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syəcəb

Volume 41 No. 30

Saturday July 31, 2021

(Tulalip See-Yaht-Sub)

# sbi?bədə? Returns



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Tulalip Tribes  
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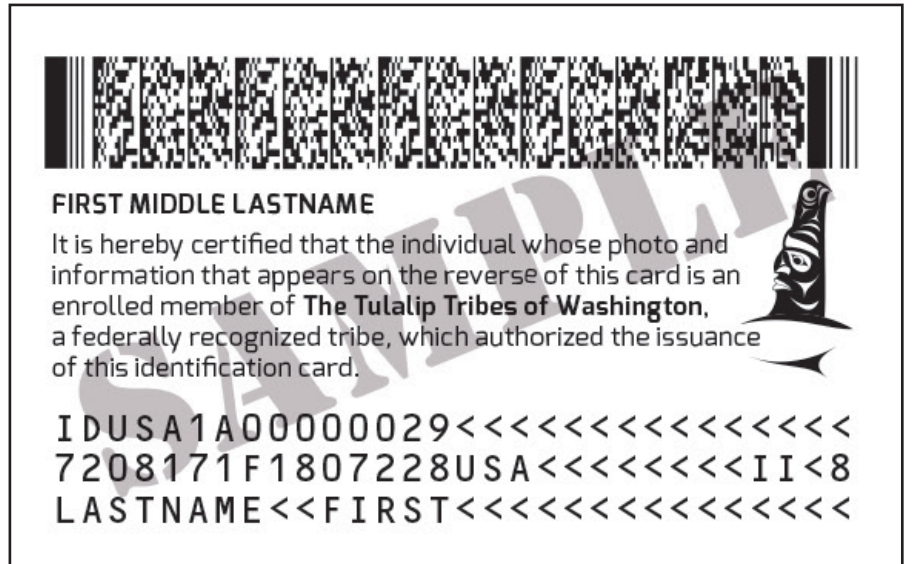
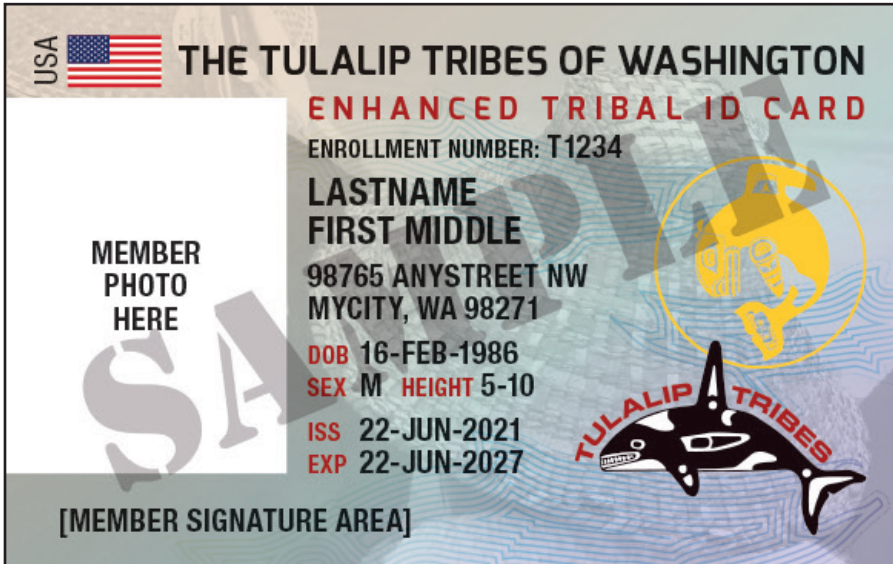
*By Micheal Rios*

Tulalip membership happily welcomed the return of the annual spi?bədə? beach seine on Saturday, July 24. It was a beautiful day to visit with family and friends and celebrate tradition, while enjoying a delicious meal along the Salish Sea.

Throughout the day, folks of all ages joined in the beach seine, using nets to haul in salmon, crab, shrimp and clams for the ultimate feast.

See spi?bədə?, page 3

# Enhanced Tribal ID Project



*Submitted by Rosie Topaum*

I want to present our progress on the Tulalip Tribes Enhanced Tribal Card Project. It has been a project since 2004. It would get worked on this dropped and picked back up a few times. Then in 2018, the Tulalip Tribes and The Department of Homeland Security signed a Memorandum of Agreement (MOA). It kicked off the program to start. Later that year, we applied for and were rewarded the FEMA grant. This grant is to be used to purchase the equipment to get this program running. We recently got the equipment purchased and set up. In doing this, we also updated the card design that was initially approved in 2019 to add more security features. We are waiting on a few more items to come through, and then we can start to print test cards. These test cards are NOT for members but to send to the Department of Homeland Security.

rity to see what information if they work correctly. Other tribes that do have Enhanced Cards say this process can take months to do. I am hoping that we can have Enhanced Tribal IDs by Fall 2022.

