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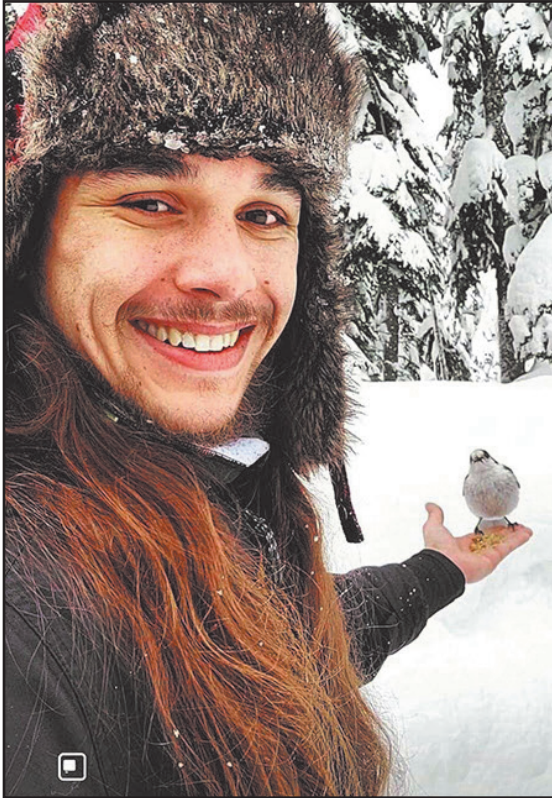
Volume 41 No. 12

syəcəb

Saturday March 27, 2021

(Tulalip See-Yaht-Sub)

**COLLIN HOOD  
RECONNECTS TO CULTURE;  
RECOVERS FROM TRAGEDY**



See page 5

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**Tulalip Tribes**  
6406 Marine Drive  
Tulalip, WA 98271

## Marsh Life mural resides at Edmonds Historical Museum



*By Kim Kalliber; Photos courtesy of Ty Juvenil*

Edmonds Historical Museum is working to support local Indigenous people and culture. The latest Native art instillation to call Edmonds home is 'Marsh Life', a mural carved by Tulalip tribal member, Ty Juvenil.

Using thick planks of cedar, Ty describes the piece as, "A carved depiction of what summer life may have looked like pre-contact, with various marsh animals, crane, frog, and humpy salmon, also some fishermen with some catch in their nets. At the top is the

hills behind Edmonds with some spirits of the hills showing. On the sides of the main panel are two guardian posts, both finger-painted as it was done long ago. One female salmon and one male salmon. Finally watching over the marsh in glass is a frog design. Frogs are known across many native communities as powerful creatures, in the physical realm, as well as the spiritual."

Ty explained that the salmon are blue because his kids helped with the painting. "They kept saying they need to be blue so I lis-

See **Marsh Life**, page 4



# Notice of Tulalip tribal Election Ballot # 2

## Board Office Positions & Motions Election

April 23-24\*, 2021 7:00AM to 6:00PM

At the Gathering Hall, 7512 Totem Beach Rd Tulalip, Washington 98271

\*Date change to allow time absentee to be returned approved 3/11/21 Reso 21-107



**2021 BLACKJACK CLASS**  
Located @ 6332 31st Ave, Suite C, TG Training Room  
**RED** awning across from the QCC

**Classes Begin May 3rd**

3 class times to choose from  
10am-1:30pm | 2pm-5:30pm | 6pm-9:30pm

**Accepting Preference Levels 1-5**  
Availability based in order of preference

**\*To be eligible for Blackjack class you must be able to pass an assessment test on the 1st day of class\***  
**\*No guarantee for employment\***

**Classes run Monday through Thursday for ten (10) to twelve (12) weeks.**

**\*You must meet the minimum requirements of training hours to receive your Blackjack Certificate\***

**To register, contact Denise Sheldon - Table Games Admin Assistant.**  
Phone: 360-716-1529  
Email: Denise@tulalipresort.com  
**\*\*\*MUST LEAVE YOUR NAME AND CURRENT PHONE NUMBER**

The Tulalip Tribes are successors in interest to the Snohomish, Snoqualmie and Skykomish Tribe and other tribes and bands signatory to the Treaty of Point Elliot, January 22, 1855

syəcəb, the weekly newspaper of the Tulalip Tribes

Reporter: Micheal Rios, 360.716.4198, mrios@tulaliptribes-nsn.gov  
Reporter: Calvin Valdillez, 360.716.4189, kvaldillez@tulaliptribes-nsn.gov  
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Deadline for contribution is Monday, with publication on the following Saturday.

In memoriam:  
Frank F. Madison, 1923-2002  
Sherrill Guydelkon, 1945-2008



**TULALIP TV**

[www.tulalip.tv](http://www.tulalip.tv)

