you feel good that you've accomplished something for the day. All I can say is if you're interested in beading, try it out, pick it up. I bet you'll like it because I definitely do."



Quil Ceda Tulalip student honoring

Submitted by Nate Davis, Social Emotional Learning Interventionist and Yolanda Gallegos-Winnier, Assistant Principal

Mission: QCT family actively works to change the story of education for the Tulalip community, while working towards healing and decolonizing educational practices that will continue to empower and motivate every member to learn, grow, and promote our students to be safe, healthy, and positive within the community.

Classroom Honorings: At Quil Ceda Tulalip Elementary (QCT), we believe in “filling a student’s cedar basket”- which means being positive and supportive with our students through a strength-based lens. In our school, we have two guiding principles that set the standard for how students interact: they are the Tulalip Tribes’ Tribal Values and the school’s guidelines for success (also known as the GROWS expectations).

QCT classes work together to live these values and guidelines, and when that work is recognized by an adult in our building, those classes earn a “BrainTree.” Classes work together to earn 25 “BrainTrees” and a celebration chosen by the students follows. Additionally, those classes are honored in the syacəb, in hopes that the community can take pride in understanding the role we all play in shaping a successful learning community.

This week we would like to honor the following classes for their hard work in earning 25 “BrainTree” tickets:

- Ms. Narag’s Kindergarten class
- Ms. Lacovara’s 1st Grade class
- Miss Kostick’s 2nd Grade class
- Ms. Raser’s 3rd Grade class
- Mrs. Page’s 5th Grade class
- Mrs. Hansen’s 5th Grade class

Tulalip blood drive

See back page for flyer information

Submitted by Vanessa Kelsey

We are excited to partner with the American Red Cross on **May 20, 2021** to launch the first of what we hope will be many blood drives. We’ll be working together to give back to the community in a truly life changing way since each

donation we collect can save up to three lives.

Rachel Katchen is leading the blood drive for us and will be sending out more information soon. If you would like to volunteer, please contact Rachel about joining the team, or reach out to either of us with any questions you may have.

There are many ways you can help, but most importantly we hope you come out to donate. Van-

essa Kelsey and Ashlynn Danielson, our Blood Drive Leaders, have signed up, and we’re looking forward to seeing many more of you on May 20th.

The Red Cross has been making a humanitarian impact for more than 130 years, and has been collecting blood for over 70 of those years. We can all be part of something important when we work with the Red Cross to strengthen the

blood supply and give back to our community.

Thank you for making Tulalip Tribes First Annual Spring Blood Drive such a success. Let’s make an impact on May 20, 2021 and add saving lives to our list of great accomplishments.

Sincerely,
Tulalip Emergency Management



Village
Experience
Learning
Center™

First Annual Arbor Day Fundraiser

February thru April 2021

Your donations help people with disabilities have access to:

Education * Development * Life Skills Training

DONATION LEVELS

\$30 - Class for an individual & a tree to plant

\$100 - Class for 3 individuals & four trees to plant

\$300 - Total cost of single class & ten trees to plant

** Trees will be delivered to your home. If you choose to donate your trees they will be planted by Village Experience students at a community location*

Every donor will be entered into drawing for a chance to win:

~A night out at Angel of the Winds Casino

~Tasty picnic in a basket

Visit <https://villagecommunitysvcs.networkforgood.com/>

OR scan QR code below to **DONATE NOW!!**



Grow People * Grow Trees * Grow Community

For additional information please contact Ronda at 360-502-1638

or rtraut@villagecommunitysvcs.org

Honor tribal fishermen

The annual General Council will soon be here and I would like to have a motion passed by the General Council that would honor tribal members who were fishermen and lost their lives while they were either fishing or working on the dock.

My Daughter Lou Ann Carter brought this subject up to me last fall and she said we need to honor our deceased tribal fishermen by having the Tribe have metal statues showing the names of fishermen or women who lost their lives while working on the waters that are within our tribal fishing area.

I thought this was a great idea and followed up by sending email to our Board of Directors and suggested that the statutes be placed looking at our bay and be located at our new Community Center so that all tribal members could honor them. We have no place to go to show our respect to those that are gone.

Our children need to see for themselves just how many of our people who are gone and they can see how dangerous it is for our fishermen. This is history that our children need to know. I have never received an answer from the Board of Directors and it is very disheartening as I read the minutes of the Boards meetings and see they donate a lot of our money to numerous places.

I know we aren't going to have a General Council meeting due to the virus but I plan on sending in a motion requesting that our Tribe have a statue made to honor the deceased fishermen and I hope the General Council are n favor of this and will also vote on this.

Thank you for reading this request as it is long overdue as we have absolutely nothing to honor them. I was told there is a list of them in the Fishermen office but as a Tribe we need to have this placed where all tribal members can see it.

Virginia Carpenter
& Lou Ann Carter

Danielle Louwella Jones

My beloved granddaughter Danielle Jones has gone home to our heavenly father. It was my greatest honor and privilege to have raised her and loved her. Every day of her life she told me she loved me, and I her. I will miss her with every breath I take. She was a lovely young woman who loved with her whole heart. She had a fabulous crazy sense of humor, and loved to laugh. She had a love for Anime, reading about history and watching scary movies. She will be missed by so many people, but she was welcomed home by Jesus. She was preceded in death by her great grandmother, Louwella Jones (granny), great grandfather, Glenn Jones (papa), grandma Cam Walden and so many others who passed before her. I know they were all waiting at

the gate to greet her.

Danielle was very proud of her Native American heritage, and loved telling people that she was native. She was getting back to her Native American roots. She was also Christian, and had been saved, excepting Jesus Christ as her savior. She is now in His arms.

