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(Tulalip See-Yaht-Sub)

Women Warriors

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RaeQuan leads Montana State to Big Sky championship, named tournament MVP



By Micheal Rios; Photos courtesy Montana State Athletics

Flashback to the 2021-2022 basketball season. In his first year at Montana State

University, after transferring from the University of Washington, Tulalip's own RaeQuan Battle played the role of 6th Man. He was the first bench player into the game

See **RaeQuan**, page 3

The Tulalip Tribes are successors in interest to the Snohomish, Snoqualmie and Skykomish Tribe and other tribes and bands signatory to the Treaty of Point Elliot, January 22, 1855

syacəb, the weekly newspaper of the Tulalip Tribes

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In memoriam:
Frank F. Madison, 1923-2002
Sherrill Guydelkon, 1945-2008

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Note: Updates and revisions
done to the mailing list happen
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can contact Calvin Valdillez at
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gov for specific issues of the
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Board of Directors

Results March 11, 2023

**The 3 candidates receiving the highest number of votes
are elected to serve a 3 year term. Indicated by a (*)**

<u>Candidate</u>	<u># of votes</u>
Thomas Carmichael (Monger)	84
David Chip Fryberg Jr	47
Marlin Fryberg Jr	* 425
Natasha Fryberg	223
Teri Gobin	* 803
Margie Guzman-Santibanez	174
Sarah Hart (Carpenter)	273
Rebecca Hunter	182
Les Parks	407
Cam Reyes	268
Hazen Shopbell	* 532
Danny Simpson Sr	242
Marie Zackuse	348

Verified by Election Staff:

Judy Gornie
Luelle Gornie
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RaeQuan from front page

"I have about 7,000 text messages congratulating me on a great play call. But it wasn't me. It was Rae. He called it."

- Coach Danny Sprinkle

most nights. As a transfer, he was required to be patient while adjusting to his new role in a new system, implemented by his new coach on new team.

Biding his time watching and learning, RaeQuan continued to develop his overall game. Yet, at all times, he stayed ready with that thang on him. That thang being his ability to fire away from deep. Something that the entire collegiate sports landscape witnessed on March 5, 2022 when he hit a game-winning 3-pointer from deep that made Logo Lillard proud. His first game-winning bucket as a Montana State Bobcat ended up as ESPN's top play of the day.

That singular play reminded all doubters, critics, and casuals of the singular talent RaeQuan possesses. It also propelled him to even higher standards befitting a number one option in his second year at MSU.

It's almost an understatement to say the 6'5", 190-pound shooting guard thrived during the 2022-2023 regular season. His game soared to new levels as he led his Bobcats squad in total minutes played, field goals made, and 3-pointers made. Playing a team high 29.6 minutes per game as a starter, Rae showcased his silky-smooth jumper while scoring a team



high 17.4 points per game. By the numbers, his defense improved as well, while ranking third on his team in both steals per game and blocks per game.

Montana State finished the regular season with an impressive 14-2 clip over there final sixteen games. Included in that run was RaeQuan scoring a college career high 32 points on January 18 against Sacramento State. The Bobcats finished the regular season with a (22-9) record, good for the #2 seed in the Big Sky tournament.

In their opening game of the Big Sky tourney, Montana State secured an 84-73 win versus Northern Colorado. Then two days later, on March 7 versus Weber State, RaeQuan again made ESPN's highlight reel with a dazzling display of athleticism and play call execution. In double-overtime and only 13.4 seconds remaining, Montana State's coach Danny Sprinkle drew up a play designed to get RaeQuan open along the baseline. The play worked to perfection as Weber State did indeed leave RaeQuan open, so open that he was able to slam home an emphatic dunk in front of a raucous fan base. Another W for MSU. Another game-winner for RaeQuan.

"I have about 7,000 text messages congratulating me on a great play call," shared Coach Sprinkle after the thrilling double-overtime game that ended with a game-winning alley-oop from Darius Brown to RaeQuan. "But it wasn't me. It was Rae. He called it."

The Big Sky championship game pitted Montana State vs. Northern Arizona on

March 8 and was televised on ESPN2 for the convenience of Tulalip households who tuned in to cheer on their beloved RezQuan. The Tulalip hooper who learned his love of the game at the local Boys & Girls Club put on an offensive showcase for the current crop of young Tulalips who dream of playing college basketball. He led all scorers with 25 points and, more importantly, led his Bobcats to an 85-78 win.

