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syəcəb

Volume 42 No. 26

Saturday July 2, 2022

(Tulalip See-Yaht-Sub)

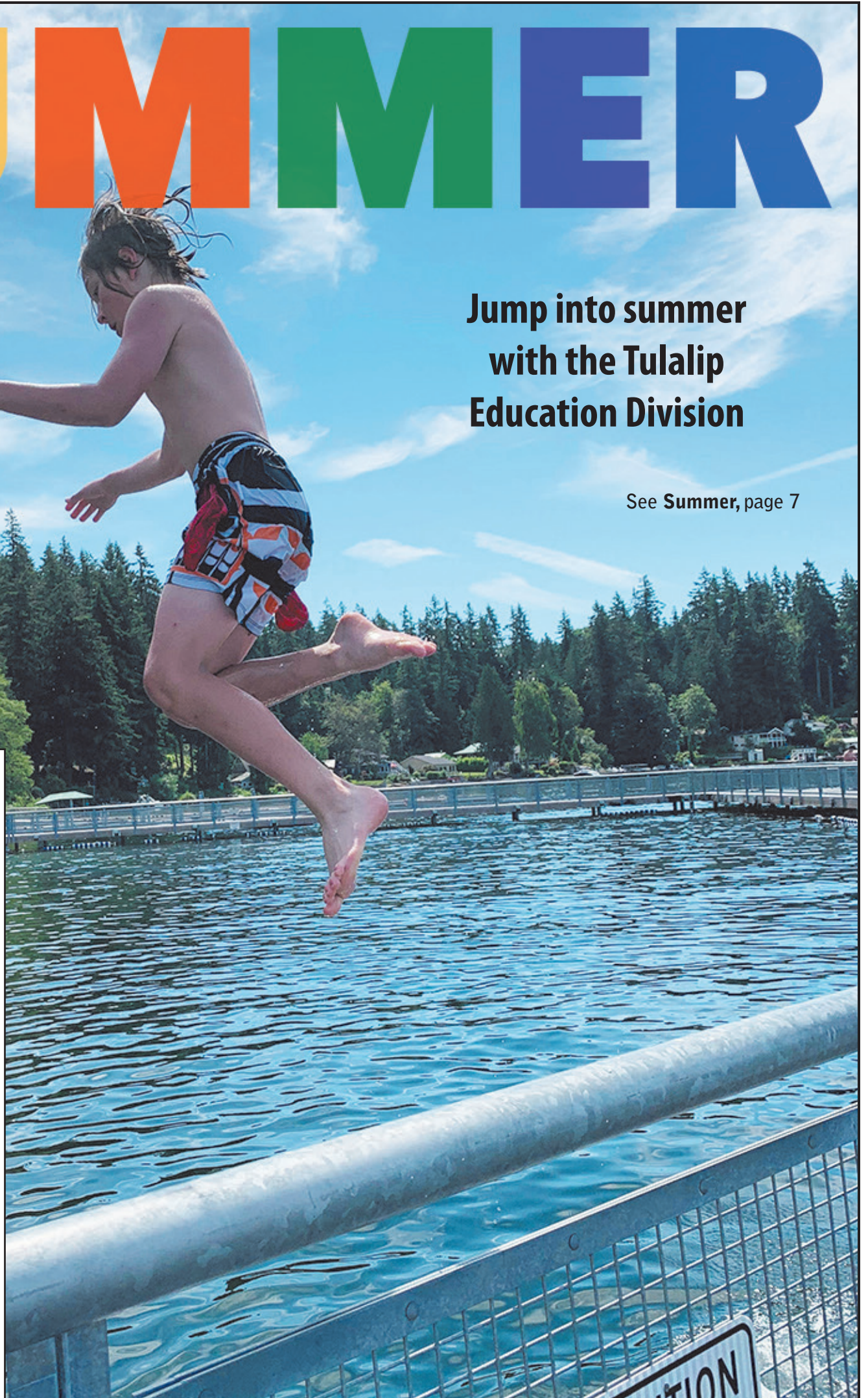
# SUMMER

**Jump into summer  
with the Tulalip  
Education Division**

See **Summer**, page 7

PRSRT STD  
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**Tulalip Tribes**  
6406 Marine Drive  
Tulalip, WA 98271





## Pharmacy lunch hour closure coming on July 5th

The pharmacy will close for lunch between 1-2pm on weekdays.  
We hope this measure can help improve pharmacy service as maximum staff will be available during all open hours.