For program scheduling, visit:  
<http://www.tulalip.tv/tulalip-tv-schedule/>

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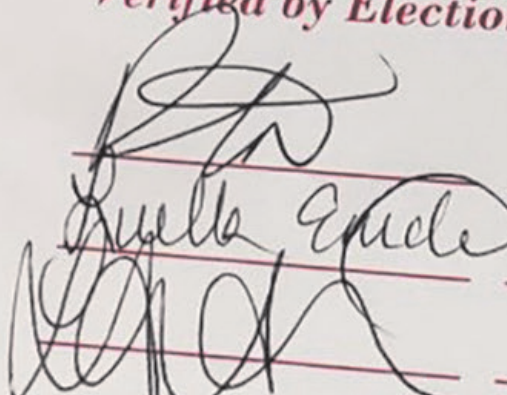
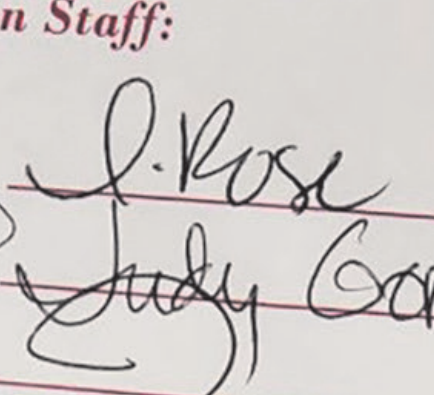
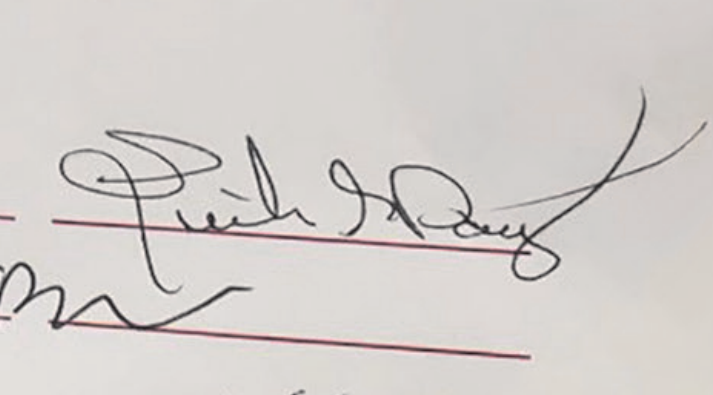
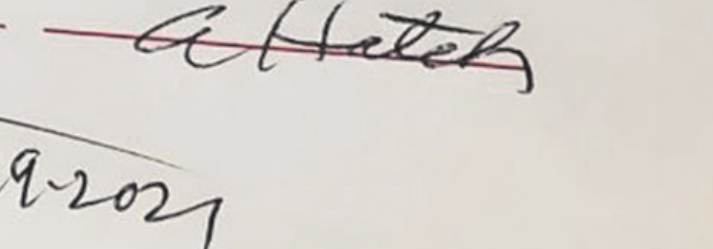
# BOARD OF DIRECTORS

## RESULTS MARCH 19-20, 2021

The 2 candidates receiving the highest number of votes are elected each to serve a 3 year term. Indicated by a ( \* )

<u>Candidate</u>	<u># of votes</u>
Thomas Carmicheal-Monger	<u>41</u>
Pat Contraro	<u>447</u>
Marlin Fryberg J	<u>375</u>
Sarah Hart-Carpenter	<u>266</u>
Mark Hatch	<u>166</u>
Melvin R Sheldon Jr	<u>385</u>
Les Parks	<u>337</u>
Gus Taylor (Clifford)	<u>302</u>
Shawneen Zackuse	<u>219</u>

*Verified by Election Staff:*

  
  
  
  
CFO 3-19-2021



## Marsh Life from front page

tened to them and it worked out amazing.”

The mural rests at the front of the museum in the Reflection Plaza. According to the Museum, ‘honoring the land and the Coast Salish tribes who came before, ‘Marsh Life’ is an artistic depiction and window into what life may have been like for Coast Salish communities living in the area. The piece demonstrates how the biodiversity and natural resources of the marsh were an important part of Coast Salish traditions and

way of life.’

“The whole project should have taken less than a year, but due to Covid we had to wait,” Said Ty of the project’s journey. “This was a wonderful journey, and I’m happy we got it blessed before it left Tulalip; I gave it a tour through Tulalip in the bed of the truck.

He added, “I’m hoping one day I can do something like this at home for Tulalip. Just keep paddling I suppose!”

Also, keep an eye out for upcoming YouTube videos from Ty, on how to carve a paddle and other items.

The Edmonds Historical Museum is located in downtown Edmonds at 118 5th Ave N., Edmonds WA 98020. You can also visit [historic-edmonds.org](http://historic-edmonds.org).





# THE FRESH POWDER FEELS



## Collin Hood shares how snowboarding helped him reconnect with cultural lifeways and recover from tragedy

*By Calvin Valdillez; Photos courtesy of Collin Hood*

As the original caretakers and citizenry of this local territory, the sduhubš people have an everlasting connection to the land, stretching from the Salish Sea to the mountainous regions. Thriving from the fish, deer, elk and berries, the tribe lived off the mountain's plentiful

resources year-round since time immemorial. Some tribal members would say that simply being high up in the mountains today, in their ancestral homeland, provides peace to their soul, a sense of spiritual solace that can be likened to what many experience when reflecting and pondering life near the ocean - a rejuvenated perspective on life itself. In fact, the Tulalip Tribes organized the annual summertime Tulalip Youth Mountain Camp, a week-long outing to the Skykomish mountains, just so their young membership can experience that connection to the land, the resources and their ancestors.

Approximately eight years ago, the tribe debuted a similar idea where their youth could engage in outdoor fun while exploring areas their great-great-great relatives once roamed. This idea, however, occurred in the wintertime and

was a tad bit more extreme. By participating in the First Nations Snowboarding Team of Tulalip at a young age, Collin Hood, a local 25-year-old tribal fisherman, discovered not only a passion and a newfound community, but also a connection to his cultural and spiritual lifeways. And perhaps most importantly, a form of medicine and healing that only being on a board and shredding through fresh powder can provide.