For the second consecutive season, Montana State men's basketball claimed the title of Big Sky conference champions. Their lead scoring guard, who went from 6th man last season to offensive focal point this season, was named the tournament's Most Valuable Player.

During the post-game press conference, RaeQuan was asked what's the best part of winning Big Sky MVP? Without hesitation he responded, "That I won it with my team. I didn't achieve this by myself. It took the entire team to get us [in this position] and I'm just happy I was able to win a championship ring with my best friend Jubrile and one of my favorite coaches all time, Coach Sprinkle."

Just days ago, Montana State with their (25-9) record and Big Sky championship, was designated the #14 seed in the East Region during the NCAA Tournament selection show. The Bobcats will face #3 seed Kansas State (23-9) on Friday at 6:40pm in the opening round held in Greensboro, North Carolina. As part of March Madness, the game will be nationally televised on CBS.



Women Warriors



By Calvin Valdillez

Tulalip women are strong, assertive, confident, knowledgeable, caring, resilient, proud, hilarious, and inspiring. They played a key role in shaping Tulalip into the thriving community that it is today by keeping the culture alive and growing both the governmental and gaming entities of the Tribe. Their contributions locally and nationally have assisted innumerable families and people throughout the years. And their kind and understanding hearts have helped many individuals overcome adversity and find their purpose in their respective tribal communities.

There are countless examples of current women leaders at Tulalip. Whether it's Teri Gobin, Misty Napeahi, Debra Posey, or Pat Contraro on the Tribes Board of Directors, Jessica Bustad at the Education Division, Sheryl Fryberg at the Betty J. Taylor Early Learning Academy, Michele Balagot at the Lushootseed Language department, Jade Carela at the Legacy of Healing and Child Advocacy Center, Mytyl Hernandez at the Hibulb Cultural

Center, Niki Cleary at Media & Marketing, Candy Hill at Funeral Services, Natasha Fryberg at beda?chelh, Marci Fryberg at TGO, or Tammy Taylor at Bingo, the women of Tulalip are at the helm and are steering the future of Tulalip to a brighter tomorrow.

And that's not to mention the countless women leaders who came before them, or the women who work within all the different departments of the Tribe, or the women who are active in the community – all of whom are making a huge impact in a good way for the well-being of Tulalip. What is even more astounding is the fact that with all the leaders listed above, there are even more women who aren't mentioned that are doing important work for their people and community. And it goes without saying, because it is the Tulalip way, that each of these women are passing down their teachings and knowledge to the younger generations of Tulalip women, so they too can be strong leaders in the years to come.

When holidays such

as Mother's Day, International Women's Day, and Women's History Month are celebrated, it's much more special to Indigenous communities who rely on the wisdom, love, and perspective of their matriarchs with every day that passes. And it is also the reason why the pain is much more severe when these amazing women make

their journey to the afterlife or when they are pronounced missing from their homelands and communities.

The work that Tulalip women are putting in hasn't gone unnoticed. In fact, it is inspiring young ladies throughout the reservation. On the morning of March 10, the students of Quil Ceda Elementary (QCT) held a gathering to pay homage to the 'Women Warriors' of Tulalip. The powerful and moving ceremony was organized by QCT's own Ms. Palacio, and she received a helping hand from a number of students dressed in colorful ribbon skirts, who are officially known at QCT as the Salish Sisters. Heartfelt words were spoken, and tears were shed during the morning assembly as the students and faculty of the school thanked all of Tulalip's Women Warriors for setting a positive example for the future leaders of the Tribe.

To open the special tribute, a number of Tulalip students offered a few of the Tribe's traditional songs, including the Women Warrior song. Guests of honor at the celebration included



Deborah Parker and the women of the Aunties in Action collective for their outstanding work in uplifting the community of Tulalip, especially for the young Native women who are sure to follow their footsteps in leadership in the not-so-distant future.

Deborah Parker and the Aunties in Action shared important messages with the students.

Deborah Parker, (Indigenous Activist and Chief Executive Officer of the National Native American Boarding School Healing Coalition)

“I thank the creator that I’m here with you, my children, and my community. With every breath that I have, I want to make sure that you know that you are loved. I want you to know that there are teachers surrounding you and parents who want to make sure you have a good education. But most of all that you feel loved, that you know how special you are, and that you know how much we care for each and every one of you. Thank you to our lady warriors who sang the Women Warrior song - that song is so special and important to us. This is the best advice I was given and I’m going to share it with you today, and that is to follow your spirit. Follow what you believe in your heart. And most importantly, treat each other with love and respect.”

