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syəcəb

Volume 43 No. 13

Saturday April 1, 2023

(Tulalip See-Yaht-Sub)

Problem Gambling program celebrates sobriety

Page 3



Kwani Sanchey's Sacred Skin Kare

By Calvin Valdillez

It might be a bold statement to say that prior to colonization, the Indigenous peoples of North America had naturally healthy skin. But before you dismiss that statement, let's compare it to our skin in modern times. Back in the day, sticking to a nutritious and traditional diet, Natives benefited from an abundance of healthy oils, fats, and vitamins through the food they consumed, such as salmon, shellfish, elk, deer, buffalo, and a variety of fruits and vegetation.



See **Sacred Skin Kare**, page 4

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Tulalip Tribes
6406 Marine Drive
Tulalip, WA 98271

TV series films at Tulalip Marina



See **TV series**, page 6

The Tulalip Tribes are successors in interest to the Snohomish, Snoqualmie and Skykomish Tribe and other tribes and bands signatory to the Treaty of Point Elliot, January 22, 1855

syəcəb, the weekly newspaper of the Tulalip Tribes

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In memoriam:

Frank F. Madison, 1923-2002

Sherrill Guydelkon, 1945-2008

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**Not getting your
syəcəb?**

Contact Rosie Topaum at
360.716.4298

or

rtopaum@tulaliptribes-nsn.gov

Note: Updates and revisions done to the mailing list happen quarterly. The list is updated February, May, August and November of each year. You can contact Calvin Valdillez at kvaldillez@tulaliptribes-nsn.gov for specific issues of the paper.



DISABILITY SURVEY

If you have a few minutes we encourage you to complete our survey about intellectual and/or developmental disabilities.

Your responses can help us better understand the needs and experiences of individuals with disabilities, and the challenges faced by their families and caregivers.



*The survey closes
on Monday, April 7*

Scan the QR code or visit the URL to complete the survey

www.surveymonkey.com/r/9GCSF9C

For questions contact Nicole Couevas
Family Haven Case Manager
(360) 716-4935 or ncouevas@tulaliptribes-nsn.gov



Problem Gambling program celebrates sobriety



By Shaelyn Smead

With the popular rise of sports betting and modern technology expanding the accessibility of gambling, experts are becoming concerned and are raising awareness about the progression of gambling addiction.

According to the Evergreen Council on Problem Gambling, problem gambling is a serious health issue affecting between 80,000 and 160,000 Washington State residents, or 2 to 4 percent of adults and 8 to 9 percent of adolescents and young adults. In 2020, Washington's net gambling receipts exceeded \$3 billion.

Tulalip's Problem Gambling program helps mitigate

this problem within the tribe by providing numerous resources for tribal members. The program offers services such as counseling, referrals, treatment, consultation for interventions, and community-wide events and activities such as Positive Day of Action, training for Wellness Court, a youth summit, the Problem Gambling Dinner, and a Holiday Kick-Off event to bring the community together and raise awareness of gambling addiction.

On March 27th, the Tulalip Tribes Problem Gambling Program and dozens of community members joined together at the Tulalip Resort Casino to celebrate and support the continued progress and sobriety of gambling addicts and their families.

Traditional prayers and drumming filled the room to bless and open the event. The evening featured a comedic act from Tonia Jo Hall, a performance by the 206 singers, and gambling recovery speakers.

Tribal member Theodore (Theo) Sam, of Gambler's Anonymous, shared his story of the slow progression of his gambling addiction. He discussed how it can start with a few small bets and quickly spin out of control. His addiction grew to the point where he took out loans, borrowed money from people around him, sold things in his home, and missed many family events and holidays. Eventually, gambling consumed his life. He lost everything, including his four daughters, and became suicidal.

Theo is now over two years sober, with custody of his children, and in a stable home environment. He has goals to open his own espresso stand and make a name for himself. Throughout his story, his daughters remained at his side in support of him and his recovery.

He looked at them and apologized for all the pain he had caused.

"We have to make a choice every day. I used to think gambling would make my dreams come true. But now, I can't believe the progress I've made by admitting I have a problem. My life is finally back on track. Giving up gambling was one of the best things I could've done for myself and my family," Theo said.

One of the community members who had previously heard Theo's story, was so moved by his perseverance that he gifted Theo with a bear tooth.

As the evening concluded, participants rejoiced in the strength of our people, the ability to overcome, and hopes for the future.

The Tulalip Problem Gambling Program continues to assist individuals and family members through recovery, allowing them to resume their life with a renewed sense of balance, health, responsibility, and purpose. For more information, please get in touch with Sarah at 360-716-4400.



Sacred Skin Care from front page

Facials are good every four to six weeks. Once a month is what they recommend. And it's so relaxing and it's a form of self-care.