**Tulalip News: Thanks for taking the time to chat with us. Why don't we begin with your background, can you tell us a little bit about yourself?**

My name is Collin Hood, I'm a Tulalip tribal member. My dad is Alonzo Hood and his mom is Rachel Moses. My family has always been super connected with the mountains. We have property

in Darrington and back when all the boarding schools were going on, my great-great-grandma Mariah Moses took the family up there to the mountains. I've always felt like it's so easy to get up to the mountains in the springtime and in the summertime, but when winter hit, I never felt like I was able to get up there as often as I'd like to, to really get the chance to be with the trees, the water, the fresh air.

**When did you first get into snowboarding?**

I started snowboarding when I was young. I got introduced to it when I was doing the Tulalip snowboarding team that they had back in the day. The tribe had a team basically for us youth to connect with each other and the mountains, and just improve ourselves. But one of my buddies passed away while snowboarding and I hadn't been up

*Continued on next page*

there since. It took a while for me to get back on the mountains. Last year, I got back into it; it felt so good. Snowboarding has so many challenges that you have to overcome and I feel like you're able to bring those teachings from snowboarding back into your everyday life.

**Any examples come to mind where lessons learned on the slopes can be applied to real-life situations?**

Falling down and getting back up - that's one of the biggest ones honestly. Falling down when snowboarding, when you see everyone around you succeeding and doing so good, you want to be like them you want to be able to do all these cool tricks and get a sponsorship, but you keep falling. You just feel like, 'ugh, I'm never going to get good and I want to give up.' But you keep going no matter what because you have that love and drive for it. I feel like you can bring that into your daily life. When you feel like life is kicking you and you keep falling down, you got to keep your head up. Especially after this past year of 2020.

**When did you know that snowboarding was the sport you wanted to practice and dedicate your time to?**

I knew I wanted to stick to this and keep practicing when I first felt that sense of accomplishment. I didn't feel like I had to be the best right away, just knowing that I was making progress was all that really mattered.

**How has your skill-level advanced over the years since you first strapped-up to a board?**

No one has talked to me about a sponsorship just yet, it's something that I want to keep progressing toward. I've been practicing my 360's, getting my back ones down, and I've also been trying to do back flips this year. The tricks are cool. I love doing tricks, but hitting the steep lines, the ones where you're looking straight down and it's like 'alright, there's no room for mistakes here', that's something that I've been really pushing myself towards lately. Those deep uncomfortable moments.

There's a quote that I like that talks about living outside your comfort zone. I've been trying to do that a lot lately because I feel like life's going to be a lot better for me if I keep doing that. My skill-level has progressed a lot over this past year. I definitely wasn't comfortable enough



to hit some of the steep lines. I have another family member, Greg Moses, he's an awesome snowboarder he used to do the snowboarding team with me back in the day as well. He's been really helping me, pushing me to excel outside of my comfort zone.

**As a Tribal member, what does it feel like to be up in the mountains, admiring that scenery in the natural world that your ancestors and people took care of and thrived off of since the beginning of time?**

It's a feeling that is super hard to explain. You're worry-free, you're in your own zone. You feel like you're floating on air, you're literally flying through the trees. I have a ritual every single time I go up there. I like to pray and spread a little tobacco out before I hit the slopes. It's important to me because I want to give thanks for everything that is given to me and for everything that is around me, with the fresh air from the trees and the snow that keeps falling, which will melt and return to the ocean to help the salmon return.

When I come back from snowboarding, my whole spirit is refreshed. When I'm up there, I feel like all my worries and fears disappear. I feel a lot closer to my relatives and friends who I've lost as well.

**Are there any areas of your life where snowboarding has helped you through difficult times?**

Charlie Cortez was one of my friends who passed away. It was really hard on me this year. The mountains were one of his favorite places to be as well. This whole winter time, I kept thinking how can I feel closer to him? Being on the water has been so hard for me. The mountains have been my getaway and my way to feel closer to him and everyone I've lost this past year. The fresh powder feels, man, it feels like nothing else.

**Is there a certain vibe you have to set while you're up there? Any specific music you need to listen to, any gear that you need to wear?**

Yeah, I do like listening to music while I'm up there. Mostly reggae and rock, keeping the vibes flowing, stuff that makes you feel alive.

I would say don't go cheap on gear. You want high quality gear to keep you warm and your vision clear. Your whole experience will be that much better.

**Do you have a favorite spot you like to go to?**

[Mt.] Baker is definitely my home run. I usually don't like to tell people that only because Baker is super low-key. It's definitely so much fun, even if you're not the best snowboarder, just to be up there having a good time, enjoying the vibes and energy the mountains brings.

**Where do you see snowboarding taking you in your future?**

I see it taking me around the world. I plan on making more videos and traveling to different mountains, hitting steeper slopes and doing cooler tricks. I see it taking me pretty far and I love that because it's during the off-season of fishing. I get to go fishing and once fishing's done, it's snowboarding season baby! I feel like I'm living the dream, hunting, fishing and snowboarding; enjoying all the seasons.

**Any advice on how to get started and involved in snowboarding for young tribal members?**

If you're interested in the sport, try it out. Ask your parents to help you get involved, reach out to anybody in the community who can help you learn. There's a lot of people. There's an entire snowboarding community within the tribe who are willing to help teach people, teach kids. I know it might be a little scary at first, but if you stick with it, you're going to have fun and it's something that you're going to love for the rest of your life.