Natosha Gobin (Aunties in Action)

“We want you guys to know that all of the work we do in the community, we do it because we want our community to be a better place. We want our families to be healthy, we want our children to be happy and healthy. Everything we do, we do it with each one of you in mind. We’re thinking about your families, thinking about some of the things you might need. And I just want you to know that we love you all.”

Zenitha Jimicum (Aunties in Action)

“Our Aunties in Action organization started because my cousin Tosha sent out a text during the pandemic that there was food to be donated and food to be distributed. Many of the adults remember that we had people who were laid off and were losing their jobs at this time, and parents were struggling on a daily basis. She gathered us together for our community. And that’s what I want to encourage you to do. As children you can still be leaders, you don’t have to wait to be adults. You can gather together and set goals today. I want to encourage you to build your leadership skills when you’re young and get more people to help, so we can continue to serve our people and so our community can stay strong.”



Monie Ordonia (Aunties in Action)

“We started from a place where we wanted to be of service to our people. We wanted to help our people feel better. When we distributed the food during the pandemic, I made sure I shared a smile and greeted everyone with love and respect. You can make others feel good any time by helping someone else. When we do that, we can help those people who are feeling sad or depressed, and we can create a space for them to know that they’re supported.”

Malory Simpson (Aunties in Action)

“I wanted to do my part to help bring our community together. A few years ago, we started the organization Together We’re Better because if we work together, we can do so many good things. When Aunties in Action was formed, it was so much fun. Through this work, we get to join together, spend time together. When we’re sad, we can reach out and talk to each other. It’s important to build those bonds with each other. Together, we can help build a better community. And for you kids, we love to see you come and join us in our activities. April 2nd we’re going to be doing an Easter Bunny run on the reservation, we’re going to be walking around the reservation with the Easter Bunny - we might have easter eggs, we might have candy.

Today, I saw a little girl in her cedar belt - just beautiful. All you girls singing that song with us is just beautiful. Your culture is always going to be here for you, and we’re always going to be here to support you, and guide you, and teach you.”

Before they presented gifts to the guests of honor and headed back to their classrooms, the QCT students dedicated this special poem to all the Indigenous Women throughout history – past, present, and future :

Women Warriors

*They are aunties, mothers, sisters, daughters,
and wives.*

But above all, these women are warriors.

*We honor our ancestors with leadership
in women that have made it crucial to the
importance of our roles in our
communities today.*

*All across time, since we can remember, women
have always reminded us of the importance of
working together and caring for our children,
as if they were their own.*

*We care for the whole child today because it
takes a village to take care of a child.*

*We celebrate the women warriors
who taught us this.*

*Indigenous women who are now leaders
of tomorrow.*

*Through resiliency work they have changed
the narrative and are impactful leaders.*



MSD round dance celebrates Native culture



By Shaelyn Smead

A few things about Natives will always stay the same throughout time. One of the most important, we love to surround ourselves with our loved ones while we eat, sing, dance, and rejoice in our culture.

On March 9th, the Marysville School District Indian Education department held its annual round dance. Natives of surrounding tribes joined tribal and community members to embrace the lively cultural evening. The festivities began with a shared meal, followed by singing, dancing, communal conversations, and shopping from local Native vendors and artists selling handmade pieces like ribbon skirts, cedar headbands, and jewelry.

In typical round dance style, drummers and singers gathered in the middle of the room while dancers shuffled clockwise in a circle around them. With many tribes represented

that night, traditional tribal songs and regalia from throughout Washington were adorned and admired for people to see and hear.

The round dance even had a surprise guest, newly appointed MSD Superintendent Dr. Zachary Robbins. Several people gathered beside him to teach the basic steps and meaning behind the movements. With a smile, Dr. Robbins quickly picked up the moves and danced alongside community members for a few songs.

Other than the many rich cultural elements demonstrated at the event, was pure comradery between the people who attended. MSD Native American Program Coordinator Matt Remle said, "The round dance was a beautiful evening of bringing together our families, youth, elders, community members, and district staff to enjoy and celebrate life. It was good to see the smiling faces, laughter, and sharing in our cultural ways of life."