ATTENTION WIC PARTICIPANTS

# FARMERS MARKET CHECKS

Available for **active** WIC participants  
(except infants who aren't one year old by  
July 14th)

Curbside Pick-up @ Tulalip Dining Hall  
4032 76th pl NW, Tulalip WA

**First-come, first serve!** We will not hold  
any checks!

**Thurs July 14th 1-4pm - Friday 8:30-11:30am**  
*If you have any questions feel  
free to call us at (360) 716-5625  
or (360) 913-0528*

The Tulalip Tribes are successors in interest to the Snohomish, Snoqualmie and Skykomish Tribe and other tribes and bands signatory to the Treaty of Point Elliot, January 22, 1855

syəcəb, the weekly newspaper of the Tulalip Tribes

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In memoriam:  
Frank F. Madison, 1923-2002  
Sherrill Guydelkon, 1945-2008



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**Not  
getting  
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syəcəb?**

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# Tulalip Healing to Wellness Court recognized as National Mentor Court

By Calvin Valdillez

On the afternoon of June 27, the courtroom at the Tulalip Justice department was filled with multiple people, some hailing from as far away as Arizona. On the hottest day of the year so far, many were in splendid spirits and thankful to be in the comfort of the almighty A/C. About six of those individuals were especially in a good mood, as they are currently on a journey to becoming the best version of themselves, fighting hard to stay on the road to recovery. And thanks to the Tulalip Healing to Wellness Court, they are seeing successful results.

One by one they approached the stand and the first question the judge asked was, 'how many clean days do you have?' Ranging anywhere from 36 days to 265 days clean, each person received a resounding and well-deserved round of applause by the entire courtroom when they revealed the amount of days they have remained sober.

The clients then reflected on the past week with Judge Gary Bass. The judge let the clients know if they were in-compliance, and together they discussed all of the weekly tasks the clients have completed, or were meant to complete, such as community service hours, check-in's with their advisors and team, court-mandated essays, and UA's.

A few of these individuals, who are just beginning their recovery journey, were experiencing the Healing to Wellness Court's proceedings for the first time, and this appearance served as either an observation day or an opt-in day. Others have long been participants of the wellness court and were celebrating upwards of hundreds of days clean, that were acquired with the assistance of the Tribe's wellness court. If the client was 100% in-compliance, they were rewarded

**In recognition of outstanding service to the treatment community The Tulalip Healing to Wellness Court Tulalip, WA is hereby recognized as a member of the 2022-2024 National Mentor Court Network by NADCP's Drug Court Institute and The Bureau of Justice Assistance**



with an incentive of their choosing.

Observing the wellness court in-action, was Susan Alameda, the Project Director of the National Drug Court Institute. Once the proceedings were finished, Susan presented an engraved plaque to the tribal court, recognizing the Healing to Wellness Court as an official member of the National Mentor Court Network.

This is the second two-year term in a row that the Tulalip Healing to Wellness Court received this esteemed title. The title allows

other courthouses throughout the country, that are looking to improve or begin their own wellness courts in their respective communities, the opportunity to visit and learn from Tulalip's model.

Said Susan, "At the National Drug Court Institute, we say that these programs are about saving lives. I believe that is absolutely true. There's an approach to these programs, especially Tulalip's Healing to Wellness Court, it's very rooted in community, very rooted in science and research. When you

think about families who are able to stay together, or to be reunited, people who turn their lives around from substance abuse and have a second chance, to me, that's life saving. When they get all that fog out of their system, and they can see themselves and all the things they want to achieve, they become a new person. That is such a beautiful thing to see."

She continued, "This particular wellness program now has the prestige title of being a mentor court, which is one of very few mentor courts throughout the country. We take great honor in recognizing this court for all of its achievements. The staff played a big role to begin and continue carrying out this program, and [the judges] have been very dedicated, as well as all those who have come before. To be called a mentor court, you really have to adhere to some high standards. And through that, you have the opportunity to play a role in helping shape other courts that are interested in doing something like what's been going on here."