It makes you feel good after, and it helps your skin - it helps with anti-aging and it's hydrating, which I feel like everyone can benefit from.

And though most Natives have a connection to those traditional foods to this day, there are a plethora of foods out there that we've tried to acclimate to. In many cases, it's clear to see that we are not meant to eat or drink the manufactured, sugary, high-sodium foods that we've become addicted to, thanks to the fact that a lot of reservations are based on a food desert. The majority of us have grown accustomed to what is convenient and readily available like fast food, commodities, and the junk food aisles at the nearest mom-and-pop shop. And this has led to numerous health concerns like obesity and diabetes, as well as skin issues such as acne, rosacea, and eczema.

Now, being that it's next to impossible to maintain a true traditional diet in today's society, a lot of Indigenous people are left to their own devices in managing their skincare routine, and many of them do not know where to begin in the process of clearing up their skin.

Tulalip tribal member, Kwani Sanchey, has dedicated her life to her passion for beauty cosmetics. In her adolescent years, Kwani frequently visited the T Spa at the Tulalip Resort Casino, alongside her grandmother Rita Gobin, where they would spend the day receiving self-care services and perusing the retail floor for makeup and skin care products. Acquiring the knowledge of the many benefits that those products offer, Kwani developed a deep understanding of why skin care is essential in the world of today.

Since then, Kwani found the love of her life and subsequently started a family. And through the years, she maintained a close relationship with the beauty industry, thereby strengthening her relationship with her grandma even further, as the art of beautification happens to be an interest and a bond that they share together.

In 2020, Kwani enrolled at the Euro Institute of Skin Care and put in 750 hours of coursework and hands-on training to earn her



esthetician license during the global pandemic. And now, after starting her own practice, Sacred Skin Kare, Kwani is available five days a week and offers facials to the people of the greater Snohomish County area. And most importantly, she shows a strong desire to impart skincare knowledge to the Indigenous population, especially to those from her homelands, the community of Tulalip.

Bringing everything full circle, Kwani offers facials at the T Spa every Monday. She also operates out of her own space at the Blume Salon Studios in Smokey Point. Currently, she offers three facials, the Stoodis, the Deadly Glow, and the Sacred Signature, all aptly named to reflect her Indigenous roots. And keeping her heritage and culture at the forefront of her business, Kwani enlisted Tulalip and Quileute artist, Marysa Joy Sylvester, to design the logo for Sacred Skin Kare.

Recently, Kwani took the time to demonstrate a Stoodis Facial for Tulalip News, both the syəcəb and Tulalip TV. And the model for the facial was none other than her grandmother Rita, who encouraged Kwani throughout her journey in esthetics. Below, we have a fun Q&A with Kwani to spread the word about her Tulalip member-owned business, and also the many benefits of skin care... *ahem*... or should we say, skin 'kare'.

Let's begin with your journey in skin care, what led you to this career path?

Honestly, I've always been interested in cosmetology. I remember seeing a post on social media that sparked my interest even more. I

looked into the school, I went and visited the school, and it was something that I instantly knew that I wanted to pursue. I resigned from my job and started going to school full-time. Beauty is something that I've always been into, and it started with makeup. And also, my grandma is one of my main inspirations, she's always helped me, and she taught me how to take care of my skin properly.

You mentioned that you attended school full-time upon finding your passion. Can you elaborate on your schooling experience?

School was 750 hours, and I went to the Euro Institute in Renton. I traveled two hours each way, with traffic, every day for four days a week, and every other Saturday. It was a lot of textbook work rather than hands-on training, but I gained a lot of in-depth knowledge about the skin - skin conditions, skin types, [etc...].

You incorporate a lot of your culture into your business, why is that important for you to exhibit?

When I was in school, I never thought of going into my own business until about halfway through the program. When I was making my Instagram business profile, I wanted it to be in tune with my Indigenous background, because I want my culture to be a part of it. I'm very proud of being Native American, so I wanted my business to be authentic to my heritage. I thought of the name, Sacred Skin Kare, with a 'K', because my name starts with a K. And I also wanted the names of my facials to connect with my community. I wanted it to hit them in a

certain way, to where they would be like 'oh my gosh, that's so funny.' So, for instance, I created the Stoodis (let's do this) Facial because it's a quick facial, and I wanted it to resonate with my Indigenous community.

Do you have a lot of Tulalip tribal members come in to receive services?

I do! I have a lot of people from the Tulalip community come to see me. And when people see me in public, they always ask questions and tell me that they've never had a facial before, and that they want to book a service with me. I definitely make a lot of connections at Tulalip, and it's always nice to see them when they come in.

