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syəcəb

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(Tulalip See-Yaht-Sub)



# CULTURE ON CAMPUS

*By Micheal Rios*

On October 14<sup>th</sup>, the University of Washington hosted a Tulalip-led coastal jam as part of its back to school celebration. The mission was to empower the university's Native American student population, while embracing the rich culture and traditions of local Coast Salish tribes.

Tulalip tribal member Chenoa Henry, former manager of the Grants and Self-Governance department, was announced as the new director of UW's wələbʔaltx̣ Intellectual House back in August. The 30-year-old husky alum wasted no time in

See **Culture on Campus**, page 4

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## Empowerment through self-defense

**LOH and TPD team up to  
bring safety tactics to the  
community during  
DV Awareness Month**

*By Calvin Valdillez*

"I feel confident now. A lot more confident," reflected Tulalip tribal member, Carlotta Davis. "I feel like if somebody came at me, I'd be able to not freak out and apply what I learned in this class tonight. There's a lot of weirdos out there. Even going to the

See **Self Defense**, page 2



**Tulalip Tribes**  
6406 Marine Drive  
Tulalip, WA 98271





TPD officer Justin Lee instructing the class on self-defense techniques.



grocery store, we have to be alert and be able to protect ourselves.”

Empowered is the word that best describes a group of ten ladies, all hailing from the Tulalip community, who attended the Legacy of Healing’s (LOH) self-defense class on the evening of October 13.

Over the past several years, the LOH has taken part in a national initiative known as Domestic Violence Awareness Month. Through this initiative, the program has brought attention to a problem that plagues Native communities across the nation, while also providing resources, support, information and help to Tulalip tribal members, other tribal members, as well as parents, guardians, and spouses of Tulalip members who are experiencing DV in the household.

Through a 2016 study conducted by the National Institute of Justice, it is apparent that Indigenous women and men are faced with DV situations more than any other race or community in the U.S. The official statistic shows that 84% of

Native women have experienced violence in their lifetime as well as 81% of Native men. That same study stated that more than four in five American Indian and Alaskan Native women and men experienced DV in 2016 alone.

To say that the LOH is active during DV Awareness Month is an understatement. During each week of October, the LOH team, along with the Child Advocacy Center (CAC) team, can be found out in the community, imparting knowledge to the people about what DV is and how it affects the home and community at large.

This year, LOH is hosting a total of four classes to raise awareness. The first event was an eye-opening and moving workshop dubbed Resolving Trauma that was taught by Director/Consultant of the Midwest Trauma Services Network, Frank Grijalva MScC, MSPH. And to follow that event, LOH partnered with the Tulalip Police Department (TPD) for the first self-defense class at Tulalip since the pandemic hit.

The Tulalip Tribes are successors in interest to the Snohomish, Snoqualmie and Skykomish Tribe and other tribes and bands signatory to the Treaty of Point Elliot, January 22, 1855

syəcəb, the weekly newspaper of the Tulalip Tribes

Reporter: Micheal Rios, 360.716.4198 mrios@tulaliptribes-nsn.gov  
Reporter: Kalvin Valdillez, 360.716.4189 kvaldillez@tulaliptribes-nsn.gov  
Reporter: Shaelyn Smead, ssmead@tulaliptribes-nsn.gov  
Tulalip News Manager: Kim Kalliber, 360.716.4192 kkalliber@tulaliptribes-nsn.gov  
Media & Marketing Manager: Sara “Niki” Cleary, 360.716.4202 ncleary@tulaliptribes-nsn.gov

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Frank F. Madison, 1923-2002  
Sherrill Guydelkon, 1945-2008



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your syəcəb?**

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360.716.4298  
or  
rtopaum@tulaliptribes-nsn.gov**

Note: Updates and revisions done to the mailing list happen quarterly. The list is updated February, May, August and November of each year. You can contact Kalvin Valdillez at kvaldillez@tulaliptribes-nsn.gov for specific issues of the paper.



“A few years ago, we put together some self-defense classes for one of our awareness months and there was a lot of interest from the community,” explained LOH and CAC Director, Jade Carela. “And so, the idea came up within our staff about doing another one. I reached out to TPD Chief of Police, Chris Sutter, to see what he thought about it. The chief is extremely supportive of our two departments and thought it was a great idea. This is so good for our community, and another way of promoting something within our community to teach them ways of protecting themselves.”

The hour-and-a-half class was led by TPD Officer Justin Lee, with assistance from Officer Cheyenne Bear and Detective James Cabras. After taking some time to stretch out, the group circled up in room 162 and were taught a variety of techniques including stances, breakaway and blocking maneuvers, as well as kicks, strikes, and punches. The class leaders also spoke about the importance of knowing the vulnerable areas of an attacker and carrying personal protection such as pepper spray, mace, and tasers.