The Tulalip Tribes and the Tulalip Justice department first introduced the Healing to Wellness Court at the start of 2017 as an alternative path to the road to recovery for its tribal membership. As the heroin and opioid epidemic continues to escalate, skyrocketing in Native America since the pandemic, the tribal Wellness Court program looks to continue to be a source for the people as a means to get clean and escape the battle of addiction.

The tribe tailored the wellness court to meet the needs of their people, and implemented community and cultural work, or 'give-back hours', as a requirement to complete the program. And thereby helped re-instill traditional values in many of their clients as

*Continued on next page*



well as helping them get re-acclimated back into the community.

In addition to having a strong team of professionals by their side, consisting of judges, attorneys, tribal courthouse officials, TPD officers, drug counselors, and recovery specialists, the client is also reunified with their families, friends, and community along the way. And with a strong support system and a return to traditional Tulalip lifeways, the client has a great chance of completing the 18-24 monthlong program and maintaining their sobriety once they graduate from the Healing to Wellness Court.

Susan presented the plaque to Tulalip Chairwoman, Teri Gobin, who stated, “I would like to thank you on behalf of the Tulalip Tribes. It’s a true honor for our court system. I also want to thank Judge Bass, who was there since the beginning to help bring this forward. And all of the other judges, lawyers, staff, supportive staff, and everyone who has been involved. It’s an honor to receive this prestigious honor for our court system.”

In attendance for the special recognition, and taking note of the court’s proceedings, were representatives of the Muckleshoot Indian Tribe who are in the planning phase of opening their own reservation-based wellness court. The Muckleshoot Wellness Court coordinator, Henry Carranza, is anticipating a ribbon-

cutting ceremony as early as September, but noted that a lot of work is still required before they’re able to hold their first hearing.

“A lot of the things happening here at the Tulalip Healing to Wellness Court, we’re going to borrow and implement,” Henry said. “We’re looking to get as much information that we can get and use it for our court. The whole transformation of helping others and watching them turn their lives around will be so worth it. Here at Tulalip, everybody has the same goal of helping the individual turn their life around, everybody works together to help that one person, I think that’s the key.”

The mentor court title will remain in effect through 2024, where if eligible, the courthouse can once again apply to be a member of the National Mentor Court Network and can continue to lead by example for wellness courts nationwide.

While wiping tears from her eyes, Teri expressed, “I think about everybody’s lives that it’s changed - seeing the difference in what has happened with our people. It makes a difference having everybody surrounding you, supporting you. It’s like the medicine wheel. We’re making sure they are whole all the way around, but also keeping them accountable for that first year. I want to thank you for this honor on behalf of our court and the staff who made this possible.”

### Overdose Deaths Involving Opioids Among American Indian and Alaskan Natives, U.S. 2010-2020



The rate of drug overdose deaths among American Indians and Alaska Natives is above the national average and recent data show this trend continuing.

Source: Centers for Disease Control and Prevention, National Center for Health Statistics. Multiple Cause of Death 1999-2020 on CDC WONDER Online Database, released in 2021. Data are from the Multiple Cause of Death Files, 1999-2020, as compiled from data provided by the 57 vital statistics jurisdictions through the Vital Statistics Cooperative Program. Accessed at <http://wonder.cdc.gov/mcd-icd10.html> on Mar 10, 2022 1:32:20 PM

# Make Your Independence Day a Blast! Boom City Now Open





By Kalvin Valdillez

“It is that time of year again,” exclaimed a young teen, wearing a huge grin as he greeted his group of friends at the gravel lot behind the Tulalip Resort Casino. As he finished exchanging high-fives and daps with his peers, a loud boom rocked the entire area. “Whooh! That’s what I’m talking about. You guys ready?” One of his friends chuckled and replied, “we were just waiting on you!” And with that, the group of four young adults hurried down a row of stands, looking to find the best deal on their first purchase of the holiday season.