How many Tribal members have never had a facial before coming to see you?

I have been all of my clients first facial! I feel like it's not a service that a lot of people think of getting, people tend to get massages rather than facials. So, I really like to reach out to my Indigenous community.

How does it feel to provide those skin care services to those who have never received a facial before?

It always feels so good. I feel like I am meant for this. I've been told that I have a very gentle touch, so doing facials is something that I really enjoy. And afterwards, I always feel so rejuvenated - I love what I do. I feel so good after I'm done with my day - if it's one facial or if it's four facials, it makes me happy knowing that I am helping people. And I always try and educate people on the products that I use during their facials, or the products that I recommend for them to use that would best benefit them for their skin needs.

I personally love providing that service to people and educating them. Not a lot of people take care of their skin or know how to properly take care of their skin. And for them to take on my advice and my recommendations makes me feel really accomplished as an esthetician.

What services do you offer at Sacred Skin Kare and what is your process during a facial?

I offer a couple different facials. One is a quick 30-to-45-minute facial, it's for somebody who wants a quick refresher. That's also a great facial for a teen. It's really cleansing. I'll do an enzyme, which is an exfoliation that renews the skin cells, takes the dead skin cells off, and brightens the skin. And it really targets whatever your skin needs.

I'll pick out the products, I have different



products that are for different skin types - dry, normal, combination, and oily. And then I also do dermaplane, which is mechanical exfoliation, that takes off the dead skin cells and the fuzzies.

How often can you receive a facial and what is the importance of keeping up with your skincare?

Facials are good every four to six weeks. Once a month is what they recommend. And it's so relaxing and it's a form of self-care. It makes you feel good after, and it helps your skin - it helps with anti-aging and it's hydrating, which I feel like everyone can benefit from.

What is your personal highlight when providing someone with one of your services?

My favorite right now is dermaplaning, I love to dermaplane. I feel like it really makes a difference for people's skin.

As far as home care, do you recommend a certain regimen for those looking to take better care of their skin?

I recommend for everyone to use a cleanser, a serum, and a moisturizer. That's the minimum of what is beneficial for your skin, and that targets what your skin needs. So, when people come in, I'll recommend different products specifically for their skin type.

Are there any products that people should avoid?

St. Ives, that's the one product that I definitely do not recommend.

What are your future plans for Sacred Skin Kare?

I want to incorporate more beneficial facial machines, so I can have more facial options for my clients.

Can you touch on your schedule, and also let the people know how they can learn more about the services you offer?

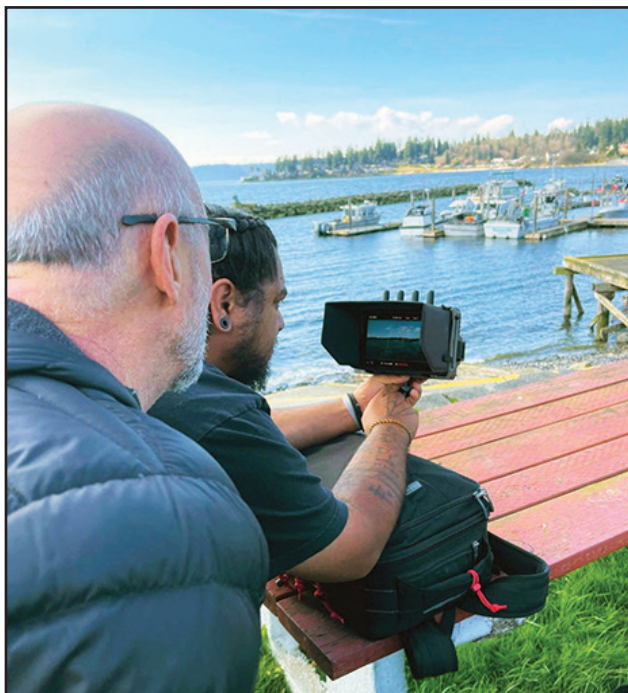
I'm at the T spa on Mondays, and I have my schedule open here at [Blume Salon Studios] from Tuesday to Friday. I have a lot of clients reach out to me on Facebook, and I have a website where they can book their services. That way they can book their own appointments to best fit their schedule and can take a look at what services they would like to get.

Kwani's Sacred Skin Kare is on the rise, and she is just getting started. Be sure to follow her Instagram page @SacredSkinKare to see a number of before and after photos, catch her latest deals and seasonal services, and book a facial with her through the link on her profile.

The link will bring you to her site where you can find a detailed description of each of her services, as well as pricing info.

And we feel it's important to note, with Mother's Day and Father's Day coming up, that she offers e-gift cards that can be sent to your loved ones via e-mail, for the amounts of \$5, \$10, \$20, \$50, or for a custom dollar amount.