Guardianship, a long-term placement option for beda?chelh youth

Submitted by Natasha Fryberg, beda?chelh Manager and Carrie Jones, Family Advocacy Executive Director

Unlike the State of Washington, which utilizes adoption as a permanency option for youth who cannot return home to their parents' care, beda?chelh works with placement families in a long-term role called Guardianship. Because the Tulalip Tribes have not traditionally supported terminating parental rights and removing the ability to know and grow a connection to Tulalip culture, Guardianship placements provide youth with a permanent home and removal from the "foster care" status.

A guardianship case can occur in two ways: an order by the Tulalip Tribes Tribal Court in a Youth-In-Need-Of-Care (YINC) case or a third-party guardianship request filed in Tulalip Tribal Court. For a YINC case, a guardianship placement results from a change in the case plan. The case plan changes from a reunification option because all active efforts have been exhausted, and the youth cannot reunify with their parents. In a third-party guardianship request, the third-party files a request themselves in Tulalip Tribal Court. The Court will then order beda?chelh to ensure that background checks, a family and cultural plan, and a home study are completed. In both request types, the Court will make the final approval decision regarding the child's best interest.

Once the Court orders an establishment of Guardianship, the case is in abeyance, which means beda?chelh is placed in the background in a state of temporary disuse. The guardianship role takes priority in responsibility over the youth. While beda?chelh's function runs in the background, families continue to work with beda?chelh for an initial three-year review period to ensure that youth maintain a cultural connection to Tulalip. This review period consists of two visits a year to determine how things are settling in and if any resources are needed. The guardian is to parent and provides the necessary support to the youth until they reach 18.

Because the YINC is held in abeyance, the Tulalip Juvenile and Family Code ensures that when youth go into Guardianship, any relative or person who has had a significant familial relationship with the youth can continue having contact. This can be done by asking the guardian directly for visits or utilizing beda?chelh to help mediate a visitation schedule. If a schedule

cannot be agreed upon, the family member requesting visits may file a motion with the Court to request that the Court create a visitation plan.

There are many reasons why youth can go into Guardianship. However, the underlying cause is that youth cannot reunify with their parents. When this happens, Guardianship can provide youth the permanence and emotional support from a caregiver without termination of the parental rights. While Guardianship is expected to continue for the youth until the age 18, sometimes relinquishment is in the youth's best interest.

Relinquishments can happen for various reasons. Prior to a guardian motioning the Court to relinquish, the Guardianship, the Juvenile and Family Code requires that the guardian meet with the their Guardianship social worker and Family Haven to determine what services may be available to work with the guardian and child to sustain the Guardianship. A guardian must work with Family Haven and beda?chelh for at least 90 days to sustain the Guardianship prior to motioning the court for a relinquishment.

When relinquishment is filed, the YINC case is reopened and taken out of abeyance. beda?chelh then assesses the parents' circumstances to determine if the reunification can progress. In any state of the YINC case, beda?chelh's goal is to support youth and see them live in a safe, stable, permanent home nurtured by a healthy family and a strong tribal community.

Since 2016 beda?chelh has had 37 Guardian relinquishments, with 12 reunified with parents. Between 2016 -2022 beda?chelh has had a total of 177 Guardianship cases, with 127 Guardianship with their family, 14 with fictive family (an individual not related by blood or marriage but chosen by parents), and 36 Guardianship with non-family.

Process of Guardianship:

- Permanent plan has to be Guardianship if a YINC case
- An individual(s) or petitioners may file for Guardianship by filing a motion and petition for Guardianship. The petitioner needs to be 18 years of age, be a relative, or have established a familial relationship with the youth as defined by the code. The petitioner has to have custody or placement of the child by court order or written agreement by the

custodial parents. Implicit agreement by the parent(s) is presumed if the child has been with the petitioner for three or more years or a majority of the child's life.

- After filing the motion and petition, the petitioner will need to have an individual 18 years or older that is not a party to the case serve the parents and beda?chelh. (this means the petitioner cannot serve the motion or petition themselves.)
- The petitioner will need to file a Declaration of Service with the Court for each person/entity served. (i.e. three separate declarations of service filed – one for the mother, one for the father, and one for beda?chelh) A fourth declaration of service will be filed if the youth is 14 or older. This document will need to be signed and filed by the individual who did the serving.
- The Court will assign a court date with a Summons for the Preliminary hearing to determine if there is standing to move forward. If standing is not found, the case ends here. If standing is found, the Court will provide a date for the Guardianship Establishment Hearing.
- At this time, a social worker will set a date to meet with the petitioners as soon as possible to complete background checks, a home study, and create a cultural and family plan. This needs to be completed three weeks prior to the Guardianship Establishment Hearing to allow the social worker to prepare a court report and staff the case at beda?chelh so a recommendation can be made to the Court.
- The Guardianship Establishment Hearing occurs. If the Guardianship is granted by the Court, the social worker will set up a visit within 30 days of the hearing to explain details on how to keep daycare assistance, provide support, and provide any other support needed for the family and youth.
- For a minimum of three years, semi-annual review visits are conducted to provide support for the family and youth.