The Northwest pyrotechnic capital known as Boom City officially opened on June 22<sup>nd</sup> this year, to the excitement of many firework enthusiasts, die-hard American patriots, and business-minded tribal members alike.

If you grew up locally, then Boom City is practically synonymous with summertime fun. Each summer, for nearly the past fifty years, Boom City has been the go-to place for people to purchase their favorite fireworks in the Snohomish County region. And of course, thanks to tribal sovereignty, Boom City vendors offer many fireworks that are not available to the public at stands located off reservation.

By permitting their membership the right to buy and sell federally legal fireworks at Boom City, Tulalip has provided an opportunity for tribal entrepreneurs to earn another source of income for their families. And not to mention, gain some experience in commerce and business ownership.

Close to one-hundred stands are currently open for business at Boom City this year. The stand owners have innumerable types of fireworks available for purchase including cakes, firecrackers, bottle rockets, sparklers, Roman candles, fountains, smoke bombs, pop-its and many more, sure to make your Independence Day a blast.

This year, we asked a handful of stand owners about the theme behind their vibrant and creatively designed stands.

“My theme is ‘Light It Up’, which means a few things,” explained Jennifer Ashman, who is also the manager of Tulalip Remedy. “I love lighting fireworks and I sell cannabis. I had Dalton Shay do my art, he’s a tribal member and he also did the art at the [Remedy] store and that’s how I knew his work. I love it. I had all these cool ideas and he brought them to life.”

Eli Ruiz, who helps run a jungle-themed stand with his wife Danielle, said, “Our stand was painted by an artist named Lou. He did it back in 2018. He painted it twice. The first time we liked it, but it was called Wildthing. I wanted to change it because I felt that it was not just about the stand, I wanted it to also be about our products which are Wildthings. Our zebra-print is our signature, and we are the very first ones with the zebra-striped countertop.”

One stand owner, William Moses, proudly showed-off the back of his stand. Painted at the center is a Native man, donning traditional regalia. The most prominent article he is wearing is a headdress made of feathers. “It really is a good name,” he expressed. “War Bonnet Fireworks. It is famous, I think it’s cool and it is a part of our tradition. One of my buddies painted it, I probably had it for about seven or eight years now. It looks real good!”

Near the center of Boom City, is a red stand with a cupid theme and a downward slanted roof. When asked about her stand, Sylvanna Brinson shared, “I’m the only backward stand with a metal roof. My younger brother had some crazy wild idea that it would be better for me because I’m short. I still have to use a ladder on the inside, but I can maneuver my



*Continued on next page*





own shelves and I know where everything goes.”

Sylvanna also has five words painted on the front of her stand: Crazy, Unsafe, Psychotic, Insane and Dangerous. Each word represents a member of her family. “When I was younger, my mom Theresa had a firework stand that was called Unsafe and Insane. One day, when we were painting this stand, I realized I didn’t have a name. I said, well I’m crazy, everyone calls me crazy. My brother was there, and he said he was psychotic. And dangerous is Sophia because she is young. Crazy, unsafe, psychotic, insane and dangerous - I always say those [words] describe the fireworks, not people. But really, that’s how we came up with our name.”

Many of the stand owners at Boom City have a unique and entertaining story behind the artwork, name, and theme of their stands. And hearing those stories and seeing all the hard work that goes into decorating the stands, is almost as much fun as sticking a punk to a wick and running a safe distance before your fireworks burst into the sky – almost (wink emoji)!

Boom City also offers a designated area so you, your family and friends can enjoy those fireworks safely and legally. Several food vendors are stationed at Boom City as well, serving up treats such as kettle corn, Hawaiian shaved ice, frybread and tacos!

Boom City is open daily, 8:00 a.m. - Midnight, until July 4<sup>th</sup>.





## Summer from front page

By Shaelyn Smead

As school breaks out for summer, the Tulalip Education Division has already set out daily summer camp options for Tulalip youth. Some of the activities include lake and beach days, sports tournaments, paintballing, bowling, and traveling to places like Seattle Pike Place, Point Defiance Zoo, Deception Pass, Family Fun Center, trampoline parks and many others.

