

# Paddle to Preschool

Page 6

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**Tulalip Tribes** 6406 Marine Drive Tulalip, WA 98271

# Tulalip Pride Everyday BBQ

By Kalvin Valdillez

"Love is love!" exclaimed Tulalip tribal member, Theresa Sheldon. Her words, amplified by large speakers, echoed triumphantly throughout the Don Hatch Youth Center campus, and were met with generous applause from a crowd of approximately fifty people.

A momentous occasion took place on the afternoon of August 13 on the Tulalip reservation, that was both beautiful and long overdue. The very first local Pride event was held at the picnic area of Youth Center to celebrate the tribal two-spirit and LGBTQ+ community.

"The medicine wheel is made with the males on one side and the females on the other side, and it's the two-spirits who connect that circle together and makes it complete," said Tulalip community member and event organizer, Phoenix Two Spirit (Cree). "It is so very important for the two-spirit community to be included in all of Indian Country - in all the councils, education, youth, advisory committees. It brings a healing to the community, and



See Pride, page 3

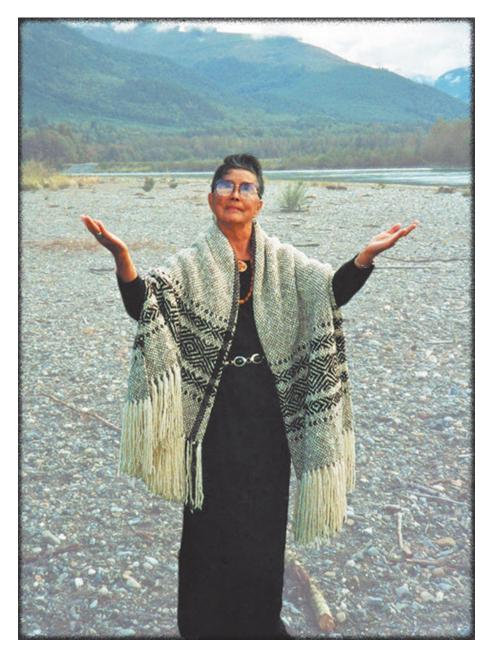
### Where the Language Lives offers never before told stories of Lushootseed icon, Vi Hilbert

Vi's legacy lives on through great-granddaughter, Sasha LaPointe

By Micheal Rios

In 1978, Seattle writer Janet Yoder took a Lushootseed class at the University of Washington. The instructor was none other than Upper Skagit elder Vi Hilbert. Yoder was expecting to learn a little about this local Indigenous language, but what





followed was a lifelong journey with Vi, who endeavored to preserve a language on the brink of extinction.

Thanks to Vi Hilbert's efforts and to all those who have taken it upon themselves to become local language warriors, Lushootseed is

on the rise. Case in point, Tulalip's own Lushootseed teachers are now teaching their ancestral language to Native and non-Natives alike at Quil Ceda Elementary, Totem Middle School, and both Heritage and Marysville-Pilchuck High Schools.

When asked how she thinks Vi would feel if she were alive today to witness the current revitalization efforts happening in Coast Salish territory thanks in large part to the Lushootseed Dictionary she co-authored, Janet answered with "She'd be so amazed. I don't think she could have imagined how vibrant Lushootseed would be today. Tribes like Tulalip, Muckleshoot and Puyallup have taken major advancements by incorporating Lushootseed into their early learning curriculums. Vi would be so thrilled at this."

To honor and celebrate the life and achievements of her dear friend and mentor, Seattleite Janet Yoder held a special book reading for Where the Language Lives at The Elliot Bay Book Company, located near the Seattle University campus, in late July.

"This location was chosen specifically for Vi's passion for and frequent appearance at Elliot Bay Books. Although its original location was in Pioneer Square, it seemed only appropriate we debut this book in a similar fashion to how Vi would debut hers, at her beloved Elliot Bay Books," said author Janet Yoder. "She was always loyal to this place and in turn the management was loyal to her. They welcomed to her speak at a variety of literary events, hold her Lushootseed Press book launches, and, since her death, they've continued to support her work and recognize her importance to the community."