**Where can people check out your work and find out more about snowboarding?**

I have a YouTube channel, just under Collin Hood. I only have two videos right now. I'm just getting started and involved in making videos, so I'm super excited about it and can't wait to make more videos.



# Outdoor recreation threatens treaty resources



Volunteers, including Yelm Mayor JW Foster, left, and Nisqually tribal member Andrew Squally, remove trash from public access areas on the Nisqually River in honor of Billy Frank Jr. Day in March 2017. Photo: D. Preston.

Lorraine Loomis is the chair of the Northwest Indian Fisheries Commission

*Being Frank is a column written by the chair of the Northwest Indian Fisheries Commission. As a statement from the NWIFC chair, the column represents the natural resources management interests and concerns of the treaty Indian tribes in western Washington.*

Already robust levels of hiking, camping, boating and every other kind of outdoor recreation in our region has exploded during the COVID-19 pandemic as many try to cure the effects of cabin fever.

Increased outdoor recreation has led to unprecedented crowds in our parks and forests, and extensive environmental damage accompanied by little enforcement of regulations by short-handed local, state and federal authorities.

This spike in outdoor rec-

reation has drawn attention to the growing impact on tribal treaty rights and resources that is only going to increase as the population of western Washington continues to increase dramatically.

The latest evidence confirms what tribes have been seeing across the landscape for years. Outdoor recreation – whether motorized or not – has significant impacts on the environment.

Even the most remote locations are seeing year-round damage. It includes theft of old-growth cedar and maple, increased litter and human waste left behind by campers, vandalized cultural and spiritual sites that are sacred to our tribes, and human activities that affect the migration and health of fish, wildlife and habitats.

Twenty Indian tribes have treaty-reserved rights to fish, hunt and gather in western Washington.

We understand the benefits that outdoor recreation provides to everyone, but our fish, wildlife, plants and their habitats need protection.

We watch with alarm as federal, state and local governments continue to plan, fund and expand recreation without looking at the cumulative impacts, without providing the necessary enforcement, and often without consultation of the treaty tribes.

That's why it's critical that treaty tribes, as sovereign governments and natural resources co-managers, be involved early in the planning, funding and development of any new or expanded recreation opportunities, infrastructure and policy.

Through the Northwest Indian Fisheries Commission, we have formed a working group to address these issues. We've also made a formal request to Gov. Jay Inslee to

designate a task force to work with us to address concerns and develop solutions.

As co-managers of natural resources with the state of Washington, we have the right to a seat at the table when recreation management decisions are made and a voice in how they are implemented. Our cultures and treaty rights depend on the long-term health of these lands and resources.

A new park and parking lot here. Five miles of new trail there and two more somewhere else. It all adds up to death by a thousand cuts to our environment, fish, wildlife and their habitats.

What we need is comprehensive recreation management. We should approach it as co-managers like we would any issue involving our environment, natural resources and treaty rights: Responsibly, thoughtfully and cooperatively.





## TULALIP BOYS & GIRLS CLUB MARCH—APRIL



### IMPORTANT INFORMATION

**NEW HOURS— 6AM TO 6PM ( PLEASE PICK UP YOUTH BY 5:45PM)**

We are open for K-12th Grade, 3-6PM We are open for regular club activities

**SCHOOL HOURS 8:30AM TO 3:00PM ALL YOUTH ATTENDING DURING SCHOOL HOURS MUST BRING THEIR CHROME BOOK, sign in "email and password CHARGER AND HEADPHONES ( WE HAVE NO SPARES) also a water bottle that can stay here would be appreciated.**

**Bus Times- Morning: Quil Ceda and Marshall 7:50AM Afternoon: 12:25PM**

**PARENTS PLEASE STAY IN THE PARKING LOT UNTIL YOUR CHILD IS COMPLETELY CHECKED IN FOR THEIR SAFETY AND OTHERS**

WE ARE STILL FOLLOWING THE STRICT COVID PROCEDURES, SO PLEASE KEEP YOUR CHILD HOME IF THEY HAVE ANY SYMPTOMS. Fever, cough, shortness of breath/difficulty breathing, fatigue, muscle/body aches, loss of taste or smell, sore throat, congestion/ runny or stuffy nose, upset stomach/vomiting or diarrhea. They will also be sent home if they develop any one symptom during the day.

### Sports:

Basketball practice starts June 21st Games start on 7/10—8/ 21 we are currently taking sign ups for Basketball. Baseball and Golf sign ups coming soon.

### UPCOMING EVENTS:

Conference Week is March 29th—April 2nd

**SPRING BREAK IS APRIL 5TH –9TH** (WE WILL BE OPEN with in house activities for our members)

St. Patrick's day is March 17th Remember to wear **GREEN** !