Although the attendees took the lesson very seriously, they still found time to share a few laughs together throughout the beginner’s course. The TPD officers showed the ladies each self-defense move at 20% speed, then they walked about the classroom and gave them the opportunity to correctly demonstrate the techniques back on them. Once the class got the moves down pat, they partnered up and tried their newly acquired skill on each other.

Said Officer Lee, “We all

have been affected by domestic violence. We all have experienced it in one way or the other. So that’s why it’s important for us continue with this training and continue this awareness, so that we as a community can continue to better ourselves, empower ourselves, and not be victims anymore. Having the police department actually teach the class versus hiring a company, which they have done in the past, didn’t really work out, because I think the heart is not there. For us, we serve Tulalip, this is our community, this is our police department, this is our people. We want to empower our people, and we want to give them tools and also the confidence.”

“It was an awesome turnout, everybody was really engaged,” added Detective Cabras. “I think the goal of this class was to empower the women of the community to take back their individuality and make connections with other people, and they received it well. We talked about the difference between self-defense and defensive tactics, we spoke on the difference between what law enforcement does as far as defensive tactics and what private citizens can do. We also equipped them with some tools to defend themselves when they’re faced with situations, and we talked about the mindset that they should have. We tried to focus on the fact that they’re no longer victims; they’re strong, independent women who can handle themselves if needed.”

Following the self-defense class, attendees were provided a sandwich-spread dinner and learned about the DV Awareness Month raffle. Prizes include a custom-

designed hand drum, beaded earrings, tribal member artwork, Under Armor shoes, and much more. Raffle tickets can be purchased at any of the remaining DV Awareness month events or during their pop-ups at the ti kupihali café at the Tulalip Admin building on Fridays between the hours of 12:00 p.m. and 2:00 p.m. Tickets are \$5 each or five for \$20.

“This event was extremely important,” Jade stated. “A lot of people, even people who don’t experience DV necessarily, were able to learn different ways of protecting themselves in safe ways, because we never know what is going to happen. You could be put in a dangerous situation at any second of your life. This class provided more tools to keep themselves safe.”

She continued, “I think it was important to have TPD teach the class because it gives the community the opportunity to see them in a different light. It helps them feel safer and learn from them in a different type of space and bond with them. I love seeing that interaction and it makes me so happy to know that we have community members coming together to support these activities. At the end of the day, it shows that we have people supporting our victims and survivors of DV.”

The final DV Awareness Month event, Beading as Healing class, will be held on Tuesday October 25, at 5:30pm in room 162 of the Administration Building.



And if you would like to show your support for DV victims and survivors, be sure to wear purple on October 25<sup>th</sup>.

If you or anybody you know is experiencing an abusive relationship, please do not hesitate to call the LOH at (360) 716-4100 for assistance. And if you are in a crisis or an emergency situation, the LOH provided a list of three additional hotline numbers that you can utilize during your time of need:

- The National Domestic Violence Hotline 1-800-799-SAFE (7233)
- Strong Hearts Native Helpline: 1-844-762-8483
- Domestic Violence Services of Snohomish County 425-25-ABUSE (22873)





## Culture on Campus from front page



coordinating the campus-based longhouse's first ever coastal jam.

"After an inspiration lunch with Puyallup tribal member Danica Miller, where we pondered different ways to bring music, drumming, singing and all that kind of life and medicine into this UW longhouse space, a coastal jam just made sense," said Chenoa, *wələbʔaltx* director. "I started the planning phase by reaching out to my cousins Thomas and Cary Michael Williams. They helped me out so much during this entire process by announcing and posting about the jam at other gatherings. The turnout was better than I could've imagined."

The Intellectual House is a longhouse-style facility on the UW Seattle campus. It provides a multi-

service learning and gathering space for Native students, faculty and staff, as well as others from various cultures and communities to come together in a welcoming environment to share knowledge. Its purpose came to life during the coastal jam as cohorts of tribal members from Tulalip, Lummi and Puyallup gave the longhouse a drum heartbeat and enchanting voice that rang out to anyone within earshot.

During the three-hour coastal jam, Native culture bearers from four different generations drummed, sang, and shared their culture to those who sat inside or stood outside looking onward in complete amazement. The seemingly endless supply of energy from the elementary and middle school aged Native dancers was contagious to the older genera-

tions who happily shared the floor.

"In bringing a coastal jam here to the UW, I'm healing my past version of myself who did not have access to such events or community as an undergrad," shared Chenoa. "To witness our Native students and other minority students who showed up because they felt like they are a part of something, actually embracing our sense of community on campus, it just shows how much the university, it's students and our culture has grown."

"For the future generations and all the young ones who helped express what it means to be Coast Salish, I want them to keep coming back and to know they belong here. I want that sense of belonging to be ingrained in them long before its time to apply for college."