Gambling Addiction

Submitted by Sarah Sense-Wilson

- Gambling addiction is an illness, **not** a financial problem.
- It starts out as a recreational activity and progresses to a compulsive behavior, which becomes the main focus of a gambler's life.
- Compulsive gambling has mental, physical, emotional and spiritual manifestations and consequences.
- The main symptom of this addiction is denial and the major characteristics are loss of control, preoccupation, chasing the losses and continuing despite negative consequences.
- Anxiety and depression, low self-esteem and immaturity often underlie this addiction. However, the person has to stop gambling first before they can be helped with any other issues.
- Gambling addiction has a devastating effect on family life and relationships.

Definition

Compulsive gambling is a progressive illness, which starts out as a recreational activity and ends up being destructive to both the gambler and his/her families. Compulsive gambling has mental, physical, emotional and spiritual

consequences. The main symptom of this addiction is denial and the major characteristic is loss of control. There is also a tendency to take bigger and bigger risks as time goes by.

Like alcoholism, it is an illness, which cannot be cured, but which can definitely be arrested. One of the main symptoms of gambling addiction is that it becomes an overriding passion that permeates all aspects of the gambler's life. Inability to stop gambling and continuing to gamble despite negative consequences are also characteristics of gambling addiction.

Winning, losing and desperation are the three phases of compulsive gambling. There are both social and economic costs involved when someone is addicted to gambling. These include poverty, starvation, family disintegration and criminal behavior. People who gamble to excess often suffer from feelings of depression and anxiety, as well as muscular tension, fatigue, headaches and high blood pressure.

Employees who have a gambling addiction also do not perform well at work as they are preoccupied with the next bet, money problems, where to get money, etc. Engaging in criminal activities in order to fund the gambling habit becomes a reality for many gambling addicts.

Gambling addiction is something that can happen to anybody.

Test yourself

Below are 10 questions from the US National Council on Problem Gambling on gambling behavior.

1. Have you often gambled longer than you had planned?

2. Have you often gambled until your last cent was gone?
3. Have thoughts of gambling caused you to lose sleep?
4. Have you used your income or savings to gamble while letting bills go unpaid?
5. Have you made repeated, unsuccessful attempts to stop gambling?
6. Have you broken the law or considered breaking the law to finance your gambling?
7. Have you borrowed money to finance your gambling?
8. Have you felt depressed or suicidal because of your gambling losses?
9. Have you been remorseful after gambling?
10. Have you gambled to get money to meet your financial obligations?

If you or someone you know answers "Yes" to any of these questions, consider seeking assistance from a professional regarding this gambling behavior. For a variety of treatment services contact Tulalip Tribes Family Services Problem Gambling Program at (360)716-4304 or Washington State Helpline 1-800-547-6133

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TULALIP PLANNING COMMISSION NOTICE OF PUBLIC HEARING

Proposed Amendment: Tulalip Tribal Code Title 7, Land Use and Tulalip Comprehensive Plan (Ch. 2) Update. The Tulalip Planning Commission will hold a public hearing to receive testimony from community members concerning these changes.

The complete text and maps of the amendment are available at the Planning Department (contact info below) on March 13th and on the Planning Department Website by March 15th. <https://www.tulaliptribes-nsn.gov/Dept/Planning>

Public Hearing Date: Wednesday, March 22nd, 2023, 6:00 pm.

Location: Tulalip Administration Building, Room 162, 6406 Marine Drive NW, Tulalip, WA 98271.

File: OCA 2023-001

Comment Period: Written comments will be presented to the Planning Commission at the public hearing if received by 11:59 pm Monday, March 20, 2023.