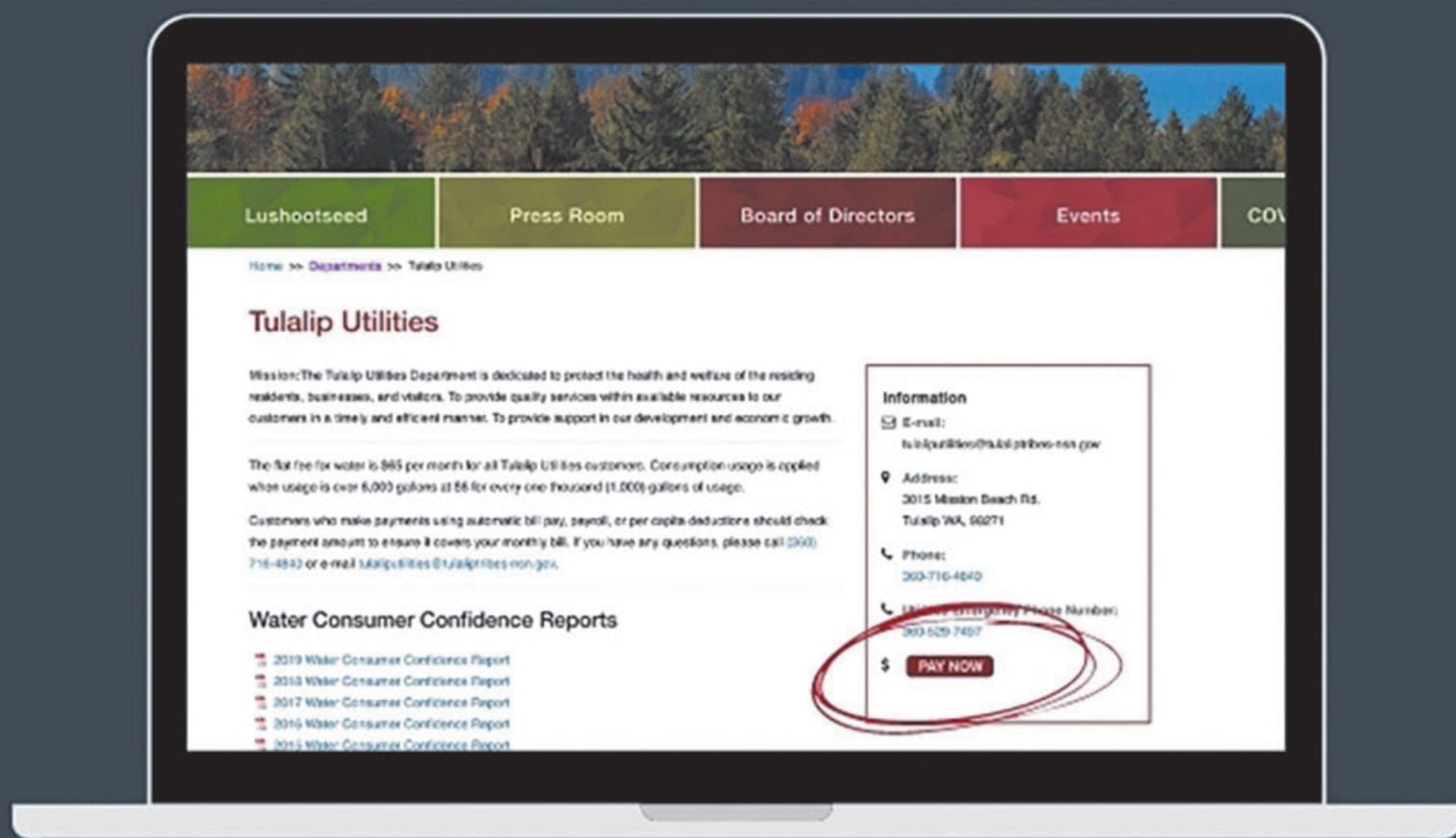
**TEEN CENTER: The teen center is now open from 10 AM to 6 PM** for 6th to 12 grade for school and after school for fun, gaming, movies, crafts and more.

**PLEASE BE AWARE CELL PHONES, TABLETS AND SWITCHES ARE NOT ALLOWED DURING SCHOOL HOURS** (THEY WILL BE PUT AT THE FRONT DESK UNTIL AFTER SCHOOL)



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## Theresa Joyce Williams

August 4, 1999 -  
March 12, 2021



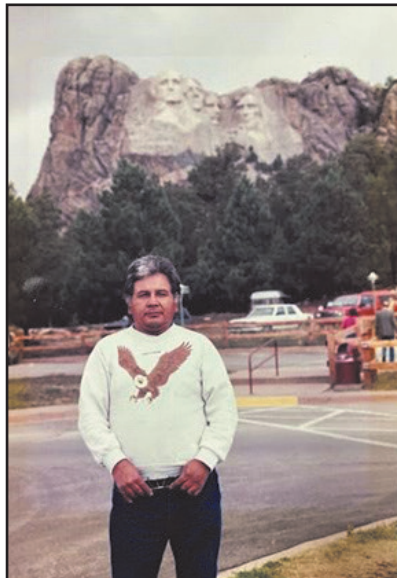
Her family will miss Tulalip Tribal Member, Theresa Joyce Williams.

She leaves behind her parents Francis Williams Sr. & Karlene "Sugar" Bill, (her siblings) Francis Williams Jr., Raymeanus Williams, Teri Williams, Raelynn Williams, Sophelia Williams, Marilyn Williams, Thomas Williams, (her sons) Devin Joseph Moses Williams and Conrad (Preston) To-paum. Preceding her on her journey are Mary Bill, Cliff Enick, Gloria George, Dee Bill, Daniel Patrick, and special aunt Leanne Enick.

Limited family visitation at Schaefer-Shipman Funeral Home in Marysville WA on 3/18/2021 from 8:30 am to 10:30 am. Burial will follow at 11:30 am at Mission Beach Cemetery at Tulalip WA.