The University of Washington is estimated to have less than 1% Native student population, according to Data USA, yet with so many casino tribes in Washington State paying near full tuition rates for their tribal members seeking a college education that number should be much higher. It's the hope of student advocate Hailey Enick, First Nations @ UW co-chair and Tulalip tribal member, that hosting more culturally relevant events while being more welcoming to the original stewards of this land could cause UW to see a significant increase in its Native student admissions.

"To me the Intellectual House feels like a piece of home on campus. Hosting a coastal jam is only appropriate then with our mission to make our Native students





feel comfortable and let them know our culture is celebrated,” explained Hailey, a fourth-year undergrad student studying Education. “It was important we make this event coastal specific because we don’t have many events that are actually geared

to our coastal traditions. We are on coastal lands, the traditional lands of Coast Salish people. Showcasing our space and traditions while building community with new students is how we bridge cultures and understanding.



“UW First Nations does host a big powwow every year and that’s cool, but these coastal songs are the sounds that I recognize, these are the sounds that I grew up with from home,” she added. “Powwow music is amazing in its own right, but it shouldn’t be synonymous with the tribes of this area. We have our own music, our own sounds and traditions.

so proud of the Native community we’ve built here. There is so much Native representation and culture on display every day. I’ve seen so many pairs of beaded earrings and vibrantly colored ribbons skirts already. I look forward to seeing many more in the future.”

As successful as the evening of coastal culture on the UW campus was, it’s even more significant from the standpoint that two culturally grounded and college educated Tulalip women are implementing, in the real time, the changes that so many of the generations before could only dream of.

“My fellow students gaining insight to the beauty we have at home in Tulalip is amazing and healing and makes me feel comfortable to succeed as not just a UW student, but a proud Tulalip tribal member as well. It’s still early in the new academic year and I’m already





# Bring the holiday spirit to at-risk tribal youth

By Shaelyn Smead,  
photo courtesy of Tea Marquez

The beda?chelh department is looking for ‘Christmas Elves’ and sponsors to help fulfill the wants and needs of Tulalip’s foster care kids during the holiday season. People can get involved and impact the kid’s lives by changing their Christmas mornings.

Each kid receiving these gifts is a Tulalip tribal member and part of the placement home foster care system that beda?chelh has set in place. Currently, around 150 children between newborn and 18 are on the list to receive gifts, and only about 50% of the kids have received sponsorship so far. Beda?chelh hopes to fulfill every item on each child’s list and will continue accepting donations until they do.

Each child can add whatever they want to their list, giving sponsors context of what to shop for. With the encouragement of Placement Specialist Tea Marquez, she tells the kids to ‘aim high and shoot for the stars.’ The lists are also reviewed with their Placement Specialist to add any items they feel the child needs and edit any requests based on the safety and well-being of the child. Some lists include essential items like diapers, clothes, and gear for young babies. For a little older children, their lists could request toys, school supplies, or new shoes. And for a child about to age out of foster care and preparing for college, it could be items like a new laptop, cell phone, or tv. Every child’s needs are different, but the possibilities are endless with various donations and sponsorships.

Currently, beda?chelh is fortunate enough to maintain large donors like Nike, Under Armour, Tulalip Resort Casino, the Arlington Lifeway Church, and others. These donors help support some of the more costly and name-brand items on the kids’ lists. But as Tea said, they are looking for anyone to help sponsor at any dollar amount. Tea explained that every donation is appreciated, no matter how high or low.



Beyond reaching out to their re-occurring sponsors, beda?chelh is also looking for more Natives and sponsors within the community to get involved. “To know that your community is helping one another and supporting our youth that needs it, says a lot about the community. Some of these kids feel like their community has turned its back on them, and it would make such a difference knowing that tribal members are willing to step up and help them in these ways,” Tea said.

The department is also planning a Christmas Party for the kids to gather together, receive their gifts, and spend time on tribal land with other tribal children. Because of the confidentiality of the beda?chelh department, the party will not be open to the public. The party will still consist of plenty of cultural activities to maintain each child’s connection to the

community and our people.

“The party is an added bonus for [foster] families. We know it’s hard for some of these kids to be away from their families or parents, and we know we can’t make up for that time. But we are doing our best, doing what we can to make sure they feel loved and supported and giving them a great holiday experience,” Tea explained.

In many ways, providing a holiday experience is one of the reasons that the beda?chelh department differs from state-sourced foster care systems. Beyond providing placement homes for the children, beda?chelh strives to keep tribal youth involved in cultural activities, engage with other tribal youth, and offer childhood experiences that every child should have.

“I’m excited to get our families engaged and have everyone interact with the other families and staff. I love that we can put a smile on their faces. We always try to stretch our funds to the max so we can make the most out of experiences like the Christmas party, the best. We want them to have the fun and exciting experiences that the holidays

bring,” Tea explained.

Children who cannot attend the Christmas party or pick up their gifts will still be able to receive them in the mail.