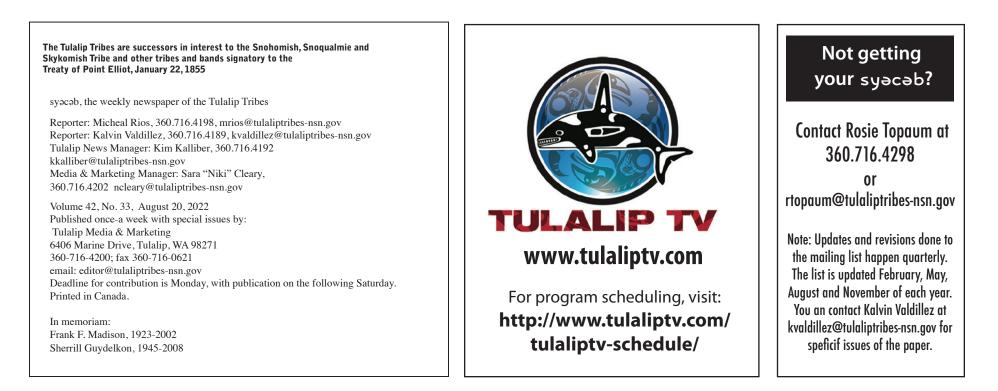
Drawn from thirty years of friendship, adventures and interviews, Where the Language Lives is a tribute to Vi's life, work and quest to preserve her native language. Her historical preservation efforts were recognized with a National Heritage Fellowship from the National Endowment for the Arts, and she was named a Washington State 'living treasure' in 1989.

Many of those in attendance for the book preview were former students of Vi's while she was a UW Lushootseed instructor. There was one Tulalip language warrior present to share what Vi's work has meant to Tulalip, while also sharing how in recent years a Lushootseed Camp was dedicated to her memory. Best of all, Vi's great-granddaughter Sasha LaPointe was in the building to bless Yoder's book and offer further insight to the woman behind the legend.

Sasha not only carries her great-grandma's Indian name "taq<sup>w</sup>šəblu, she also carries on her namesake's legacy by being an artist, poet, and published author, too.

"My great-grandmother chose me to carry her Skagit name at a very young age," shared Sasha. "On the day of my naming ceremony, she told me 'to be a namesake is a great responsibility. You are my namesake and you going to do important things.'

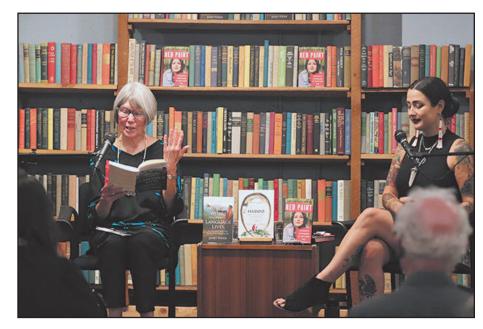
"I like to think my greatgrandmother knew what she was



doing that day," she continued. "That she knew the counter curse I would some day need. Like the fairy god mother in Sleeping Beauty who saved her gift for last and passed to the sleeping princess the only thing that would wake her. As a child I longed for what princesses possessed: magic, courage, enchanted slippers and the love of brave princes. What I wouldn't realize until I was much older was the power bestowed upon me that day. The magic my greatgrandmother passed down. And it wasn't true love's kiss, it wasn't a prince, nor was it a spell or a slipper. It was a name: taq<sup>w</sup>šəblu."

Sasha's self-described ancestral autobiography of a Coast Salish punk, Red Paint, was displayed prominently as she sat beside Janet Yoder while they swapped stories about the one and only, Vi Hilbert. Following the listening session there was a Q&A with both authors, a group rendition of the traditional story Lady Louse, and an opportunity to purchase both books written by Janet and Sasha.

For those interested, Sasha's Red Paint and Janet's Where the Language Lives: Vi Hilbert and the Gift of Lushootseed are both readily available at Seattle's Elliot Bay Books or online through Amazon.



### Pride from front page







that's what this is all about."

The BBQ gained much anticipation over the past two years, and was originally scheduled to happen in 2020, but was delayed twice due to the COVID-19 pandemic. The fact that it was postponed made the event all the more fun and exciting for the participants. Many were looking forward to the Pride BBQ over the years and they finally got the opportunity to interact with others from the LGBTQ+ community while celebrating their true selves in a safe environment.