Some of the kids attending have been going to the Youth Center for years, and are apart of the 'regular' crowd. One of the camp's attendees, Derek Rabang said "I just like hanging with my friends everyday." And even though the Tulalip Education Division is used to some of the same faces, they love seeing new ones as well.

Currently 81 kids have been signed up for the summer camps, some attending everyday, and others switching out between events.

With activities set up every Monday through Friday until August, another set of summer camp activities will be released following through until the start of the school year. Needless to say, these summer camps provide an opportunity for Tulalip youth to have a fun, safe, and fulfilled summer.

Youth and Family Enrichment Supervisor, Sarah Murphy said, "the most exciting thing about summer camp is the energy that the kids give us. These camps set up summers for some of the most fun they will ever have. Some people don't have the means or the funds or the transportation to go places with their families, so us giving them that opportunity brings me joy. It just warms my heart."

The summer camps are available for any youth coming into 6<sup>th</sup> grade on through 12<sup>th</sup> grade. Because of limited space in the vehicles, and limited staffing, only the first 50 kids that sign up will be able to attend off-site trips. Every child also must have permission slips filled out for them and returned to the Youth Center's front desk.

Sarah said "[Tulalip youth] being here is creating a sense of safety and giving them something to do that's productive, and in a positive manner. Come sign your kids up."

If you would like to sign your child up for the summer camps or have any questions, please email [youthactivities@tulaliptribes-nsn.gov](mailto:youthactivities@tulaliptribes-nsn.gov) or you can call 360-716-4909.





# Artist Corner

By Micheal Rios

## Young Nation

Ka'ila Farrell-Smith (Klamath/Modoc)

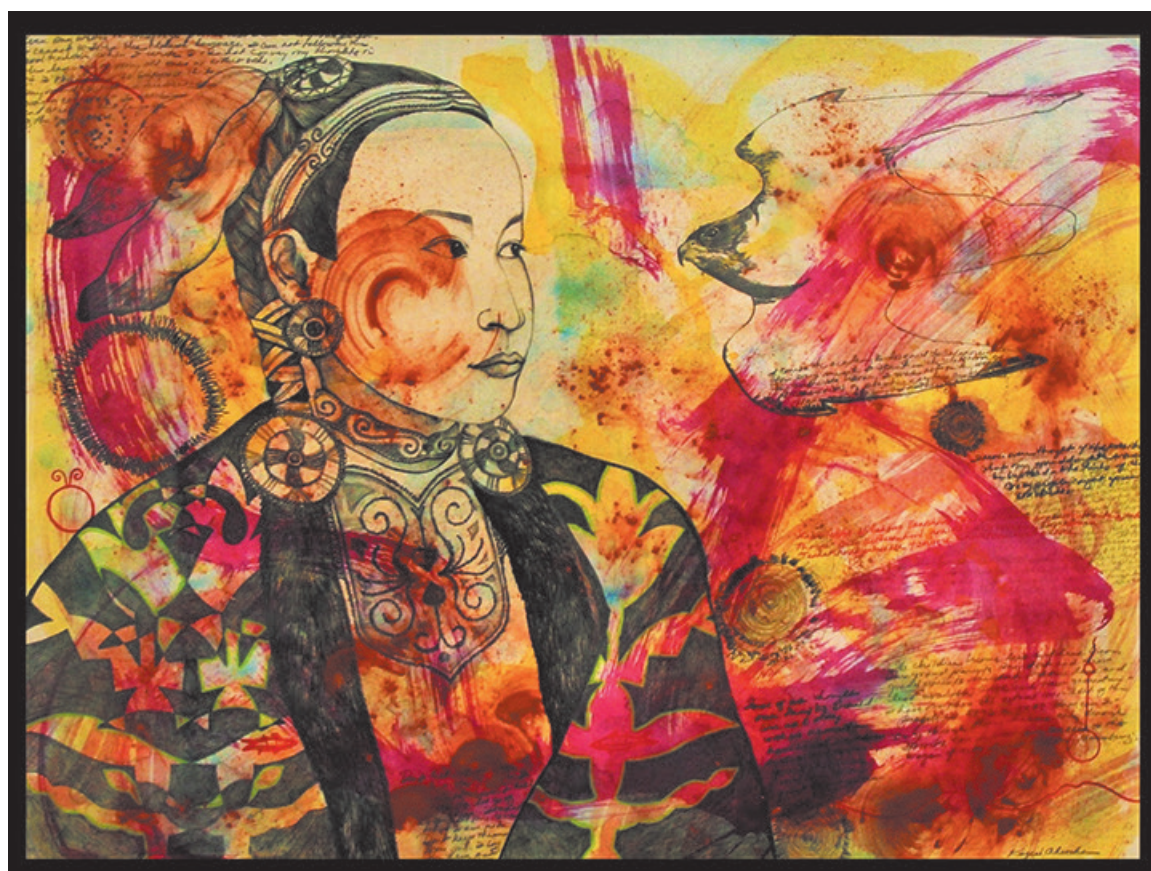
Oil paint, spray paint, wax crayon on canvas