Even when every sponsor spot is filled and the holiday season is over, beda?chelh will continue to accept donations. Anyone wanting to get involved can give a monetary donation or donate gifts like clothes, school supplies, toiletry items, and toys. Beda?chelh requires any donated physical items to be new, with tags, and unopened. Beda?chelh is also still looking for more respite care and placement home volunteers.

If you or someone you know would like to get involved or help donate to tribal youth, don’t hesitate to contact Tea Marquez at 360-716-4047 for the remaining list of children.



## Hawthorne, traditional medicine for the heart



*Submitted by AnneCherise Ramsey*

People throughout the world value the Hawthorne plant as food and medicine for strengthening the heart and blood vessels. The Lushootseed word for the Hawthorne Plant is čibadac, and is a valued plant ally of the Coast Salish peoples. Čibadac has been used as traditional medicine in Indigenous communities for thousands of years. Hawthorne is best known as a cardiovascular tonic, easing pressure on the heart. It is a very safe plant to consume, with a wide variety of health benefits, aiding in easing instances of both physical and emotional stress. In this article, we will discuss the primary health benefits of Hawthorne, while also providing you with information needed to identify, forage, process and consume Hawthorne as a traditional Coast Salish food.

### Identifying Hawthorne:

Hawthorne is a large shrub or deciduous tree with branches armored with large thorns. It is a part of the Rose family. Hawthorn trees can be small, ranging only a few feet tall, to up to 30-40 feet in size. Hawthorne is a native plant grown all

around the Northern Hemisphere of the world, including America, Europe, Central Asia and even parts of Africa. There are over 280 species. The leaves are serrated, with medium to dark green colored leaves. In the Spring, Hawthornes leaves are soft and edible, with beautiful pinkish-white, fragrant floral blossoms. In the fall, the Hawthorn tree provides us with beautiful light-dark red Hawthorn Berries. The darker and brighter the berry, the richer it is in antioxidants. The flesh of the berries is edible, however the large seed inside is not.

### When and How to Harvest:

Though the flowers, leaves and berries are all edible, in this article we will primarily focus on the Hawthorne Berries. Their prime foraging season starts in September and typically ends mid-November, all depending when the first frost hits. When scavenging for Hawthorn, look for trees with bright red



*Hawthorn Berry Clusters*

clusters of berries. They are bright in color, ranging from a light red color to dark burgundy. These trees can be found along river beds, forests, meadows and ocean shores. In fact, there are currently a plethora of both large and small Hawthorn trees growing alongside the Tulalip Bay, with thousands of beautiful ripe Hawthorne Berries, eager to be discovered. The berries can easily be plucked, but be careful as the branches contain thorns. As you forage these beautiful berries, remember to only take what you need, giv-



*Fresh Hawthorn Berries*



*Cooked/Processed Hawthorn Berries*

ing thanks for its many blessings.

### Hawthorne Food:

Hawthorn leaves and flowers can be added to salads in the springtime. In the fall, the leaves become stiffer and lose their palatability. The Hawthorn tree produces beautiful red edible berries come September. These berries taste semi-sweet, with a mild flavor, but contain a large seed that should not be consumed. Like cherry pits and apple seeds, the seeds contain cyclic acid, which should be avoided unless cooked or dried. Freshly picked, you can eat the outer flesh of the berry and spit out the seed.

Hawthorne Berries have an oily texture, and naturally contain pectin, a thickening agent used in making jams and jellies, making an excellent addition to any jelly recipe. Hawthorne Berries can be boiled in water and made into an extraction. They can also be dried and used into teas, or dried and ground into a powder. These are popular methods as Cyanic acid dissipates once the berries are cooked or dried. In the Hawthorne Honey recipe provided, we will be cooking the berries to create a Hawthorn Berry water extraction.

### Hawthorne Nutrition / Medicine:

The heart is one of the most important, if not the most important organ in our body. It is continually pumping blood throughout our veins and arteries, delivering nutrients and removing waste products from trillions of cells. In traditional heal-

ing practices (Indigenous, Chinese, Ayurvedic, European), Hawthorne has been used as a plant ally to strengthen and open up the heart. It contains a wide variety of nutrients and antioxidants that make it a powerful medicinal food.

- Hawthorne Berries are high in trace minerals such as selenium and chromium. Selenium is important for proper immune function, while chromium helps enhance the function of insulin - a hormone that helps regulate blood sugar levels (GoodGrub).
- Hawthorn is packed with Antioxidants and Flavonoids: these are the plant compounds that help give food their color. The darker the berry, the more antioxidants and flavonoids are found. These compounds help support the overall vitality of the heart and cardiovascular system. They strengthen the blood vessels and help heal damaged vessel walls. "If it is used regularly, it can help balance both high and low blood pressure through increasing the heart's ability to contract while gently relaxing outer blood vessels. Hawthorn also relaxes the smooth muscles of the coronary artery walls and allows more blood to flow into the cells of the heart. This means more oxygen and nutrients are delivered to heart cells and waste products are removed. It is therefore supportive for acute conditions like angina (chest pain). Hawthorn is also helpful

*Continued on next page*



in treating or preventing atherosclerosis (hardening of the arteries), which contributes to angina and heart attacks (GoodGrub)".