Sponsored by the Tulalip Problem Gambling program, the Tulalip Family Wellness Court, and the Tulalip Community Health's Youth Wellness Program, the event aimed to uplift, support, honor and recognize those individuals of our tribal community who identify as two-spirit, lesbian, gay, bisexual, transgender, questioning, queer, intersex, asexual, or allies.

"We are happy to host our first Pride Everyday event here at Tulalip in celebration of our 2SLGBTQI+ relatives," said Tulalip Problem Gambling's Sarah Sense-Wilson. "It was truly remarkable to see the joy, laughter, smiles, and festive energy collectively shared throughout the day. The collective work of decolonizing and undoing homophobic attitudes, behaviors and thinking starts with us as individuals, but is most impactful when tribal communities take strong positions in practicing inclusion and invest in one another authentically and with genuine commitment to healthy communities."

With gorgeous weather, tasty food catered by Dickie's BBQ, great tunes, and plenty of laughter, the Pride Everyday BBQ was the perfect way to cap off the summertime season. DJ Monie was on the ones and twos and provided great energy throughout the day. Making sure to play all the dance hits, the Tulalip disc jockey had everybody, from youth to elders, out of their seats and dancing to classic cuts such as the Cupid Shuffle, Cha Cha Slide, and the Macarena during various dance competitions.





"I consider myself an ally," said Erin Reyna in between dance sessions. "My daughter is bisexual, and my niece is a lesbian. I love supporting pride events, and I just wanted to bring my daughter here and enjoy the day together. I love being around the people, I love the energy and the music and the dancing. My daughter is eleven and it really means a lot to her. I think getting the message out there is cool, and I hope they do more events like this."

Phoenix and all the Pride BBQ sponsors wish to build off this celebration and create more Pride events in the near future, and help establish a strong presence for the LGTBQ+ members within the community. Throughout time, many tribal nations have held space for their two-spirit membership and after years of trauma and forced assimilation, those individuals have felt left out in their respective communities due to the adapted colonized way of thinking. By creating a foundation for the local two-spirits and LGBTQ+ community, Pride focused events helps reclaim the narrative and the true lifeways of many tribal societies, and also lets those individuals of the LGBTQ+ community know that it's more than okay to be who they truly are and to freely express themselves.

Said Phoenix, "I have talked with the people at the Youth Center about getting an ongoing support social group. I think it's important for the adults as well as the youth to be able to have a safe space where they can talk about what's important to them. I'm working with them to provide a space and a time and creating a group for 18 and younger, and also one for 19 and older. I look forward to seeing the inclusion more of the two-spirits in all tribal government and activities."

Sarah added, "We hope to continue to do these events throughout the year. We want to keep this momentum going and that idea of inclusion needs to be a common everyday practice. I am already looking forward to planning more 'Pride' events and supporting other programs and groups doing the critical work of dedicating resources for educating, decolonizing, and supporting 2SLGBTQI+ relatives."

After much dancing and fun in the sun, the three-hour event came to a close in heartwarming fashion, as everyone in attendance joined hands and created a dance circle around the picnic area while the Sister Sledge classic, 'We Are Family', played over the speakers.

"I recently came out as a lesbian," expressed young Seria Ahlberg after receiving a first-place award in one of the many dance competitions held throughout the day. "Today I was able to talk to other girls and relate to their experience and tell them how I feel as a lesbian. Today was really good. I had a great time and lots of fun, and I loved all the dancing!"

To stay updated on all the upcoming two-spirit and LGBTQ+ events, be sure to follow the Tulalip Two-Spirit Society Facebook page.



### **TELA students celebrate summer with stuffed animals and music**





#### By Shaelyn Smead

On July 16, the Tulalip Early Learning Academy (TELA) held their second annual teddy bear picnic for ages 6 weeks to 3 years old.

With TELA's year-round program, children have a list of summer activities to attend like the teddy bear picnic. The children were told that they could bring their favorite stuffed animals and enjoy a sing-a-long and puppet performance from 'Alleyloop music'. Alleyloop has been connected with the Montessori for around 20 years, and continues to entertain Tulalip youth.