Contact: For more information contact Tulalip Tribes Planning Department: 360-716-4214 or permits@tulaliptribes-nsn.gov

Court notices

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2022-0504 Notice of Hearing by Publication of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. NICOLE MUIR, Respondent. On October 26, 2022, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that pursuant to TTC 2.40.070 a hearing has been set for March 23, 2023 at 3:00 p.m. located at the Tulalip Tribal Court 6332 31st Avenue NE, Suite B, Tulalip, Washington 98271. You are further notified that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed with the Court and served on the Office of the Reservation Attorney no later than five judicial days before the hearing.

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2022-0504 Notice of Hearing by Publication of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. LESJAR LASHIENE MCKINNEY, Respondent. On October 26, 2022, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that pursuant to TTC 2.40.070 a hearing has been set for March 23, 2023 at 3:00 p.m. located at the Tulalip Tribal Court 6332 31st Avenue NE, Suite B, Tulalip, Washington 98271. You are further notified that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed with the Court and served on the Office of the Reservation Attorney no later than five judicial days before the hearing.

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2022-0504 Notice of Hearing by Publication of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. CHRISTINA WATTS, Respondent. On October 26, 2022, a Petition for Exclusion was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTIFIED that pursuant to TTC 2.40.070 a hearing has been set for March 23, 2023 at 3:00 p.m. located at the Tulalip Tribal Court 6332 31st Avenue NE, Suite B, Tulalip, Washington 98271. You are further notified that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed with the Court and served on the Office of the Reservation Attorney no later than five judicial days before the hearing.

SUMMONS BY PUBLICATION TUL-CV-CS-2021-0403, Tulalip Tribal Court, Tulalip WA, TCSP #2493 TULALIP CHILD SUPPORT PROGRAM, Petitioner, vs. MICHAEL EATON, JR. (DOB: 11/16/1983) TO: MICHAEL EATON: YOU ARE HEREBY NOTIFIED that on August 10, 2021 a Summons and Petition for Full Faith and Credit Recognition of a Foreign Order for Child Support was filed in the above-entitled Court Pursuant to Chapter 2.10 and 4.10 of the Tulalip Tribal Code. This is child support for H.E. AND J.E. You are hereby summoned to defend the above entitled action in the above entitled court by filing a written request for a hearing on the summons within 30 days of the sixth time this notice has been published, in Tulalip Tribal Court, 6632 31st Ave NE, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO SUBMIT A REQUEST FOR HEARING TO CHALLENGE THE FOREIGN ORDER, JUDGMENT RECOGNIZING THE FOREIGN ORDER WILL BE RENDERED AGAINST YOU. Date first published: March 4, 2023.

SUMMONS BY PUBLICATION TUL-CV-CS-2021-0662, Tulalip Tribal Court, Tulalip WA, TCSP #2638 TULALIP CHILD SUPPORT PROGRAM, Petitioner, vs. MICHAEL EATON, JR. (DOB: 11/16/1983) TO: MICHAEL EATON: YOU ARE HEREBY NOTIFIED that on December 1, 2021 a Summons and Petition for Full Faith and Credit Recognition of a Foreign Order for Child Support was filed in the above-entitled Court Pursuant to Chapter 2.10 and 4.10 of the Tulalip Tribal Code. This is child support for OK. You are hereby summoned to defend the above entitled action in the above entitled court by filing a written request for a hearing on the summons within 30 days of the sixth time this notice has been published, in Tulalip Tribal Court, 6632 31st Ave NE, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO SUBMIT A REQUEST FOR HEARING TO CHALLENGE THE FOREIGN ORDER, JUDGMENT RECOGNIZING THE FOREIGN ORDER WILL BE RENDERED AGAINST YOU. Date first published: March 4, 2023.

TUL-CV-YI-2015-0528. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of: M. T. H. TO: GARY DEAN OLSON, JR.: YOU ARE HEREBY NOTIFIED that a Youth in Need of Care dependency action was reopened in the above-entitled Court under the above-entitled case-number pursuant to TTC 4.05 regarding the above mentioned youth. You are hereby summoned to appear and defend at a telephonic, call-in Permanent Plan Review Hearing regarding the above entitled action on MONDAY, JULY 31, 2023 at 01:00 P.M. – REMOTE in Tulalip Tribal Court 6332 31st Ave NE, Suite B, Tulalip, WA 98271. THIS WILL BE A REMOTE, TELEPHONIC, CALL-IN HEARING: you must call in to your hearing via GoToMeeting, phone number: 1-224-501-3412, access code: 212-638-629. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: February 25, 2023