- Improved Circulation: Hawthorne is used to improve circulation, thus assisting in better brain health, mood and memory (Chevallier). Hawthorne should be consumed regularly to optimize its potential health benefits

## Hawthorn ĉibadac Extract & Hawthorn Honey

### Ingredients:

- 1 cup fresh Hawthorn Berries
- 1 cup filtered water
- 1 cup honey
- 1 Tbsp Lemon or Lime Juice
- Utensils:
- Basket
- Measuring Cup
- Saucepan
- Potato Masher
- Fine Strainer
- Fork

Step 1: Forage Hawthorn Berries off of the Hawthorn Tree. See harvesting & identification instructions above. Be sure to properly identify berries from multiple sources before consuming wild foods.

Step 2: Remove berries

from stem and leaves, leaving only the berries. Rinse and dry in warm water.

Step 3: Boil berries in filtered water. Use a 1:1 ratio. For every 1 cup of berries, boil in 1 cup of water. Bring to a boil for 5-10 minutes, then reduce to low heat. Simmer for another 45 minutes - hour, until the berries are soft. Berries should turn to a dull yellow/orange color from a bright red color.

Step 4: Once berries are soft, begin the mashing process by using a potato masher. Mash the berries to separate the edible portion of the berry from the seed. This process can take anywhere from 10-20 minutes depending on the quantity of berries cooked. Note, the berry portion of the berries are edible, but the seeds are not. The objective of the mashing process is to extract the edible berry fruit from the seeds.

Step 5 - Hawthorn Extract: Take mashed Hawthorne berries and run them through a fine-tuned strainer. Use a fork to mash out the maximum amount of juice from the seeds. This process takes time. Final product of hawthorn berry should look like a ketchup-like substance, it should naturally be a thick liquid due its naturally occurring amounts of pectin. From here, the hawthorn



Extracting fruit juice from seeds.

Final Hawthorn Berry Extract.

berry extract can be made into jams, jellies, soups, and in this recipe, added to honey.

Step 6 - Hawthorne Honey: Add 1/3 cup of Hawthorn extract to 2/3 cup of honey. Continue to add 1 Tbsp of Lemon juice for extra flavor and preservation. Stir Well. Store in the refrigerator. Use as an ingredient in your favorite teas for a healthy beverage sweetener.

### Sources:

1. <https://www.goodgrub.org/post/plant-of-the-month-hawthorne>
2. <http://wildfoodsandmedicines.com/hawthorn/>

3. <https://tulaliplushootseed.com/?s=plants>
4. Encyclopedia of Herbal Medicine, Andrew Chevallier.

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Persons with disabilities who require alternative means for communication or program information or reasonable accommodation, please contact Annie Ramsey at 360-716-5632 or [ajensen@tulaliptribes-nsn.gov](mailto:ajensen@tulaliptribes-nsn.gov).

# Think MATH!

Submitted by Jeanne Steffener, Higher ED

Math is one of the fundamental areas of human knowledge. The study of Math has been around for over two thousand years dating back to ancient Babylonia, Sumer and Egypt. Across the ages, math has been about finding logical answers to simple and complex problems and issues. In the last century, we have seen amazing inventions that required math at their core.

However, innovation is just part of the reason we want our kids to study math. Through learning math, kids can make their own adult lives better by being able to make smarter decisions on routine day-to-day matters.

If kids learn to do well in math, they will learn to enjoy it. This changes the equation because now we are seeing generational changes as

parents who are good at math begin to pass that love and excitement on to their children.

Everyday use of math is more commonplace than we think. We see it displayed in graphs and statistics but the unseen, unadvertised uses are all around us. For example, math is used in the development and upgrade of computers, software, astronauts' journeys to other planets, and stunning pictures of these journeys in space. Math is also required in the building trades, i.e. carpentry, plumbing, electrical work and heating and cooling. Statistics becomes the basis for studying a wide variety of data that overlaps into of fields of study such as ecology, the sciences, engineering and analytics and medicine.

Mathematics has made an important contribution to studying general ideas and theories through using the methods of precise definitions, careful and rigorous argument, representation of ideas through symbols, formulas, pictures and graphs, providing a means of calculation and obtaining precise solution to a clearly stated problem.

Having a mathematical background opens up a wide range of career choices to individuals grounded in these concepts. The skills gained include developing logical thinking; ability to formulate a problem that allows for computation and decision; ability to make deductions from assumptions and the ability to advance concepts. These skills gained through the study of math can propel students in to areas of great demand. A degree in mathematics, will help you gain entrance into these career areas: aerospace engineer, actuary, college math professor, computer scientist, economist, engineer, financial analyst, market research analyst, mathematician, and statistician. Computer science uses a considerable amount of math in the design of software. Mathematics affords you the flexibility to move into a variety of areas of employment that will not evaporate in the coming years.