TV series from front page



By Micheal Rios

Recently, an exciting independent TV series showcasing authentic Native American culture and Coast Salish identity ventured to Tulalip to film at the local marina. The undisclosed project underwent a critical rewrite that required a new scene; one in which the always scenic Tulalip Bay and its marina full of fishing boats provided the perfect backdrop for.

“I had been here previously while working with Tulalip tribal member Marjorie James on an iSTEAM project. During that visit we walked from the youth center to the marina and I remember thinking ‘Wow, this reminds me so much of where I grew up in southeast Alaska,’” recalled producer and writer Larisa Koenig (Tlingit/Haida). “So when we were rewriting the end of this season and it felt like the particular place this character would be at is overlooking a marina, I instantly thought of the beautiful views here.

“It’s a priority of ours to honor Native people and Native culture in this project. Part of that is to be intentional about highlighting local Native communities and areas. Where better to shoot a marina scene involving the wife of a fisherman than an active fishing marina

on the Tulalip Reservation?” she added.

For decades, Native Americans have been largely absent from the big screen, relegated to stereotypes and sidekick roles in Westerns and other genres. However, in recent years there has been a growing movement within the film industry to tell more authentic and diverse stories from within the Native diaspora. The range of stories, whether told in a modern context or historical, obtainable from the 574 federally recognized tribes can offer an endless supply of creative vision for those behind the camera.

One of the driving forces behind this movement is the increasing visibility and influence of Native American filmmakers, actors, and advocates. From Sterlin Harjo’s (Seminole Nation) FX breakout tv series *Reservation Dogs* to the Native-centered feature length films *Te Ata* and *Wind River* to the upcoming Disney+ superhero crime drama *Echo*, our voices are finally being heard and celebrated in the mainstream.

But the fight for representation is far from over. According to a 2019 report by the USC Annenberg Inclusion Initiative, Native Americans were the most underrepresented racial/ethnic group

in Hollywood, accounting for just 0.4% of all speaking characters in top-grossing films from 2007 to 2018.

That’s why it’s so important for those with studio access capable of reaching the masses to continue to elevate Native American voices and stories. By providing more opportunities for talented Native actors and creatives to tell their own stories on their own terms, film directors and producers can help to challenge and break down the harmful stereotypes and misconceptions that have plagued us from achieving authentic representation for so long.

Which is why it was such a literal breath of fresh air during that picturesque spring afternoon when the TV production filmed actress Amber Cantu (Colville) walking the marina’s familiar wooden docks, while gazing into the heart of Tulalip Bay.

“The idea for this independent film venture began fifteen years ago when my wife and I were raising our nine children, which included five adopted Native siblings. This really is a family project, with our kids heavily involved in the behind the scenes production,” explained Michael Lienau, founder of Global Net Production

and tv series director.

His extensive film background includes award winning productions like *Healing America’s Wounds* – highlighting racial strife and the power of forgiveness with John Dawson; *Return of the Raven* (PBS) profiling a Native American’s stand against the U.S. Government; and *Native Apology Resolution* – Congressional briefing video distributed to all members of Congress.

“We are so grateful to the Tulalip Tribes for giving us the opportunity to film here,” said director Lienau. “Many movies and TV series have to create fake sets to replicate real places like this. Being able to film on a real reservation with an active fishing marina while Tulalip fisherman practice their Treaty Rights, we’re beyond thankful for that.”



What is Victim Blaming?

Submitted by Marisa Chavez

Victim blaming is questioning people who experience violence – especially sexual violence – about their actions and what they could have done to prevent it – or worse, invite it. It is pointing out supposed weaknesses or differences in a person that could have made them a target. In general, it is the common tendency for people to look for the cause of violence as something the person who experienced harm did or did not do to prevent it.

Many have been guilty of not believing a survivor’s story after hearing it through the grapevine, and responding with phrases like:

- “They are a good person, and they wouldn’t hurt anyone like that”
- “You had to know what was going to happen if you went up to that person’s home.”
- “You shouldn’t have been drinking.”
- “You must have sent mixed messages.”
- “Was your door even locked?”

- “What were you wearing?”
- “How hard did you try to stop it?”
- “Why didn’t you come forward sooner?”

Unfortunately, this is a reality all too familiar for a sexual assault victim. People often blame the victim for something they had no control of. They point fingers at the victim instead holding the perpetrator accountable for committing such an act. Blaming the victim helps maintain a positive view of the world. It reinforces the notion that “bad things happen to bad people”. It overlooks the fact that perpetrators are at fault for inflicting pain and committing crimes.