## Gilbert Eugene Moses Sr.

April 17, 1938 - March 10, 2021



Gilbert Eugene Moses Sr. was born April 17, 1938 in Tulalip, WA to Walter and Maria Moses. He worked at Welco Lumber Mill and the Tulalip Fish Hatchery. He was also a fisherman, he fished with is cousin Tom Gobin on the "Ladybug" until he got his own boat "The Four Winds". He was a great hunter and loved going to the mountains, he also enjoyed spending time in his garage where he worked on all his own vehicles and was a self taught mechanic. He was married to his late mate Elaine Janice Moses for 62 years. He leaves behind his daughter Sylvia (Robert) Myers, grandchildren

Crystal Myers, Paul Myers, Laura (Alex) Jimenez. Daughter Arnel (Alan) Williams, grandchildren Alan Jr Williams, Tiffany Williams, Dane Williams. Son Gilbert Moses Jr., grandson Gilbert Moses III, and numerous great grandchildren. He is proceeded in death by his wife Elaine Moses, daughter Nancy Moses, and parents Walter and Maria Moses.

A graveside service will be held Tuesday, March 16, 2021 at 12:00 Noon at Mission Beach Cemetery. Arrangements entrusted to Schaefer-Shipman Funeral Home.

## Linda Lee Marie Zackuse

April 1, 1956 - March 14, 2021



Linda Lee Marie Zackuse was born April 1st, 1956 in St. Ignatius Montana to Steve and Mary Lou (McDonald) Howlett. She went to join her relative's on March 14th, 2021. Linda enjoyed playing bingo, calling bingo, cooking, holidays, traveling to Montana and La Conner to see her brothers, sister and other relative's. She was also a stay at home mom and raised her children and her grandchildren, also baptize in the Catholic church, Graduated from the Chilocco boarding School. She is survived by her husband Billy Zackuse, her children Lana-da and BillyJo Howlett and Willie

Zackuse. Brother Kevin and Sister Jamie and Her grandchildren Alex (Rachelle), Caitlin, Brandie, Brandon, Briana, Steven, Antonio, Aaliyah, Lola, Roico, Oscar, Paula, Hillary and numerous Nieces, Nephews and cousins. She is Preceded in Death by her Parents, Brothers Jack, Danny and Mathew, Daughters Lydia and Ruth.

A graveside service was held Monday, March 22, 2021 at 12:00 Noon at Mission Beach Cemetery. Arrangements entrusted to Schaefer-Shipman Funeral Home.

## Court Notices

NOTICE BY PUBLICATION TUL-CV-SP-2021-0037, TULALIP TRIBAL COURT, Tulalip, WA, J.S, Plaintiff, vs. Donald R. Jones Defendant: You are hereby summoned to appear within sixty days of the date of the first publication of this summons and defend the above entitled action of Order of Protection in the above entitled court and answer the complaint of the plaintiff and serve a copy of your answer to the Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 98271. In case of your failure so to do, judgment will be rendered against you according to the demand of the complaint, which has been filed with the clerk of said court.

TUL-CV-SP-2020-0763. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. Regarding a Sexual Assault Protection Order for MP. TO: MATEO ANDRES HERNANDEZ: YOU ARE HEREBY NOTIFIED SEXUAL ASSAULT PROTECTION ORDER PETITION was filed in the above-entitled Court pursuant to TTC 4.25. You are hereby summoned to appear and defend regarding the above entitled action within 60 days of the date first published. in Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: March 20, 2021.

TUL-CV-YI-2021-0110. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of: N. C. TO: TYLER VERNON WILLIAM CULTEE: YOU ARE HEREBY NOTIFIED that a Youth in Need of Care action was filed in the above-entitled Court pursuant to TTC 4.05. You are hereby summoned to appear and defend regarding the above entitled action at an Adjudicatory hearing on May 04, 2021 at 09:00 a.m. in Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 98271. Should the Court rooms be closed due to covid-19 you should call in to your hearing via GoToMeeting, phone number: 1-224-501-3412, access code: 212-638-629. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: March 20, 2021.



NOTICE BY PUBLICATION TUL-CV-F0-2021-0077, TULALIP TRIBAL COURT for the Tulalip Indian Reservation and V0094 TULALIP MARINA, Petitioner, vs. Abandoned White/Red and Blue Stripes Skiff #WN8458SB. TO: Unknown Owner: YOU ARE HEREBY NOTIFIED that on March 1, 2021, a Petition for Forfeiture of Abandoned Property was filed in the above-entitled Court Pursuant to Chapter 15.30.110 and 15.30.130 of the Tulalip Tribal Code. This is for the seizure of the vessel numbered WN2749SB. On January 20, 2021, a notice was posted on the Tribes' Facebook page and a flyer was sent out by the Tulalip Data Services that abandoned vessel was placed in dry storage due to storm damage. As of February 16, 2021, your vessel was seized and the \$50.00 a day storage fees started to accrue. To defend the seizure of your vessel, you must make application for its return by filing such request under the above mentioned cause number at the Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps within 90 days from the 1st publishing of this NOTICE to protect your interests. FAILURE TO FILE A RESPONSIVE PETITION WITHIN THE TIME ALLOWED MAY RESULT IN FOREFEITURE OF THE LISTED PROPERTY. Date first published March 6, 2021.