If you are interested in strengthening your abilities, call us at 360-716-4888 or contact the Higher Education Department for more information at [highered@tulaliptribes-nsn.gov](mailto:highered@tulaliptribes-nsn.gov).





*Community  
Thanksgiving  
Lunch*

**Thursday 24**  
**November**  
**11am - 1pm**  
**Tulalip Resort**  
**Orca Ballroom**



**EVERY  
NATIVE**

**VOTE**

**COUNTS**

**BALLOT DROP PARTY**

**OCTOBER 24**

**NOVEMBER 7**

**10AM - 2PM**

**TULALIP ADMIN BLDG, ROOM 162**

- **RAFFLE TICKETS FOR THOSE WHO STOP BY**
- **RANDOM DOOR PRIZES**

Diabetes Care and Prevention Program  
Karen I. Fryberg Tulalip Health Clinic



**Farm Tour & U-Pick**  
at Garden Treasures Nursery & Local Farm

**Saturday**  
**October**  
**29th**  
**2022**

**Come anytime from 10am to 3pm**

Meet at  
**Garden Treasures Nursery & Local Farm**  
3328 WA-530  
Arlington, WA 98223



**Details**

- Come get your Halloween pumpkin! (limit one per household)
- Pumpkin carving contest.
- Individual boxed lunches will be available while supplies last.
- A maximum of \$30 per household will be allowed for the U-Pick farm.
- We encourage people to wear a hat and walking shoes.

**Who Can Attend These Gatherings**  
All Tulalip Tribal members, their families, patients of the Karen I. Fryberg Tulalip Health Clinic and employees of Tulalip Tribes.

**Contact Information**  
Brooke Morrison 360-716-5617  
Ronl Leahy 360-716-5642



**WHERE THE PLAYER BECOMES KNOWN**




**Charlie Contraro**

Please help Charlie get to  
**Regional Jr. Phenom Basketball camp**  
in Lindsey, California!

Where she will compete for a  
**National camp invitation!**




@AJ-Parrish-91

@charlie23contraro





**November 5-6, 2022**



## Court notices

**TUL-CV-YG-2022-0520. SUMMONS BY PUBLICATION** Tulalip Tribal Court, Tulalip WA. In Re the Guardianship of: T.E. Michael James Monger and Crystal M. Monger, Petitioners, vs Christopher Ray Enick and Samantha Bird Goshorn, Respondents: **YOU ARE HEREBY NOTIFIED** that a Petition for Guardianship (Youth) was filed in the above-entitled Court pursuant to TTC 4.05 regarding the above mentioned youth. You are hereby summoned to appear at a REMOTE, TELEPHONIC, CALL-IN HEARING and defend regarding the above entitled action at a HEARING on THURSDAY, DECEMBER 1, 2022 at 11:30 A.M. at 6332 31st Ave NE, Tulalip, WA 98271. **NOTICE:** You have important legal rights and you must take steps to protect your interests. **IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU.** Date first published: October 22, 2022.

**TUL-CV-YI-2021-0647. SUMMONS BY PUBLICATION** Tulalip Tribal Court, Tulalip WA. In Re the Welfare of: M.J.C.M. TO: FEATHER KIA MEDINA and to ROY EARNESTO MANSON, JR.: **YOU ARE HEREBY NOTIFIED** that a Motion to Set a Hearing to Disestablish Paternity was filed in the above-entitled Court pursuant to TTC 4.05 regarding the above mentioned youth. You are hereby summoned to appear at a REMOTE, TELEPHONIC, CALL-IN HEARING and defend regarding the above entitled action at a PATERNITY DISESTABLISHMENT HEARING on MONDAY, OCTOBER 31, 2022 at 1:00 P.M. You should call in to your hearing via GoToMeeting.com, telephone number 224-501-3412, access code 212-638-629. If needed, the Court address is 6332 31st Ave NE, Tulalip, WA 98271 but note, this hearing is a CALL-IN, TELEPHONIC HEARING. **NOTICE:** You have important legal rights and you must take steps to protect your interests. **IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU.** Date first published: September 24, 2022

**SUMMONS BY PUBLICATION TUL-CV-CS-2022-0421,** Tulalip Tribal Court, Tulalip WA, TCSP #2581 TULALIP CHILD SUPPORT PROGRAM, Petitioner, vs. RYAN TAYLOR (DOB: 01/07/1986) TO: RYAN TAYLOR: **YOU ARE HEREBY NOTIFIED** that on June 17, 2022 a Summons and Petition for Establishment of Child Support was filed in the above-entitled Court Pursuant to Chapter 2.10 and 4.10 of the Tulalip Tribal Code. This is child support for L.S. You are hereby summoned to appear and defend the above entitled action in the above entitled court and answer on NOVEMBER 14, 2022 at 9:00 AM in Tulalip Tribal Court, via telephonic hearing – call in to 1(872) 240-3311 Access Code: 780-900-077. **NOTICE:** You have important legal rights and you must take steps to protect your interests. **IF YOU FAIL TO ANSWER AND/OR APPEAR JUDGMENT WILL BE RENDERED AGAINST YOU.** Date first published: September 24, 2022.