Blaming the victim makes it more difficult for that person to come forward and report the assault. This means that fewer crimes get reported and fewer perpetrators get prosecuted. Victim blaming also reinforces predator-like attitudes. It allows perpetrators to avoid being held accountable for their actions. Victim blaming can lead to increased and unnecessary suffering for the victims. They may experience ridicule – while at the same time watching their predators avoid punishment – instead of getting the justice they deserve.

This may increase unhelpful emotions

like shame and guilt while delaying their healing. It may also add to their toxic self-blame. What is important to understand is that sexual violence is never ever the fault of the person who experiences it.

Sexual violence happens because someone chooses to engaged in harmful behaviors, not because someone is wearing a certain item of clothing, said a certain thing, or was in a certain place.

Survivors of sexual violence cannot be blamed for the trauma and pain inflicted upon them. As a community, we must educate ourselves and rise up to hold harm-doers accountable and interrupt all forms of violence.

We need to learn more about why it happens. This can help learn to recognize victim blaming when you see it – and it can help to stop blaming others or yourself.

Support is Available


If you are a survivor of sexual assault/sexual abuse, know that what happened to you is not your fault. If other people blame you, or if you blame yourself, it can be helpful to get professional support. At the Children’s Advocacy Center and Legacy of Healing we believe

SEXUAL ASSAULT AWARENESS MONTH | CHILD ABUSE PREVENTION MONTH


CONSENT & BOUNDARIES TRAINING

Monday, April 10th
Youth Center - Don Hatch Court
Dinner @ 5pm, Training @ 5:30pm

Activities for Middle Schoolers, High Schoolers, and Adults to learn about consent and how to set healthy boundaries



Children's Advocacy Center
Legacy of Healing

IN PARTNERSHIP WITH
Domestic Violence Services of Snohomish County



EDUCATION DIVISION
TULALIP TRIBE
dax'cwafilali

Sexual Assault Awareness Month | Child Abuse Prevention Month

JOIN US APRIL 6TH FOR A FREE MOVIE SCREENING

The story of filmmaker Gwen van de Pas as she returns to her hometown in search of answers about child sexual abuse and grooming

ADMIN BUILDING ROOM 162
DINNER @ 5PM | MOVIE @ 5:30PM

EMOTIONAL ADVISORY
TRIGGERING CONTENT
AGES 16+





Children's Advocacy Center
Legacy of Healing

Silence is no longer an option
groomed
GROOMEDTHEMOVIE.COM

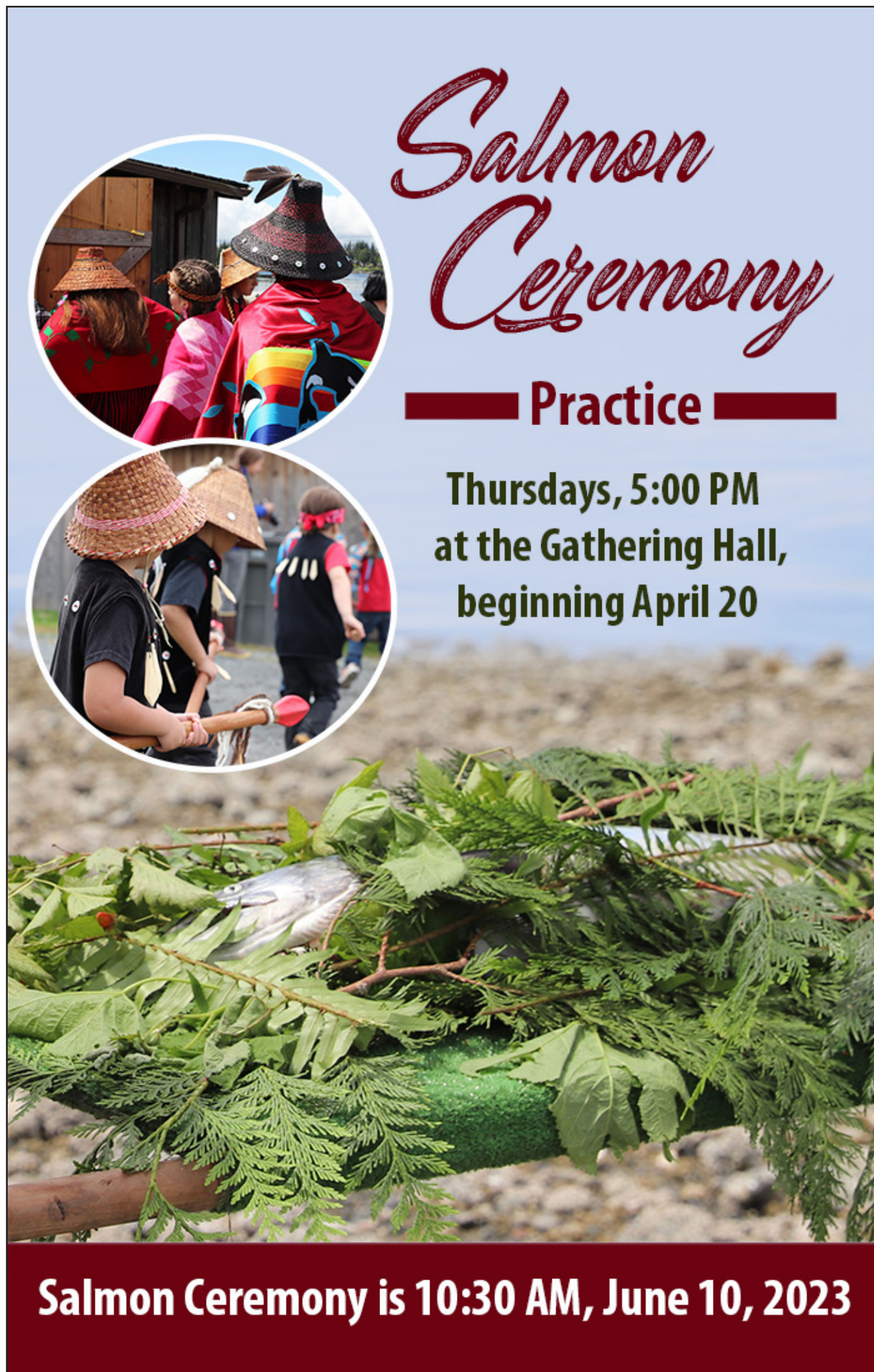
everyone in our community should know their options and rights after sexual assault or sexual abuse occurs. We believe survivors of every age and gender should have access to our free, safe, and confidential services. If you are an adult, you can contact an advocate through Legacy of Healing at (360) 716-4100. If you are under the age of 18, you can contact a child advocate through the Children's Advocacy Center at (360) 716-5437. If you have concerns about sexual abuse happening to someone under the age of 18, call 866-ENDHARM to report your concerns to CPS.