The show consisted of guitar-based songs, different puppets with their own personal melodies, and games. Shortly following, the TELA kitchen provided sack lunches for the children to enjoy in either their classrooms or outside with their friends.

Montessori manager Tami Burdett said, "We love to bring in different entertainers like the dinosaur

group with 'live' dinosaurs, and the reptile man, during the summer. We've worked with Alleyloop music for a while now, he has been awesome every time, and really gets the kids engaged. It's great to just mix it up and have some fun activities to get the kids involved and outside."

With the bright summer sun shining, and guitar hymns flowing through the air, the children had the time of their lives laughing, singing, and dancing with their friends and stuffed animals.

The performance made for a great addition to their final school week of the year, and some of the teachers were left feeling bittersweet about their last moments with their graduating preschoolers.

Enrollment for TELA is ongoing year-round and they welcome all Tulalip children. If you or someone has a child that you would like to join, please contact the academy at (360) 716 - 4250, and ask about the enrollment requirements and documents.



Continued on next page



### 2022 BJTELA Community Assessment

Use the following web address for a survey for the annual Community Assessment for Betty J Taylor Early Learning Academy: https://forms.gle/9gpWNJyGKDBAmMJr5

The data collected helps BJTELA make adjustments to meet the needs of the community and include updates in the annual grant continuation application.

# **Paddling to Preschool**



### By Kalvin Valdillez

On the bright and sunny afternoon of August 11, a procession of cars drove along 36<sup>th</sup> Ave NW, passing by the Tulalip Boys and Girls Club and the old Tulalip elementary, and headed toward the parking lot of the Betty J. Taylor Early Learning Academy (TELA). Inside each vehicle were the newest Tulalip graduates, who successfully completed the very first phase of their educational journey, TELA's birth to three program.

Making its return for the third consecutive year, TELA held their ever-popular parade-style graduation ceremony for their students. Originally, the idea of the drive-thru celebration came during the height of the pandemic as way to continue the academy's yearly moving up ceremony while still maintaining social distancing practices. The drive-thru ceremony was a hit among families, TELA faculty, and students alike. The kids especially like the celebration and enjoy waving at their loved ones and teachers on their special day of honor.

"My favorite part is greeting all the families and the children as they go by," said TELA Director, Sheryl Fryberg. "We actually planned on doing an onsite festival and sharing in-person the way we used to, but we had the [COVID] uptick, so we had to switch back to the drive-thru. The kids love it, they are so excited. The families are excited too, they decorate their cars, and this is just really fun for

### News







everybody."

As the vehicles entered the TELA parking lot, the students were awarded their first diplomas, which they proudly displayed while they passed by all the onlookers. In all, 41 students are making the transition from the birth to three side of the academy to the preschool side next school year, and they now have earned the official title as the 'big kids' of the school.

Said Sheryl, "The teachers have already been bringing the children over to the preschool side to meet their new teachers and to get to know the bigger space. That's a huge transition. They go from their small birth to three classrooms to a big preschool classroom. We've been working on that for about a month and half, trying to get them comfortable and make the transition as easy as possible."

As always, TELA was sure to incorporate the Tulalip culture into the ceremony and each family received a paddle cut-out, complete with the students' names and photos, to display on their vehicles. The academy also partnered with the Tribe's Lushootseed department to teach the kids the traditional language of the sduhubš people in their early formative years.

"Our Lushootseed department works with us all year round, and of course they came to celebrate with us this year," Sheryl explained. "There were paddles on the cars going by, and each of the children received a paddle necklace that says Paddling to Preschool. It brings that home to where they are, here at Tulalip. It's so important to us, because we're really working hard on bringing that history, culture, and language to our children."

The students also received gift baskets and popcorn buckets from their teachers, a bittersweet moment for both parties as they shared a final student-teacher exchange together before the students begin the next exciting phase of their learning career across campus.

"You can feel all of the love that the teachers, all of the staff, have for the babies," Sheryl stated. "That's key to their growth because they're with us six to eight hours a day so they need to feel that love all day. And you can feel that love and see it tonight. All of our teachers and office staff did a great job planning and changing things around in the last week to be ready for tonight."