TUL-CV-YI-2008-0241. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of: P. K. W. (Formerly known as R. K. W.) TO: MARIA DALIA FLORES.: YOU ARE HEREBY NOTIFIED that a Youth in Need of Care dependency action was reopened in the above-entitled Court under the above-entitled case-number pursuant to TTC 4.05 regarding the above mentioned youth. You are hereby summoned to appear and defend at a telephonic, call-in Permanent Plan Review Hearing regarding the above entitled action on MONDAY, MAY 15, 2023 at 03:00 P.M. – REMOTE in Tulalip Tribal Court 6332 31st Ave NE, Suite B, Tulalip, WA 98271. THIS WILL BE A REMOTE, TELEPHONIC, CALL-IN HEARING: you must call in to your hearing via GoToMeeting, phone number: 1-224-501-3412, access code: 212-638-629. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: February 25, 2023.

TUL-CV-GU-2013-0086 and TUL-CV-GU-2013-0087. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Guardianship of: A. G. L. and In Re the Guardianship of J. L. L. TO: ETASHA LAURALIE MOSES and TO: LESLIE JOHNNIE LOPEZ: YOU ARE HEREBY NOTIFIED that Motions were filed in the above-entitled GUARDIANSHIP cases in the above-entitled Court pursuant to TTC 4.05 regarding the two above mentioned youths. You are hereby summoned to appear and defend regarding the above entitled actions at a GUARDIANSHIP MOTION HEARING on THURSDAY, APRIL 27, 2023 at 10:30 A.M. – IN PERSON. This will be an IN PERSON hearing at Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA, 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: February 25, 2023.

SUMMONS BY PUBLICATION TUL-CV-CS-2022-0441, Tulalip Tribal Court, Tulalip WA, TCSP #2629 TULALIP CHILD SUPPORT PROGRAM, Petitioner, vs. LEONA BILL (DOB: 09/04/1985) TO: LEONA BILL: YOU ARE HEREBY NOTIFIED that on August 25, 2022 a Summons and Petition for Full Faith and Credit Recognition of a Foreign Order for Child Support was filed in the above-entitled Court Pursuant to Chapter 2.10 and 4.10 of the Tulalip Tribal Code. This is child support for FB. You are hereby summoned to defend the above entitled action in the above entitled court by filing a written request for a hearing on the summons within 30 days of the sixth time this notice has been published, in Tulalip Tribal Court, 6632 31st Ave NE, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO SUBMIT A REQUEST FOR HEARING TO CHALLENGE THE FOREIGN ORDER, JUDGMENT RECOGNIZING THE FOREIGN ORDER WILL BE RENDERED AGAINST YOU. Date first published: February 18, 2023.

SUMMONS BY PUBLICATION TUL-CV-CS-2022-0557, Tulalip Tribal Court, Tulalip WA, TCSP #2671 TULALIP CHILD SUPPORT PROGRAM, Petitioner, vs. LEONA BILL (DOB: 09/04/1985) TO: LEONA BILL: YOU ARE HEREBY NOTIFIED that on August 25, 2022 a Summons and Petition for Full Faith and Credit Recognition of a Foreign Order for Child Support was filed in the above-entitled Court Pursuant to Chapter 2.10 and 4.10 of the Tulalip Tribal Code. This is child support for AQB. You are hereby summoned to defend the above entitled action in the above entitled court by filing a written request for a hearing on the summons within 30 days of the sixth time this notice has been published, in Tulalip Tribal Court, 6632 31st Ave NE, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO SUBMIT A REQUEST FOR HEARING TO CHALLENGE THE FOREIGN ORDER, JUDGMENT RECOGNIZING THE FOREIGN ORDER WILL BE RENDERED AGAINST YOU. Date first published: February 18, 2023.

TUL-CV-YI-2017-0424. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of: J. D. A. L. TO: ROSELYNNE THEBOY-JONES AKA ROSELYNNE JONES and JOSHUAH LLOYD, SR. AKA JOSHUA ANTHONY LLOYD: YOU ARE HEREBY NOTIFIED that a Youth in Need of Care dependency action was re-opened in the above-entitled Court under the above-entitled case-number pursuant to TTC 4.05 regarding the above mentioned youth. You are hereby summoned to appear and defend at a telephonic, call-in Permanent Plan Review Hearing regarding the above entitled action on TUESDAY, APRIL 18, 2023 at 01:00 P.M. – REMOTE in Tulalip Tribal Court 6332 31st Ave NE, Suite B, Tulalip, WA 98271. THIS WILL BE A REMOTE, TELEPHONIC, CALL-IN HEARING: you must call in to your hearing via GoToMeeting, phone number: 1-224-501-3412, access code: 212-638-629. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: February 18, 2023.