**TUL-CV-YI-2022-0446. SUMMONS BY PUBLICATION** Tulalip Tribal Court, Tulalip WA. In Re the Welfare of: Z. K. S. TO: KAYLA NICOLE GREENE: **YOU ARE HEREBY NOTIFIED** that a Youth in Need of Care dependency action was filed in the above-entitled Court under the above-entitled case number pursuant to TTC 4.05 regarding the above mentioned youth. You are hereby summoned to appear and defend at a telephonic, call-in Preliminary Inquiry Hearing regarding the above entitled action on WEDNESDAY, NOVEMBER 02, 2022 at 11:30 A.M. in Tulalip Tribal Court 6332 31st Ave NE, Suite B, Tulalip, WA 98271. **THIS WILL BE A REMOTE, TELEPHONIC, CALL-IN HEARING:** you must call in to your hearing via GoToMeeting, phone number: 1-224-501-3412, access code: 212-638-629. **NOTICE:** You have important legal rights and you must take steps to protect your interests. **IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU.** Date first published: September 17, 2022.

**TUL-CV-YI-2012-0344. SUMMONS BY PUBLICATION** Tulalip Tribal Court, Tulalip WA. In Re the Welfare of: G. H. R. TO: GEORGE ALOYSIOUS REEVES, JR.: **YOU ARE HEREBY NOTIFIED** that a Youth in Need of Care dependency action was re-opened in the above-entitled Court under the above-entitled case number pursuant to TTC 4.05 regarding the above mentioned youth. You are hereby summoned to appear and defend at a telephonic, call-in Permanent Plan Review Hearing regarding the above entitled action on TUESDAY, MARCH 07, 2023 at 01:30 P.M. in Tulalip Tribal Court 6332 31st Ave NE, Suite B, Tulalip, WA 98271. **THIS WILL BE A REMOTE, TELEPHONIC, CALL-IN HEARING:** you must call in to your hearing via GoToMeeting, phone number: 1-224-501-3412, access code: 212-638-629. **NOTICE:** You have important legal rights and you must take steps to protect your interests. **IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU.** Date first published: September 17, 2022.

**TUL-CV-YI-2022-0349. SUMMONS BY PUBLICATION** Tulalip Tribal Court, Tulalip WA. In Re the Welfare of: L. S. E. B. TO: ANTHONY FRANK OSIAS BOB: **YOU ARE HEREBY NOTIFIED** that a Youth in Need of Care action was filed in the above-entitled Court pursuant to TTC 4.05. You are hereby summoned to appear and defend regarding the above entitled action at an IN-PERSON Adjudicatory Hearing on NOVEMBER 29, 2022 at 10:00 A. M. in Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 98271. **NOTICE:** You have important legal rights and you must take steps to protect your interests. **IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU.** Date first published: October 1, 2022.

**TUL-CV-YG-2022-0468. SUMMONS BY PUBLICATION** Tulalip Tribal Court, Tulalip WA. In Re the Guardianship of: P. P. C., Jr. TO: CHENOAH ANNE TOM and to PARRY PETER CHARLES: **YOU ARE HEREBY NOTIFIED** that a Petition for Guardianship (Youth) was filed in the above-entitled Court pursuant to TTC 4.05 regarding the above mentioned youth. You are hereby summoned to appear at a REMOTE, TELEPHONIC, CALL-IN HEARING and defend regarding the above entitled action at a GUARDIANSHIP HEARING on THURSDAY, NOVEMBER 10, 2022 at 11:00 A.M. You should call in to your hearing via GoToMeeting.com, telephone number at 1-571-317-3112, access code 286-262-589. If needed, the Court address is 6332 31st Ave NE, Tulalip, WA 98271 but note, this hearing is a CALL-IN, TELEPHONIC HEARING. **NOTICE:** You have important legal rights and you must take steps to protect your interests. **IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU.** Date first published: September 24, 2022

**TUL-CV-YI-2021-0647; SUMMONS BY PUBLICATION** Tulalip Tribal Court, Tulalip WA. In Re the Welfare of: M. J. C. M., TO: FEATHER KIA MEDINA: **YOU ARE HEREBY NOTIFIED** that a Youth in Need of Care action was filed in the above-entitled matter in the above-entitled Court pursuant to TTC 4.05 regarding the above mentioned youth. You are hereby summoned to appear and defend at an IN PERSON Permanent Plan Hearing regarding the above entitled action on TUESDAY, DECEMBER 06, 2022 at 09:00 A.M. in Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 98271. This hearing is scheduled as an IN PERSON hearing; if the Court rooms are open then you should appear in person; however, IF the Court rooms are closed due to Covid-19 you may then call in to your hearing via GoToMeeting, phone number: 1-224-501-3412, access code: 212-638-629. **NOTICE:** You have important legal rights and you must take steps to protect your interests. **IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU.** Date first published: October 8, 2022.