Congrats to all the young graduates!









# Community \_\_\_\_\_



## Community\_





### George W. Lewis August 1, 1934 - August 7, 2022

George W. (Bill) Lewis, 88 of Tulalip passed away on August 7, 2022.

Bill was born in Portsmouth, Ohio on August 1, 1934 to Oscar and Edith joining siblings, Nancy, Tom, Sandy, Hilda, Candy and Penny. His children included Denise, David, Bill, Crystal, Jackie and Gay.; Step-children, Datasha, Lynn, Richard, Gail and Ken, whom he added when marring Bernita Brown in 2001 until her passing in 2007,

Although Bill lived in Washington State for over 20 years, you would find him in front of the TV on Saturdays watching his Ohio State Football Team and rooting on those Buckeyes. Bill also enjoyed the Seahawks, Mariners, playing bingo (In his earlier days), singing Karaoke, going to Vegas and the Kentucky Derby. You might have even seen him driving around town on his Vespa Scooter.

Bill was preceded in death by his parents, Oscar and Edith; brother, Tom; wife Bernita; and grandson Dylan.

Bill leaves behind numerous family members.

Funeral services were held Monday, August 15, 2022 at 10:00 AM at Schaefer-Shipman Funeral Home. Visitation was 9-10:00 AM. Burial at Mission Beach Cemetery.



**AUGUST 24th** 

12pm-5pm Tulalip Youth Campus

**BOOTHS | MUSIC | FUN & FOOD** 

Booth sign-up email: courtneysheldon@tulaliptribes-nsn.gov

Youth Center Front Desk: 360.716.4909

assessment test on the first day of the class. No guarantee for employment.

Classes run Monday through Thursday for up to twelve (12) weeks.

> Accepting preference levels 1 - 5 Availability based on order of preference.

To be eligible for blackjack class,

you must be able to pass an

You must meet the minimum requirement of training hours to receive your blackjack certificate.

#### TO REGISTER:

Contact Denise Sheldon Project Coordinator/Admin Assistant Monday - Friday, 8AM - 4PM at **360.716.1529**. Must leave your name and current phone number.

### **TG TRAINING ROOM**

2022 BLACKJACK CLASS

THREE CLASS TIMES TO CHOOSE FROM 10AM - 1:30PM | 2PM - 5:30PM | 6PM - 9:30PM

6332 31ST AVE, SUITE C, TULALIP, WA NORTH SIDE OF THE BUILDING - DOOR WITH THE RED AWNING



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### **Court notices**

TUL-CV-YI-2022-0163. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of I. M.-A. M. TO: ELIDA ROSE REEVES: YOU ARE HEREBY NOTIFIED that a Motion to Establish Paternity was filed in the above-entitled Court pursuant TTC 4.05. YOU ARE HEREBY SUMMONED to appear telephonically and defend regarding the above entitled paternity action at a REMOTE, CALL-IN hearing on TUESDAY, OCTOBER 04, 2022 at 03:30 P.M. You should call in to your hearing via GoToMeeting.com, telephone number 224-501-3412, access code 212-638-629 for Tulalip Tribal Court. The Court address is 6332 31st Ave NE, Tulalip, WA 98271 but note, this hearing is a CALL-IN, TELE-PHONIC HEARING. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: August 13, 2022.

SUMMONS BY PUBLICATION TUL-CV-CS-2022-0243, Tulalip Tribal Court, Tulalip WA, TCSP #2650 TULALIP CHILD SUPPORT PRO-GRAM, Petitioner, vs. BRANDY SHELDON (DOB: 01/26/1982) TO: BRANDY SHELDON: YOU ARE HEREBY NOTIFIED that on MAY 17, 2022 a Summons and Petition for Establishment of Child Support was filed in the aboveentitled Court Pursuant to Chapter 2.10 and 4.10 of the Tulalip Tribal Code. This is child support for VLU. You are hereby summoned to appear and defend the above entitled action in the above entitled court and answer on September 19, 2022 at 9:00 AM inTulalip Tribal Court, via telephonic hearing – call in to 1(872) 240-3311 Access Code: 780-900-077. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAILTO ANSWER AND/OR APPEAR JUDG-MENT WILL BE RENDERED AGAINST YOU. Date first published: July 30, 2022.