SUMMONS BY PUBLICATION TUL-CV-CS-2022-0427, Tulalip Tribal Court, Tulalip WA, TCSP #2673 TULALIP CHILD SUPPORT PROGRAM, Petitioner, vs. CHRISTOPHER MAHLE SR. (DOB: 05/03/1983) TO: CHRISTOPHER MAHLE: YOU ARE HEREBY NOTIFIED that on August 15, 2022 a Summons and Petition for Full Faith and Credit Recognition of a Foreign Order for Child Support was filed in the above-entitled Court Pursuant to Chapter 2.10 and 4.10 of the Tulalip Tribal Code. This is child support for VM, VM and AM. You are hereby summoned to defend the above entitled action in the above entitled court by filing a written request for a hearing on the summons within 30 days of the sixth time this notice has been published, in Tulalip Tribal Court, 6632 31st Ave NE, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO SUBMIT A REQUEST FOR HEARING TO CHALLENGE THE FOREIGN ORDER, JUDGMENT RECOGNIZING THE FOREIGN ORDER WILL BE RENDERED AGAINST YOU. Date first published: March 11, 2023.

TUL-CV-YI-2008-0033. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of: R. J. T. A. TO: LYNN EDITH ALECK (AKA LYNN EDITH CAYOU): YOU ARE HEREBY NOTIFIED that a Youth in Need of Care dependency action was reopened in the above-entitled Court under the above-entitled case-number pursuant to TTC 4.05 regarding the above mentioned youth. You are hereby summoned to appear and defend at a telephonic, call-in Permanent Plan Review Hearing regarding the above entitled action on MONDAY, APRIL 10, 2023 at 03:00 P.M. – REMOTE in Tulalip Tribal Court 6332 31st Ave NE, Suite B, Tulalip, WA 98271. THIS WILL BE A REMOTE, TELEPHONIC, CALL-IN HEARING: you must call in to your hearing via GoToMeeting, phone number: 1-224-501-3412, access code: 212-638-629. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: February 18, 2023.

TUL-CV-YI-2023-0156. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of: Z. A. C. TO: ARIETTE JERALDDEAN CHEER: YOU ARE HEREBY NOTIFIED that a Youth in Need of CARE (YINC) case was opened with the above-listed case number in the above-listed Court pursuant to TTC 4.05 regarding the above mentioned youth. You are hereby summoned to appear and defend in person regarding the above entitled action at an ADJUDICATORY HEARING on TUESDAY, MAY 16, 2023 at 11:00 A.M. - IN PERSON. This is an in-person hearing in the Tulalip Tribal Court; the Tulalip Tribal Court address is 6332 31st Ave NE, Suite B, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: March 18, 2023.





2023 *Native* **HIGH SCHOOL GRADUATES**

Important deadline ahead!
ALL forms are due by Friday, May 19, 2023!



Tulalip Senior Student of the Year Scholarship

Application due: Fri, May 19th, 2023 by 4pm

- One boy and one girl will be chosen to receive a scholarship each. At least a 3.0 GPA is required.
- Each applicant must submit their date stamped package to Youth Services, Tulalip Education Department.

Indigenous Student IEPC Johnson O'Malley Scholarship

Application due: Fri, May 19th, 2023 by 4pm

- Applicant must be an enrolled Native student in the Marysville School District (MSD) with a 506 Form file with the MSD Indigenous Education Dept.
- At least a 3.0 GPA is required.
- Each applicant must submit their date stamped package to Youth Services, Tulalip Education Dept.



Graduation Poster Picture & Profile Form

- Both due Friday, May 19th, 2023 by 4pm



Pictures for Video

- Due Friday, May 19th, 2023 by 4pm
Maximum of four (4) pictures per graduate.
Digital or scanned photos preferred.



Senior Info Night

- March 29th – 4pm to 7pm
Invitations will be mailed out to graduates prior.

This is for high school seniors that are Tulalip tribal members or enrolled Native Americans that attend school in the MSD.



For more information please contact:

The K-12 Education Department
at 360-716-4882 or email
K12Graduation@tulaliptribes-nsn.gov