How YOU Can Support Survivors

On April 5th, we ask you to take the pledge to end victim blaming and participate in Start by Believing day. When someone tells you they were abused or sexually assaulted, knowing how to respond is critical. A negative response can worsen the trauma and foster an environment where perpetrators face no consequences for their crimes. Start by Believing stops this cycle by improving our personal and professional reactions. It all starts with you. What a survivor needs more than anything is to be believed, and for their loved ones to support them.

We believe local partners who promote awareness can promote a violence-free community. You can make a personal commitment to help end the silence and Start by Believing when someone tells you they were abused or sexually assaulted. When you Start by Believing, you support survivors on their road to justice and healing. YOU can make the difference. You can #StartbyBelieving.

Share with us why YOU Start by Believing! Tag us on Facebook @TulalipTribesCACLOH and use the hashtag @StartbyBelieving to tell us why you are taking the Pledge this April.



The poster features a light blue background with a large, stylized red script title "Salmon Ceremony" and a bold red sans-serif subtitle "Practice" flanked by two horizontal red bars. Below the title, the event details are listed in a bold, dark green sans-serif font: "Thursdays, 5:00 PM at the Gathering Hall, beginning April 20". At the bottom, a dark red banner contains the text "Salmon Ceremony is 10:30 AM, June 10, 2023" in white. Two circular inset images are positioned on the left: the top one shows people in traditional Indigenous regalia, including a prominent feathered headdress and a rainbow-patterned shawl; the bottom one shows a person in a woven hat and dark clothing holding a wooden paddle. The background of the poster is a photograph of a salmon resting on a bed of green ferns and leaves.

Salmon Ceremony

Practice

Thursdays, 5:00 PM
at the Gathering Hall,
beginning April 20

Salmon Ceremony is 10:30 AM, June 10, 2023



WHEN:

- APRIL 14, 2023 10AM – 5PM
- APRIL 21, 2023 10AM – 5PM

WHERE: ADMINISTRATION BUILDING – 2ND FLOOR

COST: *CASHIER CHECK OR MONEY ORDER*

- FIREWORKS - \$1200 (16 X 8 STAND SPACE)
- CONCESSION - \$800 (INCLUDES ONE (1) 20 X 15 SPACE WITH 2 DESIGNATED PARKING SPOTS BEHIND YOUR LOCATION. IF YOU BUILD AN ADDITIONAL KITCHEN BEHIND YOUR SPACE, YOU'RE REQUIRED TO PAY AN ADDITIONAL CONCESSION PERMIT FEE OF \$800)
- CRAFTS - \$400

IF YOU HAVE ANY FURTHER QUESTIONS PLEASE
FEEL FREE TO CONTACT CHAIRMAN OF BOOM CITY
COMMITTEE HAROLD JOSEPH JR. 425-299-0106

Court notices

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2016-0254 Notice of Hearing by Publication of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. KI'COIS JOHNSON, Respondent. On March 13, 2023, a Motion and Proposed Order for Revocation Hearing was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTICED that pursuant to TTC 2.40.070 a hearing has been set for May 4, 2023, at 3:00 p.m. located at the Tulalip Tribal Court 6332 31st Avenue NE, Tulalip, Washington 98271. You are further notified that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed with the Court and served on the Office of the Reservation Attorney no later than five judicial days before the hearing.