SUMMONS BY PUBLICATION TUL-CV-CS-2022-0242, Tulalip Tribal Court, Tulalip WA, TCSP #2620 TULALIP CHILD SUPPORT PROGRAM, Petitioner, vs. EVALEE REEVES (DOB: 07/28/1989) T0: EVALEE REEVES: YOU ARE HEREBY NOTIFIED that on April 8, 2022 a Summons and Petition for Establishment of Child Support was filed in the above-entitled Court Pursuant to Chapter 2.10 and 4.10 of the Tulalip Tribal Code. This is child support for CC-R. You are hereby summoned to appear and defend the above entitled action in the above entitled court and answer on September 12, 2022 at 9:15 AM in Tulalip Tribal Court, via telephonic hearing – call in to 1(872) 240-3311 Access Code: 780-900-077. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER AND/OR APPEAR JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: July 16, 2022.

SUMMONS BY PUBLICATION TUL-CV-CS-2022-0240, Tulalip Tribal Court, Tulalip WA, TCSP #2535 TULALIP CHILD SUPPORT PROGRAM, Petioner, vs. FORREST WAGNER (DOB: 06/11/1977) TO: FORREST WAGNER: YOU ARE HEREBY NOTIFIED that on April 6, 2022 a Summons and Petition for Establishment of Child Support was filed in the above-entitled Court Pursuant to Chapter 2.10 and 4.10 of the Tulalip Tribal Code. This is child support for ASJW. You are hereby summoned to appear and defend the above entitled action in the above entitled court and answer on September 12, 2022 at 9:00 AM in Tulalip Tribal Court, via telephonic hearing – call in to 1(872) 240-3311 Access Code: 780-900-077. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER AND/OR APPEAR JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: July 16, 2022.

TUL-CV-YG-2022-0193. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Guardianship of: S. H. A. TO: APRIL LIANNE LANZI AKA APRIL LIANNE GARNER and to ALLEN LOUIS BILL AKA ALLEN LOU-IS ARANEDA: YOU ARE HEREBY NOTIFIED that a Petition for Guardianship (Youth) was filed in the above-entitled Court pursuant to TTC 4.05 regarding the above mentioned youth. You are hereby summoned to appear IN PERSON and defend regarding the above entitled action at an IN PERSON GUARDIANSHIP HEARING on THURSDAY, SEPTEMBER 29, 2022 at 11:00 A.M. in Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: July 30, 2022.

TUL-CV-CU-2022-0339. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In RE THE CUSTODY OF RC. TO: JOSE CASTREJON: YOU ARE HEREBY NOTIFIED that a Custody Proceeding was filed in the above-entitled Court pursuant to TTC 4.20. You are hereby summoned to appear and defend regarding the above entitled action in Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: August 6, 2022. TUL-CV-YG-2022-0309. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Guardianship of: N. C. TO: YOLANDA ELIZABETH-JANE MOSES and TYLER VERNON WILL-LIAMS CULTEE: YOU ARE HEREBY NOTIFIED that a Youth Guardianship action was filed in the above-entitled Court pursuant to TTC 4.05 regarding the above mentioned youth. You are hereby summoned to appear and defend at a telephonic, call-in Preliminary Guardianship Standing Hearing regarding the above entitled action on THURSDAY, SEPTEMBER 08, 2022 at 11.00 A.M. in Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 98271. THIS WILL BE A REMOTE, TEL-EPHONIC, CALL-IN HEARING: you must call in to your hearing via GoToMeeting, phone number: 1-571-317-3112, access code: 286-262-589. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: July 16, 2022.

TUL-CV-YI-2013-0066. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of: C. R. C.TO: RACHELLE ELIZABETH NOREN and MATHEW RAY CHARLES: YOU ARE HEREBY NOTIFIED that a Motion to Suspend Parental Rights was filed in the above-entitled matter in the above-entitled Court pursuant to TTC 4.05 regarding the above mentioned youth. You are hereby summoned to appear and defend regarding the above entitled action at an IN PERSON hearing on TUESDAY, SEPTEMBER 13, 2022 at 09:30 A.M. in Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 98271. This hearing is scheduled as an IN PERSON hearing; you should appear at this hearing in person; however, IF the Court rooms are closed due to Covid-19 you may then call in to your hearing via GoToMeeting, phone number: 1-224-501-3412, access code: 212-638-629. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: July 16, 2022.