“Young Nation is a painting using direct visual symbolism to create dialogue about the attempted erasure of Indigenous cultures through forced assimilation by violent European colonization in the Americas (and abroad).

American mythologies of ‘manifest destiny’, ‘frontier expansionism’ along with the use of Christianity’s land claims via papal bull’s like the *Doctrine of Discovery* were utilized to enact agendas such as: Indian Boarding Schools, Termination acts, Relocation acts, Reservations, land theft and biological warfare. This systemic and environmental racism is still happening across Indian Country today.

Young Nation asks the question: is forced colonization worth the attempted erasure and destruction of Indigenous culture, art & paradigm?

There is sadness and pain in recognizing the losses, but there is also an empowerment in acknowledging the injustice. When the dominant culture is unaware of the ugly horrors in our shared histories, such as the Indian Boarding schools whose motto was “Kill the Indian, Save the Man,” then I feel creating paintings that bring light to these cultural secrets are of the imperative.”



## I Believe in Falcons

Kayeri Akweks (Upper Mohawk, Six Nations Reserve)  
Watercolor, graphite, prisma, red iron oxide on 100% rag paper

“I recognize that there are two cores of identity within me and at their fundamental, both have direct internal attachment to and beliefs in the land as a constant spiritual force. Indigenous people know things – the land gives authentic direction and about how to live. The land can and will offer instructions about healing.

In my experience, I’ve consistently found that all of nature communicates concerning their healing properties, that lying directly next to the Earth will comfort you and send love into your pain. There is strengthening power in expressing gratitude, and that self-forgiveness and forgiveness of others is about cleaning one’s own spirit.

Lately, I have added these: that love can and does heal anything and everything, that connecting to Creator daily makes more love, clarity, and cleanse the Earth – and somehow helps ancestors who in turn are more available to assist.”



# sbi?bədə?

*Tribal members and families  
come enjoy the Annual  
Beach Seining Gathering  
with family and friends*

**Saturday, July 16  
9am-3pm**

Food served from 12 noon until it is gone



- Transportation must be taken from the Gathering Hall or TELA,  
shuttles run every 15 minutes, 9am to 4pm

- Handicap accessible
- Children under 13 must be accompanied by an adult
- No pets, drugs or alcohol allowed



## We want to hear from you!



The Tulalip Tribes Treaty Rights Department is asking the community to complete a short survey about food sovereignty.

The survey is the first step to begin informing a Tulalip plan to strengthen the Tulalip Tribes' commitment to securing food systems and lifeways.

There is a need for the community to meet the growing pressures of climate change and ecological instability and plan for food sustainability and security for generations to come.

Please complete the survey by scanning the QR code below or visiting [www.surveymonkey.com/r/RRDJMTJ](http://www.surveymonkey.com/r/RRDJMTJ)



SCAN HERE!



## Changes to Summer School schedule

*Submitted by Dawn Simpson,  
Manager, Homework Support/Tutorial*

There are changes to the times for Summer School schedule

In Order to serve more students, there will be academic and culture events at both sessions and students will only be able to sign up for one session.