**TUL-CV-YI-2022-0028. SUMMONS BY PUBLICATION** Tulalip Tribal Court, Tulalip WA. In Re the Welfare of: J. T. J. Jr., TO: JUSTIN THOMAS JOHNSON: **YOU ARE HEREBY NOTIFIED** that an Order Setting a Hearing to Establish Paternity was entered in the above-entitled Court pursuant to TTC 4.05 regarding the above mentioned youth. You are hereby summoned to appear at a REMOTE, TELEPHONIC, CALL-IN HEARING and defend regarding the above entitled action at a PATERNITY ESTABLISHMENT HEARING on TUESDAY, NOVEMBER 1, 2022 at 2:30 P.M. You should call in to your hearing via GoToMeeting.com, telephone number 224-501-3412, access code 212-638-629. If needed, the Court address is 6332 31st Ave NE, Tulalip, WA 98271 but note, this hearing has been set as a REMOTE, CALL-IN, TELEPHONIC HEARING. **NOTICE:** You have important legal rights and you must take steps to protect your interests. **IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU.** Date first published: September 24, 2022.

**SUMMONS BY PUBLICATION TUL-CV-CS-2022-0430,** Tulalip Tribal Court, Tulalip WA, TCSP #2553 TULALIP CHILD SUPPORT PROGRAM, Petitioner, vs. APRIL S. BEKAYE (DOB: 03/10/1994) TO: APRIL BEKAYE: **YOU ARE HEREBY NOTIFIED** that on AUGUST 15, 2022, a Summons and Petition for Full Faith and Credit Recognition of a Foreign Order for Child Support was filed in the above-entitled Court Pursuant to Chapter 2.10 and 4.10 of the Tulalip Tribal Code. This is child support for NCP. You are hereby summoned to defend the above entitled action in the above entitled court and answer summons within 30 days of this notice, in Tulalip Tribal Court, 6632 31st Ave NE, Tulalip, WA 87271. **NOTICE:** You have important legal rights and you must take steps to protect your interests. **IF YOU FAIL TO SUBMIT AN ANSWER, JUDGMENT WILL BE RENDERED AGAINST YOU.** Date first published: October 1, 2022.

**TUL-CV-YI-2022-0036; SUMMONS BY PUBLICATION** Tulalip Tribal Court, Tulalip WA. In Re the Welfare of: J. J. J.-L., TO: ROSELYNNE N.E.T.B. JONES AKA ROSELYNNE THE-BOY-JONES and TO JOSHUAH LLOYD AKA JOSHUA ANTHONY LLOYD: **YOU ARE HEREBY NOTIFIED** that a Youth in Need of Care action was filed in the above-entitled matter in the above-entitled Court pursuant to TTC 4.05 regarding the above mentioned youth. You are hereby summoned to appear and defend at an IN PERSON Permanent Plan Hearing regarding the above entitled actions on TUESDAY, JANUARY 17, 2023 at 09:00 A.M. in Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA 98271. This hearing is scheduled as an IN PERSON hearing; if the Court rooms are open then you should appear in person; however, IF the Court rooms are closed due to Covid-19 you may then call in to your hearing via GoToMeeting, phone number: 1-224-501-3412, access code: 212-638-629. **NOTICE:** You have important legal rights and you must take steps to protect your interests. **IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU.** Date first published: October 8, 2022.

**TUL-CV-GC-2022-0467. ORDER OF DISMISSAL WITHOUT PREJUDICE** Tulalip Tribal Court, Tulalip WA. In Re the name change of: J.L DOB 7/25/2008, a minor. Leslie Charlene Lopez, Petitioner. This matter came before the Court on a petition for a name change of a minor filed by the Petitioner for the above-named minor. This matter is Dismissed Without Prejudice because the requirements of TTC 4.05.690(1)(g) have not been met.





# Holiday NATIVE Bazaar



**November 11/12/13**

**9:00AM-4:00PM**

**Native art, beaded jewelry, drums,  
cedar baskets, native prints, clothing,  
carvings, crafts, and more!**

**Event is FREE and open to public**

**Food vendors, Indian tacos, frybread,  
and baked goods**

**Don Hatch Jr. Youth Center – 6700 Totem Beach Rd, Tulalip, WA 98271  
(I-5 Exit 199, follow signs to Tulalip)**

**Vendor information: Tammy Taylor (425) 501-4141**

**Tulalip Tribal Member Vendors ONLY – Set up 8:00am-9:00am**