TUL-CV-YI-2013-0095. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of: E. A. C. TO: VIOLET MAE CONKLIN and LEROY PETER HENRY, IV: YOU ARE HERE-BY NOTIFIED that a Motion to Suspend Parental Rights was filed in the above-entitled matter in the above-entitled Court pursuant to TTC 4.05 regarding the above mentioned youth. You are hereby summoned to appear and defend at an IN PERSON Hearing regarding the above entitled action on TUES-DAY, SEPTEMBER 13, 2022 at 10.00 A.M. in Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 98271. This hearing is scheduled as an IN PERSON hearing; if the Court rooms are open then you should appear in person; however, IF the Court rooms are closed due to Covid-19 you may then call in to your hearing via GoToMeeting, phone number: 1-224-501-3412, access code: 212-638-629. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: July 16, 2022.

TUL-CV-YI-2022-0277; TUL-CV-YI-2022-0278; TUL-CV-YI-2022-0279; SUMMONS BY PUBLI-CATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of: L. D. J. D., III; and In re the Welfare of L. M. D.; and In re the Welfare of L. D. D. TO: KACHEERA BRIDGETTE AMADOR AKA KACHEERA BRIDGETTE BILL-AMADOR: YOU ARE HEREBY NOTIFIED that three Youth in Need of Care actions were filed in the above-entitled matters in the above-entitled Court pursuant to TTC 4.05 regarding the above mentioned youths. You are hereby summoned to appear and defend at an IN PERSON Adjudicatory Hearing regarding the above entitled actions on TUESDAY, SEPTEM-BER 13, 2022 at 09:00 A.M. in Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 98271. These hearings are scheduled as IN PERSON hearings; if the Court rooms are open then you should appear in person; however, IF the Court rooms are closed due to Covid-19 you may then call in to your hearing via GoToMeeting, phone number: 1-224-501-3412, access code: 212-638-629. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: July 16, 2022.

SUMMONS BY PUBLICATION TUL-CV-CS-2022-0130, Tulalip Tribal Court, Tulalip WA, TCSP #2618 TULALIP CHILD SUPPORT PROGRAM, Petioner, vs. LYLA GOSHORN (DOB: 10/21/1998) T0: LYLA GOSHORN: YOU ARE HEREBY NOTIFIED that on March 28, 2022 a Summons and Petition for Establishment of Child Support was filed in the above-entitled Court Pursuant to Chapter 2.10 and 4.10 of the Tulalip Tribal Code. This is child support for AJP and ADP. You are hereby summoned to appear and defend the above entitled action in the above entitled court and answer on October 3, 2022 at 9:00 AM in Tulalip Tribal Court, via telephonic hearing – call in to 1(872) 240-3311 Access Code: 780-900-077. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER AND/OR AP-PEAR JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: July 30, 2022.

TUL-CV-YI-2021-0647. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of: M. J. C. M. TO: FEATHER KIA MEDINA: YOU ARE HEREBY NOTIFIED that a Paternity Motion was filed in the above-entitled Youth in Need of Care Action in the above-entitled Court pursuant to TTC 4.05 regarding the above mentioned youth. You are hereby summoned to appear and defend at a telephonic, call-in Paternity Hearing regarding the above entitled action on MONDAY, OCTOBER 31, 2022 at 01:00 P.M. in Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 98271. THIS WILL BE A REMOTE, TELEPHONIC, CALL-IN HEARING: you must call in to your hearing via GoToMeeting, phone number: 1-224-501-3412, access code: 212-638-629. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO AN-SWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: August 20, 2022.



AN EVENT FOR TULALIP FAMILIES

# AUGUST 25-28, 2022

- CANOE PULLING
- CULTURAL ACTIVITIES
- CLAM BAKE

Contact: Andrew Gobin 360.716.4589 or Taylor Henry 360.716.2634