NOTICE BY PUBLICATION TUL-CV-F0-2021-0076, TULALIP TRIBAL COURT for the Tulalip Indian Reservation and V0095 TULALIP MARINA, Petitioner, vs. Abandoned White/Red and Blue Stripes Skiff WN1808ST. TO: Unknown Owner: YOU ARE HEREBY NOTIFIED that on March 1, 2021, a Petition for Forfeiture of Abandoned Property was filed in the above-entitled Court Pursuant to Chapter 15.30.110 and 15.30.130 of the Tulalip Tribal Code. This is for the seizure of the vessel numbered WN2749SB. On January 20, 2021, a notice was posted on the Tribes' Facebook page and a flyer was sent out by the Tulalip Data Services that abandoned vessel was placed in dry storage due to storm damage. As of February 16, 2021, your vessel was seized and the \$50.00 a day storage fees started to accrue. To defend the seizure of your vessel, you must make application for its return by filing such request under the above mentioned cause number at the Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps within 90 days from the 1st publishing of this NOTICE to protect your interests. FAILURE TO FILE A RESPONSIVE PETITION WITHIN THE TIME ALLOWED MAY RESULT IN FOREFEITURE OF THE LISTED PROPERTY. Date first published March 6, 2021.

NOTICE BY PUBLICATION TUL-CV-F0-2021-0074, TULALIP TRIBAL COURT for the Tulalip Indian Reservation and V0096 TULALIP MARINA, Petitioner, vs. Abandoned White/Red and Blue Stripes Skiff WN3805CG. TO: Unknown Owner: YOU ARE HEREBY NOTIFIED that on February 26, 2021, a Petition for Forfeiture of Abandoned Property was filed in the above-entitled Court Pursuant to Chapter 15.30.110 and 15.30.130 of the Tulalip Tribal Code. This is for the seizure of the vessel numbered WN2749SB. On January 20, 2021, a notice was posted on the Tribes' Facebook page and a flyer was sent out by the Tulalip Data Services that abandoned vessel was placed in dry storage due to storm damage. As of February 16, 2021, your vessel was seized and the \$50.00 a day storage fees started to accrue. To defend the seizure of your vessel, you must make application for its return by filing such request under the above mentioned cause number at the Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps within 90 days from the 1st publishing of this NOTICE to protect your interests. FAILURE TO FILE A RESPONSIVE PETITION WITHIN THE TIME ALLOWED MAY RESULT IN FOREFEITURE OF THE LISTED PROPERTY. Date first published March 6, 2021.

NOTICE BY PUBLICATION TUL-CV-F0-2021-0078, TULALIP TRIBAL COURT for the Tulalip Indian Reservation and V0091 TULALIP MARINA, Petitioner, vs. Abandoned Red Skiff WN2749SB. TO: Unknown Owner: YOU ARE HEREBY NOTIFIED that on March 1, 2021, a Petition for Forfeiture of Abandoned Property was filed in the above-entitled Court Pursuant to Chapter 15.30.110 and 15.30.130 of the Tulalip Tribal Code. This is for the seizure of the vessel numbered WN2749SB. On January 20, 2021, a notice was posted on the Tribes' Facebook page and a flyer was sent out by the Tulalip Data Services that abandoned vessel was placed in dry storage due to storm damage. As of February 16, 2021, your vessel was seized and the \$50.00 a day storage fees started to accrue. To defend the seizure of your vessel, you must make application for its return by filing such request under the above mentioned cause number at the Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps within 90 days from the 1st publishing of this NOTICE to protect your interests. FAILURE TO FILE A RESPONSIVE PETITION WITHIN THE TIME ALLOWED MAY RESULT IN FOREFEITURE OF THE LISTED PROPERTY. Date first published March 6, 2021.

NOTICE BY PUBLICATION TUL-CV-F0-2021-0079, TULALIP TRIBAL COURT for the Tulalip Indian Reservation and V0093 TULALIP MARINA, Petitioner, vs. Abandoned White/Red Skiff WN1798JE. TO: Unknown Owner: YOU ARE HEREBY NOTIFIED that on March 1, 2021, a Petition for Forfeiture of Abandoned Property was filed in the above-entitled Court Pursuant to Chapter 15.30.110 and 15.30.130 of the Tulalip Tribal Code. This is for the seizure of the vessel numbered WN2749SB. On January 20, 2021, a notice was posted on the Tribes' Facebook page and a flyer was sent out by the Tulalip Data Services that abandoned vessel was placed in dry storage due to storm damage. As of February 16, 2021, your vessel was seized and the \$50.00 a day storage fees started to accrue. To defend the seizure of your vessel, you must make application for its return by filing such request under the above mentioned cause number at the Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps within 90 days from the 1st publishing of this NOTICE to protect your interests. FAILURE TO FILE A RESPONSIVE PETITION WITHIN THE TIME ALLOWED MAY RESULT IN FOREFEITURE OF THE LISTED PROPERTY. Date first published March 6, 2021.

SUMMONS BY PUBLICATION TUL-CV-CS-2020-0730, Tulalip Tribal Court, Tulalip WA, TCSP#1774 TULALIP CHILD SUPPORT PROGRAM, Petitioner, vs. Kenneth Celestine (DOB 10/29/1982) TO: KENNETH CELESTINE: YOU ARE HEREBY NOTIFIED that a Summons and Petition for Establishment of Child Support was filed in the above-entitled Court Pursuant to Chapter 2.10 and 14.10 of the Tulalip Tribal Code. This is child support for EMC. The Court found you in default on the basic child support obligation, but is now considering pre-filing arrears. You are hereby summoned to appear and defend the above entitled action in the above entitled court on APRIL 26, 2021 in Tulalip Tribal Court, 6332 31st Ave NE, Tulalip, WA 87271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER AND/OR APPEAR JUDGMENT WILL BE RENDERED AGAINST YOU. Please contact the Court Clerk or TCSP on how to appear via telephone.