When this card is available, the process will be different from the regular tribal ID card. It will require you to bring in original documents (even if we have a copy on file), and we have to conduct an interview. We will also require a fee. This fee is not to make money from members but to put value to the card. If these cards do get lost, you have to report this to us to report to the Department of Homeland Security so the card can be deactivated.

One of the big pushes to get this enhanced card was the Real ID Act. This act's start date was pushed back a few times but will be enforced on May 3, 2023. The most significant change from this ACT is

after May 3, 2023, to fly domestically, you must have approved identification. If we have the Enhanced IDs, it will work better and quicker when identification is required. TSA accepts the regular Tribal ID to fly. Still, we get mixed messages from the community that they got hassled using it, while some say they went right through.

*From the site: <https://www.dhs.gov/real-id/about-real-id>*

*REAL ID ACT: The Department of Homeland Security (DHS) announced on December 20, 2013, a phased enforcement plan for the REAL ID Act (the act), as passed by Congress, that will implement the act in a measured, fair, and responsible way.*

*Secure driver's licenses and identification documents are a vital component of our national security framework. The REAL ID Act,*

*passed by Congress in 2005, enacted the 9/11 Commission's recommendation that the Federal Government "set standards for the issuance of sources of identification, such as driver's licenses." The Act established minimum security standards for license issuance and production and prohibits federal agencies from accepting certain purposes driver's licenses and identification cards from states not meeting the act's minimum standards.*

*DHS is committed to enforcing the REAL ID Act in accordance with the phased enforcement schedule and regulatory timeframes. It has been 16 years since the REAL ID Act was passed, and half of all the states have already met the REAL ID minimum standards.*

**The Tulalip Tribes are successors in interest to the Snohomish, Snoqualmie and Skykomish Tribe and other tribes and bands signatory to the Treaty of Point Elliot, January 22, 1855**

syacəb, the weekly newspaper of the Tulalip Tribes

Reporter: Micheal Rios, 360.716.4198, [mrios@tulaliptribes-nsn.gov](mailto:mrios@tulaliptribes-nsn.gov)  
Reporter: Kalvin Valdillez, 360.716.4189, [kvaldillez@tulaliptribes-nsn.gov](mailto:kvaldillez@tulaliptribes-nsn.gov)  
Tulalip News Manager: Kim Kalliber, 360.716.4192  
[kkalliber@tulaliptribes-nsn.gov](mailto:kkalliber@tulaliptribes-nsn.gov)  
Media & Marketing Manager: Sara "Niki" Cleary,  
360.716.4202 [ncleary@tulaliptribes-nsn.gov](mailto:ncleary@tulaliptribes-nsn.gov)

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Deadline for contribution is Monday, with p  
the following Saturday.

In memoriam:  
Frank F. Madison, 1923-2002  
Sherrill Guydelkon, 1945-2008



**TULALIP TV**  
**www.tulaliptv.com**

For program scheduling, visit:  
**[http://www.tulaliptv.com/  
tulaliptv-schedule/](http://www.tulaliptv.com/tulaliptv-schedule/)**

Not  
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**Contact Rosie  
Topaum at  
360.716.4298  
or  
rtopaum@tulalip-  
tribes-nsn.gov**

spi?bada? from front page

# Good Friends





Good Food





*Good  
Tradition*



## Tulalip Children's Advocacy Center and Legacy of Healing survey



*Submitted by Sydney Gilbert*

The Tulalip Children's Advocacy Center and Legacy of Healing is working to develop a multi-disciplinary team around addressing and responding to Human Trafficking. This survey is 100% confidential and will not be used or shared by anyone for any reason or purpose other than collecting information to help build a response protocol to Human Trafficking in the Tulalip Community. If this survey is triggering or you need access to services or resources around the content of this survey, please contact is at 360-716-4100.

Thank you for your participation.

<https://www.surveymonkey.com/r/N7656TR>

## Letter

### Hello membership

We would like to put out there three items.

Our elder's coats were in process and not finished, this was budgeted for. They were important to have for elders luncheons, other tribes that have them are proud to have them and wear them as such. Please finish this for the elders.

Two, the museum is a truly remarkable place, I've toured it more than once with out of state family members. The girls that work the front desk are very helpful and respectful, however, there is a lack of marketing for the Tulalip Tribes there, nothing for (coats, hats, cups, sweatshirts, etc.) with the Tulalip Tribes logo. If people visit the museum they usually like something that represents the tribe they toured, I would think (the museum sells Pendleton items). I believe we can do better than what was presented there.

Three, we have a hatchery, which has a resource for our tribe (salmon) and we are called the Salmon People, yet we have seals

sitting on logs waiting to catch our resource, and our fishermen are being competitive with seals. Are we smarter than a seal? The State of Washington at one time fought with seal removal from the Ballard locks, we have a department that we believe can help with this ongoing situation and protect our resource.