THE TULALIP COURT Tulalip Indian Reservation Tulalip, WA No. TUL-CV-EX-2007-0345 Notice of Hearing by Publication of Petition for Exclusion THE TULALIP TRIBES, Petitioner vs. ALEXANDRA SALUSKIN, Respondent. On March 13, 2023, a Motion and Proposed Order for Revocation Hearing was filed in the above-entitled Court pursuant to TTC 2.40. YOU ARE HEREBY NOTICED that pursuant to TTC 2.40.070 a hearing has been set for May 4, 2023, at 3:00 p.m. located at the Tulalip Tribal Court 6332 31st Avenue NE, Tulalip, Washington 98271. You are further notified that 1) that you are entitled to be represented by counsel, at your own expense; 2) that you may present testimony of witnesses and other evidence on your own behalf; and 3) that failure to attend the hearing may result in an order of temporary or permanent exclusion or removal; 4) that if you intend to call witnesses, a witness lists shall be filed with the Court and served on the Office of the Reservation Attorney no later than five judicial days before the hearing.

TUL-CV-YI-2013-0099. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of: H. A. M. J. TO: LOREAL NATASHA JACK: YOU ARE HEREBY NOTICED that the above-named Youth in Need of Care dependency action was filed in the above-named Court under the above-listed case-number pursuant to TTC 4.05 regarding the above mentioned youth. You are hereby summoned to appear and defend at a telephonic, call-in Permanent Plan Review Hearing regarding the above entitled actions on TUESDAY, SEPTEMBER 19, 2023 at 01:30 P.M. – REMOTE in Tulalip Tribal Court 6332 31st Ave NE, Suite B, Tulalip, WA 98271. THIS WILL BE A REMOTE, TELEPHONIC, CALL-IN HEARING: you must call in to your hearing via GoToMeeting, phone number: 1-224-501-3412, access code: 212-638-629. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: April 1, 2023.

TUL-CV-YI-2008-0033. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of: R. J. T. A. TO: LYNN EDITH ALECK (AKA LYNN EDITH CAYOU): YOU ARE HEREBY NOTIFIED that a Youth in Need of Care dependency action was reopened in the above-entitled Court under the above-entitled case-number pursuant to TTC 4.05 regarding the above mentioned youth. You are hereby summoned to appear and defend at a telephonic, call-in Permanent Plan Review Hearing regarding the above entitled action on MONDAY, APRIL 10, 2023 at 03:00 P.M. – REMOTE in Tulalip Tribal Court 6332 31st Ave NE, Suite B, Tulalip, WA 98271. THIS WILL BE A REMOTE, TELEPHONIC, CALL-IN HEARING: you must call in to your hearing via GoToMeeting, phone number: 1-224-501-3412, access code: 212-638-629. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: February 18, 2023.

TUL-CV-YI-2023-0156. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of: Z. A. C. TO: ARIETTE JERALDDEAN CHEER: YOU ARE HEREBY NOTIFIED that a Youth in Need of CARE (YINC) case was opened with the above-listed case number in the above-listed Court pursuant to TTC 4.05 regarding the above mentioned youth. You are hereby summoned to appear and defend in person regarding the above entitled action at an ADJUDICATORY HEARING on TUESDAY, MAY 16, 2023 at 11:00 A.M. - IN PERSON. This is an in-person hearing in the Tulalip Tribal Court; the Tulalip Tribal Court address is 6332 31st Ave NE, Suite B, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: March 18, 2023.

SUMMONS BY PUBLICATION TUL-CV-CS-2022-0427, Tulalip Tribal Court, Tulalip WA, TCSP #2673 TULALIP CHILD SUPPORT PROGRAM, Petitioner, vs. CHRISTOPHER MAHLE SR. (DOB: 05/03/1983) TO: CHRISTOPHER MAHLE: YOU ARE HEREBY NOTIFIED that on August 15, 2022 a Summons and Petition for Full Faith and Credit Recognition of a Foreign Order for Child Support was filed in the above-entitled Court Pursuant to Chapter 2.10 and 4.10 of the Tulalip Tribal Code. This is child support for VM, VM and AM. You are hereby summoned to defend the above entitled action in the above entitled court by filing a written request for a hearing on the summons within 30 days of the sixth time this notice has been published, in Tulalip Tribal Court, 6632 31st Ave NE, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO SUBMIT A REQUEST FOR HEARING TO CHALLENGE THE FOREIGN ORDER, JUDGMENT RECOGNIZING THE FOREIGN ORDER WILL BE RENDERED AGAINST YOU. Date first published: March 11, 2023.