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CR-FI-2020-0729 Notice of Trial Date THE TULALIP TRIBES, Petitioner vs. Nicholas Edelman, Defendant. YOU ARE HEREBY NOTIFIED, on February 24, 2021, Tulalip Tribal Court issued an Order continuing the trial date in the above-entitled matter to April 7, 2021 at 9:00 a.m. The date and time of the trial shall be held at the Tulalip Tribal Court located at: 6332 31st Ave. NE, Tulalip, WA 98271. Contact the Clerk's Office at (360) 716-4773 [option 5] to inquire about attending the hearing.

TUL-CV-YI-2011-0430 and TUL-CV-YI-2011-0431. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of: S. X. E. and E. K. E. TO: DORTHEA LILLIAN TSOODLE and JAMES PETER EDWARDS: YOU ARE HEREBY NOTIFIED that a Youth in Need of Care action was filed in the above-entitled Court pursuant to TTC 4.05. You are hereby summoned to appear and defend regarding the above entitled action at a Permanent Plan Review Hearing on June 22, 2021, at 9:30 a.m. in Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 98271. Should the Court rooms be closed due to covid-19 you should call in to your hearing via GoToMeeting, phone number: 1-224-501-3412, access code: 212-638-629. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: February 20, 2021.

TUL-CV-YI-2009-0191. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of: K. S. M. M. TO: SHAUN ANAHOI WILLARD BAGLEY: YOU ARE HEREBY NOTIFIED that a Youth in Need of Care action was filed in the above-entitled Court pursuant to TTC 4.05. You are hereby summoned to appear and defend regarding the above entitled action at a Permanent Plan Review hearing on AUGUST 24, 2021 at 02:30 p.m. in Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 98271. Should the Court rooms be closed due to covid-19 you should call in to your hearing via GoToMeeting, phone number: 1-224-501-3412, access code: 212-638-629. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: February 27, 2021.

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2020-0771 Summons by Publication and Notice of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. GABRIELLE WALLER, Respondent. On December 23, 2020, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed no later than five judicial days before the hearing. YOU ARE FURTHER NOTIFIED that if you file an answer to the exclusion petition no later than May 30, 2021 and serve a copy on the Office of the Reservation Attorney within five calendar days after filing with the Court, the matter shall be set for a hearing. The date and time of the hearing shall be set by the Clerk's Office and shall be held at the Tulalip Tribal Court located at: 6332 31st Ave. NE, Tulalip, WA 98271.

SUMMONS BY PUBLICATION TUL-CV-CS-2020-0726, Tulalip Tribal Court, Tulalip WA, TCSP #1775 TULALIP CHILD SUPPORT PROGRAM, Petitioner, vs. Kumiwut Moses (DOB 12/06/1986) TO: KUMIWUT MOSESE: YOU ARE HEREBY NOTIFIED that on February 23, 2021, a Temporary Child Support Order was entered and a new Motion for Pre-filing Arrears Hearing was granted in the above-entitled Court Pursuant to Chapter 2.10 and 4.10 of the Tulalip Tribal Code. This is child support pre-filing arrears for EMC. You are hereby summoned to appear and defend the above entitled action in the above entitled court and answer on April 12, 2021 at 9:00 AM in Tulalip Tribal Court, 6332 31st Ave NE, Tulalip, WA 87271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER AND/OR APPEAR JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: February 27, 2021.

TUL-CV-YI-2021-0083. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of: R. L. C. TO: JOSE ALBERTO CASTREJON: YOU ARE HEREBY NOTIFIED that a Youth in Need of Care action was filed in the above-entitled Court pursuant to TTC 4.05. You are hereby summoned to appear and defend regarding the above entitled action at an Adjudicatory hearing on April 20, 2021 at 03:00 p.m. in Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 98271. Should the Court rooms be closed due to covid-19 you should call in to your hearing via GoToMeeting, phone number: 1-224-501-3412, access code: 212-638-629. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: March 13, 2021.





# EARTH DAY CHALLENGE

**APRIL 1 - 25, 2021**

## **VIRTUAL CLEANUP CHALLENGE**

**CLEAN UP YOUR LOCAL COMMUNITY TO WIN PRIZES!**

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### **Two prizes will be offered:**

- (1) The person/people who pick up the most litter
- (2) The person/people who pick up litter from the largest area

Each of these winners will receive a \$50 TSpa certificate and one rain barrel.

Everyone who participates in the Litter Clean-up Challenge will receive a litter pickup tool and a reusable grocery bag.

**IF YOU CHOOSE TO ACCEPT THE LITTER PICK-UP CHALLENGE, YOU WILL NEED TO TAKE BEFORE AND AFTER PICTURES OF THE AREA YOU CLEANED UP.**

**PARTICIPANTS WILL NEED TO ESTIMATE THE APPROXIMATE SIZE OF THE AREA THEY ARE CLEANING UP (EXAMPLES: ½ MILE OF TOTEM BEACH ROAD OR 200 SQUARE YARDS).**

**BEFORE PICTURES SHOULD INCLUDE AS MUCH OF THE AREA AS POSSIBLE WITH ONE OR TWO CLOSE-UP PICTURES THAT SHOW THE LITTER.**

The after pictures should show the area from the same perspective as the before picture. Pictures should also be taken of the litter that you picked-up. The litter amount should be shown in a picture with an estimate of the amount of litter picked up (how many 30-gallon trash bags were filled).

Email your pictures to Kelly Finley at [kfinley@tulaliptribes-nsn.gov](mailto:kfinley@tulaliptribes-nsn.gov)