Can we market our fish to Japan or other nations so they are sold without waiting for a buyer, it's marketing, we believe we can, but doing another story? Costs budget should yes, we can!

Covid has impeded a lot of efforts in the world but we can do more things now than before, let's start.

It's not my intent to direct, impose, or be disrespectful towards, but to bring up issues to help us. Hopefully we can do better. I thank you all very much for letting me share.

Sincerely,  
Avel Medina Sr,  
Tribal elder

## COMMUNITY HEALTH

# Elder Wellness

### SERVICES PROVIDED:

- Monthly check-ins with Community Health nurses
- Coordination with other tribal services
- Offered to all Tulalip Tribal elders (62+)



CONTACT US AT: 360-716-5662 (OPT 5)





## Mary Ellen Tom August 18, 1951 - July 18, 2021

Mary Ellen Tom was born on August 18, 1951 to Joseph Jimicum and Mary Jane Moses. She passed away on July 18, 2021. Mary Ellen loved to play Bingo and go to the casino. When she was younger she fished with her dad and siblings later on fishing with her husband, she loved picking berries, clam digging, canning and making jam, family favorites were her

famous Blackberry pies and homemade bread. Camping with her kids and grandkids was always a great time. she worked in the kitchen at the Tulalip Bingo.

Mary Ellen loved her family her children and grandchildren meant the world to her.

She is survived by her children Christina (James) Julie (Ron), Joe (Rayenell) and Wendy (Val) numerous Grandchildren and great grandchildren, Sister Ruby and Brothers Albert and Joe.

She was preceded in Death by her Husband Ron Tom, grandparents, Parents, Sisters Mary Jane and Wendy, nieces Hope and Katie, grandsons Andrew and Joshua, Granddaughter Maxine.

A celebration of her life was held Friday, July 23, 2021 at 10:00 AM at the Tulalip Gym with burial following at Mission Beach Cemetery. Arrangements entrusted to Schaefer-Shipman Funeral Home.

## Court Notices

TUL-CV-YI-2020-0560. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of: H. R. H. TO: JOSHUAH ANTHONY LLOYD, SR., YOU ARE HEREBY NOTIFIED that a Motion for Paternity was filed in Youth in Need of Care action in the above-entitled Court pursuant to TTC 4.05. You are hereby summoned to appear and defend regarding the above entitled action at a Paternity Hearing on August 10, 2021 at 2:00pm in Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 98271. Should the Court rooms be closed due to Covid-19 you should call in to your hearing via GoToMeeting, phone number: 1-224-501-3412, access code: 212-638-629. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: July 10, 2021.

TUL-CV-CU-2021-0201. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Custody of: R. S. A. E. Jr. TO: RYAN STEVEN ALLEN ERVIN: YOU ARE HEREBY NOTIFIED that a Petition for Child Custody, Residential Schedule/Parenting Plan and/or Child Support and a Summons for Custody/Parenting Plan and a Proposed Parenting Plan were filed in the above-entitled Court pursuant to TTC 4.20. You are hereby summoned to appear and defend regarding the above entitled action at a hearing on Tuesday, August 31, 2021 at 11:00 a.m. in Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 98271. Should the Court rooms be closed due to Covid-19 you should call in to your hearing via GoToMeeting, phone number: 1- 224-501-3412, access code: 212-638-629 NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: July 17, 2021.



## Oscar Carl Jones, Sr. Tulalip Tribal Court 2021 Warrant Amnesty Week

*Community members can stop by Tribal Court the following days and times*

**Monday, August 30th through Friday, September 3rd**

**9:00 AM – 11:30 AM and 1:00 PM – 3:00 PM**

Warrant Amnesty means that on the above scheduled days and times, a community member who has a warrant out of the Tulalip Tribal Court can stop by the Court and quash their warrant without a quash fee. You will **not be** taken into custody regardless of case charge(s). You will be issued a new court hearing date to review your case.

YOU MUST STOP BY AT THE TIMES ABOVE OR YOU MAY NOT GET A HEARING, AND YOUR WARRANT WILL STILL BE ACTIVE. There are currently over 300 active warrants in the system which are costing not only police officer time, but judicial and clerk time, and increasing jail costs. Therefore, the Tribal Court is offering Warrant Amnesty Week.

If you have any further questions regarding our upcoming Warrant Amnesty Week, please contact the Tulalip Court or Cara McCoy.

**Tulalip Court 360-716-4767**

**Cara McCoy, Court Clerk Manager at 360-716-4770**



# Hope Together Heal Together

National Overdose Awareness Day  
Candlelight Vigil

*Please join us to share a moment  
to honor the lives lost to overdose*

This event will start with a brief informational session and Narcan® distribution followed by a candlelight vigil.



**The Dining Hall**

4032 76th Pl NW, Tulalip, WA 98271

**Tuesday  
August 31, 2021  
5:30pm**