Danielle is survived by her baby daughter Lucille Jones, mother, Heather Jones, father, Leroy Henry, grandmothers, Glenda Heath and Pam Peters; special sister, Kaley Henry; and five younger siblings, Great-great Uncle Pete Henry, Aunt Debbie(ebby debby), Uncle Ken, Uncle Garry, Aunt Cheryl, Uncle Beau, Aunt Michelle, Uncle Allen, Grandpa Mike, and too many family and friends to mention including family in Tulalip.. We all loved her more than I can say. I will honor her



memory by telling her little girl how much her mother loved her. I will share with her the story of her life. She is preceded in death by her grandfather, Duane Henry and uncle Robert Myers Jr. In lieu of flowers please honor Danielle's memory by donating to University of Washington Mental Health Research

A graveside service was held Wednesday, Feb. 24, 2021 at at Mission Beach Cemetery. Arrangements entrusted to Schaefer-Shipman Funeral Home.

Court Notices

TUL-CV-YG-2021-0117. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Guardianship of: G. C. R. TO: NICHOLAS GEORGE REEVES: YOU ARE HEREBY NOTIFIED that a Youth Guardianship action was filed in the above-entitled Court pursuant to TTC 4.05 regarding the above mentioned youth. You are hereby summoned to appear and defend regarding the above entitled action at a hearing on March 25, 2021 at 9:30 AM in Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 98271. Should the Court rooms be closed due to covid-19 you should call in to your hearing via GoToMeeting, phone number: 1-571-317-3112, access code: 286-262-589. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: January 30, 2021.

TUL-CV-YI-2011-0430 and TUL-CV-YI-2011-0431. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of: S. X. E. and E. K. E. TO: DORTHEA LILLIAN TSOODLE and JAMES PETER EDWARDS: YOU ARE HEREBY NOTIFIED that a Youth in Need of Care action was filed in the above-entitled Court pursuant to TTC 4.05. You are hereby summoned to appear and defend regarding the above entitled action at a Permanent Plan Review Hearing on June 22, 2021, at 9:30 a.m. in Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 98271. Should the Court rooms be closed due to covid-19 you should call in to your hearing via GoToMeeting, phone number: 1-224-501-3412, access code: 212-638-629. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: February 20, 2021.

TUL-CV-YI-2009-0191. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of: K. S. M. M. TO: SHAUN ANAHOI WILLARD BAGLEY: YOU ARE HEREBY NOTIFIED that a Youth in Need of Care action was filed in the above-entitled Court pursuant to TTC 4.05. You are hereby summoned to appear and defend regarding the above entitled action at a Permanent Plan Review hearing on AUGUST 24, 2021 at 02:30 p.m. in Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 98271. Should the Court rooms be closed due to covid-19 you should call in to your hearing via GoToMeeting, phone number: 1-224-501-3412, access code: 212-638-629. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: February 27, 2021.

TUL-CV-YG-2020-0768. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Guardianship of: M. R. C. TO: TROY EUGENE CARLSON: YOU ARE HEREBY NOTIFIED that a Youth Guardianship action was filed in the above-entitled Court pursuant to TTC 4.05 regarding the above mentioned youth. You are hereby summoned to appear and defend regarding the above entitled action at a hearing on March 11, 2021 at 9:30 A.M. in Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 98271. Should the Court rooms be closed due to covid-19 you should call in to your hearing via GoToMeeting, phone number: 1-571-317-3112, access code: 286-262-589. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: January 23, 2021

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2020-0771 Summons by Publication and & Notice of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. GABRIELLE WALLER, Respondent. On December 23, 2020, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the exclusion petition no later than May 30, 2021 and serve a copy on the Office of the Reservation Attorney within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6332 31st Ave. NE, Tulalip, WA 98271.

SUMMONS BY PUBLICATION TUL-CV-CS-2020-0726, Tulalip Tribal Court, Tulalip WA, TCSP #1775 TULALIP CHILD SUPPORT PROGRAM, Petitioner, vs. Kumiwut Moses (DOB 12/06/1986) TO: KUMIWUT MOSESE: YOU ARE HEREBY NOTIFIED that on February 23, 2021, a Temporary Child Support Order was entered and a new Motion for Pre-filing Arrears Hearing was granted in the above-entitled Court Pursuant to Chapter 2.10 and 4.10 of the Tulalip Tribal Code. This is child support pre-filing arrears for EMC. You are hereby summoned to appear and defend the above entitled action in the above entitled court and answer on April 12, 2021 at 9:00 AM in Tulalip Tribal Court, 6332 31st Ave NE, Tulalip, WA 87271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER AND/OR APPEAR JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: February 27, 2021.



*Be a part of the
lifesaving cause.*



**American
Red Cross**

Community of Giving

Tulalip Tribes First Annual Spring Blood Drive

**May 20, 2021
10:00am – 4:00pm**

Kenny Moses Building
6700 Totem Beach Road
Tulalip, WA 98271

We'll be working together to give back to the community in a truly life changing way since each donation we collect can save up to three lives.

For an appointment, please visit [redcrossblood.org](https://www.redcrossblood.org)

Or call 1-800-RED CROSS (1-800-733-2767).

[https://www.redcrossblood.org/give.html/drive-
results?zipSponsor=TulalipTribes](https://www.redcrossblood.org/give.html/drive-results?zipSponsor=TulalipTribes)

[redcrossblood.org](https://www.redcrossblood.org) | 1-800-RED CROSS | 1-800-733-2767 | Download the Blood Donor App

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