Sorry for the late notice, but our space is limited to ten students per session for K-2 and 15 for 3-12

The Stem Robotics Camp can accommodate up to 60 students for August 1-4 and students can select only this camp

TUL-CV-YG-2022-0183. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Guardianship of L. A. D. C. TO: BRIANA JESUSITA GALAZ: YOU ARE HEREBY NOTIFIED that a Youth Guardianship action was filed in the above-entitled Court pursuant to TTC 4.05 regarding the above mentioned youth. You are hereby summoned to appear and defend regarding the above entitled action at a REMOTE, CALL-IN hearing on August 11, 2022 at 9:30 A.M. in Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 98271. You should call in to your hearing via GoToMeeting, phone number: 1-571-317-3112, access code: 286-262-589. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: July 2, 2022.

TUL-CV-PO-2022-0150. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. Latasha Bagley-Apodaca vs. Jose Castrejon. TO: JOSE CASTREJON: YOU ARE HEREBY NOTIFIED that a Protection Order Proceeding was filed in the above-entitled Court pursuant to TTC 4.25. You are hereby summoned to appear and defend regarding the above entitled action at a hearing on July 26th, 2022, at 1:00 p.m. in Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 98271. You should call in to your hearing via GoToMeeting, phone number: 1-872-240-3311, access code: 995-826-029. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: June 11, 2022.

TUL-CV-YI-2022-0263. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of: A. H. TO: HASSAN HUSEIN HUNDIYE: YOU ARE HEREBY NOTIFIED that a Youth in Need of Care action was filed in the above-entitled Court pursuant to TTC 4.05. You are hereby summoned to appear and defend regarding the above entitled action at an in-person Adjudicatory Hearing on AUGUST 09, 2022 at 10:00 A. M. in Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: June 11, 2022.

TUL-CV-YG-2022-0193. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Guardianship of: S. H. A. TO: APRIL LIANNE LANZI AKA APRIL LIANNE GARNER and to ALLEN LOUIS BILL AKA ALLEN LOUIS ARANEDA: YOU ARE HERE-BY NOTIFIED that a Youth Guardianship action was filed in the above-entitled Court pursuant to TTC 4.05 regarding the above mentioned youth. You are hereby summoned to appear and defend regarding the above entitled action at a REMOTE, CALL-IN TELEPHONIC VIRTUAL HEAR-ING on July 21, 2022 at 11:00 A.M. in Tulalip Tribal Court; you should call in to your hearing via GoToMeeting, using telephone number: 1-571-317-3112, and then using access code: 286-262-589. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: June 4, 2022.

SUMMONS BY PUBLICATION TUL-CV-CS-2022-0126, Tulalip Tribal Court, Tulalip WA, TCSP #2392 TULALIP CHILD SUPPORT PROGRAM, Petitioner, vs. PARRY CHARLES (DOB: 04/20/1984) TO: PARRY CHARLES: YOU ARE HEREBY NOTIFIED that on April 2, 2022 a Summons and Petition for Establishment of Child Support was filed in the above-entitled Court Pursuant to Chapter 2.10 and 4.10 of the Tulalip Tribal Code. This is child support for LC. You are hereby summoned to appear and defend the above entitled action in the above entitled court and answer on July 18, 2022 at 9:30 AM in Tulalip Tribal Court, via telephonic hearing – call in to 1(872) 240-3311 Access Code: 780-900-077. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER AND/OR APPEAR JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: May 28, 2022.

SUMMONS BY PUBLICATION TUL-CV-CS-2022-0129, Tulalip Tribal Court, Tulalip WA, TCSP #2612 TULALIP CHILD SUPPORT PROGRAM, Petitioner, vs. LATASHA APADOCA-BAGLEY (DOB: 12/26/1986) TO: LATASHA APADOCA-BAGLEY: YOU ARE HEREBY NOTIFIED that on April 2, 2022 a Summons and Petition for Establishment of Child Support was filed in the above-entitled Court Pursuant to Chapter 2.10 and 4.10 of the Tulalip Tribal Code. This is child support for ASC. You are hereby summoned to appear and defend the above entitled action in the above entitled court and answer on July 18, 2022 at 9:45 AM in Tulalip Tribal Court, via telephonic hearing – call in to 1(872) 240-3311 Access Code: 780-900-077. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER AND/OR APPEAR JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: May 28, 2022.

TUL-CV-AH-2022-0176 SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Mytyl Grace Hernandez, Petitioner vs Jack Mowrer, Respondent: YOU ARE HEREBY NOTIFIED that a Petition for Reissuance of Temporary Order For Protection and Notice of Hearing was filed in the above-entitled Court. You are hereby summoned to appear and defend regarding the above entitled action at a virtual hearing, protective order line, on August 2, 2022 at 1:00 pm to the Tulalip Tribal Court, 6103 31<sup>st</sup> Ave NE, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: June 18, 2022.

TUL-CV-YG-2019-0411. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Guardianship of: Leiland Corallo. Leilani Gay Davey, Petitioner and Brandon Issac Corallo; Briana Galaz, Respondents: YOU ARE HERE-BY NOTIFIED that a Youth Guardianship Minute Order action was filed in the above-entitled Court pursuant to TTC 4.05 regarding the above mentioned youth. You are hereby summoned to appear and defend regarding the above-entitled action at a hearing on August 11, 2022 at 9:00 A.M. in person at Tulalip Tribal Court, 6332 31<sup>st</sup> Ave NE, Suite B, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: June 4, 2022.

## Court notices

TUL-CV-CU-2022-0310. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Custody of: I.B. and K.B. TO: ETASHA LAURALIE MOSES: YOU ARE HEREBY NOTIFIED that a Custody Proceeding was filed in the above-entitled Court pursuant to TTC 4.05. You are hereby summoned to appear and defend regarding the above entitled action at a hearing on August 9, 2022, at 2 p.m. in Tulalip Tribal Court, via GoToMeeting, phone number: 1-224-501-3412, access code: 212-638-629. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: July 2, 2022.

SUMMONS BY PUBLICATION - NOTICE OF TELEPHONE CIVIC HEARING TUL-CV-DI-2022-0205, Tulalip Tribal Court, Tulalip WA, Alisha Kisa Sua, Petitioner, vs. Bryce Williams. Hearing: July 27, 2022 @9:00 AM TO: Bryce Williams: YOU ARE ORDERED AND COMMANDED TO APPEAR by phone before the Tulalip Tribal Court, 6632 31st Ave NE, Suite B on the Tulalip Reservation near Marysville, WA at the date and time listed above. Call in to 1(517) 317-3112 Access Code: 286-262-589. You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER AND/OR APPEAR JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: May 28, 2022.

TUL-CV-YI-2022-0262. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of: K. R.-R. C. TO: KERRI SADA DEEN: YOU ARE HEREBY NOTIFIED that a Youth in Need of Care action was filed in the above-entitled Court pursuant to TTC 4.05. You are hereby summoned to appear and defend regarding the above entitled action at an in-person Adjudicatory Hearing on AUGUST 09, 2022 at 10:30 A.M. in Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: June 11, 2022.

SUMMONS BY PUBLICATION - NOTICE OF TELEPHONE CIVIC HEARING TUL-CV-DI-2022-0006, Tulalip Tribal Court, Tulalip WA, Carlee Elizabeth Jones, Petitioner, vs. Derek William Wolfer, Respondent. Hearing: August 17, 2022 @9:00 AM TO: Bryce Williams: YOU ARE ORDERED AND COMMANDED TO APPEAR by phone before the Tulalip Tribal Court, 6632 31st Ave NE, Suite B on the Tulalip Reservation near Marysville, WA at the date and time listed above. Call in to 1(517) 317-3112 Access Code: 286-262-589. You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER AND/OR APPEAR JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: June 18, 2022.





# Family Haven Fire Hawks SUPPORT GROUP

*A safe option for girls and boys  
ages 12 to 24 to find assistance and  
support while having real honest  
exchanges about their growth  
and challenges in today's world.*



*Open to Tulalip tribal members and any other natives.*

## **Tuesdays & Wednesdays** ***Meeting times change each week...***

***Please contact us*** to get scheduled times, to sign up,  
and to get any related information about group activities.



**Food and drink will be provided.**

Any activities involving cooking or special activities, supplies will be  
provided and dropped off the day before the group event.

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