SUMMONS BY PUBLICATION TUL-CV-CS-2021-0403, Tulalip Tribal Court, Tulalip WA, TCSP #2493 TULALIP CHILD SUPPORT PROGRAM, Petitioner, vs. MICHAEL EATON, JR. (DOB: 11/16/1983) TO: MICHAEL EATON: YOU ARE HEREBY NOTIFIED that on August 10, 2021 a Summons and Petition for Full Faith and Credit Recognition of a Foreign Order for Child Support was filed in the above-entitled Court Pursuant to Chapter 2.10 and 4.10 of the Tulalip Tribal Code. This is child support for H.E. AND J.E. You are hereby summoned to defend the above entitled action in the above entitled court by filing a written request for a hearing on the summons within 30 days of the sixth time this notice has been published, in Tulalip Tribal Court, 6632 31st Ave NE, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO SUBMIT A REQUEST FOR HEARING TO CHALLENGE THE FOREIGN ORDER, JUDGMENT RECOGNIZING THE FOREIGN ORDER WILL BE RENDERED AGAINST YOU. Date first published: March 4, 2023.

SUMMONS BY PUBLICATION TUL-CV-CS-2021-0662, Tulalip Tribal Court, Tulalip WA, TCSP #2638 TULALIP CHILD SUPPORT PROGRAM, Petitioner, vs. MICHAEL EATON, JR. (DOB: 11/16/1983) TO: MICHAEL EATON: YOU ARE HEREBY NOTIFIED that on December 1, 2021 a Summons and Petition for Full Faith and Credit Recognition of a Foreign Order for Child Support was filed in the above-entitled Court Pursuant to Chapter 2.10 and 4.10 of the Tulalip Tribal Code. This is child support for OK. You are hereby summoned to defend the above entitled action in the above entitled court by filing a written request for a hearing on the summons within 30 days of the sixth time this notice has been published, in Tulalip Tribal Court, 6632 31st Ave NE, Tulalip, WA 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO SUBMIT A REQUEST FOR HEARING TO CHALLENGE THE FOREIGN ORDER, JUDGMENT RECOGNIZING THE FOREIGN ORDER WILL BE RENDERED AGAINST YOU. Date first published: March 4, 2023.

TUL-CV-YI-2015-0528. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of: M. T. H. TO: GARY DEAN OLSON, JR.: YOU ARE HEREBY NOTIFIED that a Youth in Need of Care dependency action was reopened in the above-entitled Court under the above-entitled case-number pursuant to TTC 4.05 regarding the above mentioned youth. You are hereby summoned to appear and defend at a telephonic, call-in Permanent Plan Review Hearing regarding the above entitled action on MONDAY, JULY 31, 2023 at 01:00 P.M. – REMOTE in Tulalip Tribal Court 6332 31st Ave NE, Suite B, Tulalip, WA 98271. THIS WILL BE A REMOTE, TELEPHONIC, CALL-IN HEARING: you must call in to your hearing via GoToMeeting, phone number: 1-224-501-3412, access code: 212-638-629. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: February 25, 2023

TUL-CV-YI-2008-0241. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of: P. K. W. (Formerly known as R. K. W.) TO: MARIA DALIA FLORES: YOU ARE HEREBY NOTIFIED that a Youth in Need of Care dependency action was reopened in the above-entitled Court under the above-entitled case-number pursuant to TTC 4.05 regarding the above mentioned youth. You are hereby summoned to appear and defend at a telephonic, call-in Permanent Plan Review Hearing regarding the above entitled action on MONDAY, MAY 15, 2023 at 03:00 P.M. – REMOTE in Tulalip Tribal Court 6332 31st Ave NE, Suite B, Tulalip, WA 98271. THIS WILL BE A REMOTE, TELEPHONIC, CALL-IN HEARING: you must call in to your hearing via GoToMeeting, phone number: 1-224-501-3412, access code: 212-638-629. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: February 25, 2023.

TUL-CV-GU-2013-0086 and TUL-CV-GU-2013-0087. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Guardianship of: A. G. L. and In Re the Guardianship of J. L. L. TO: ETASHA LAURALIE MOSES and TO: LESLIE JOHNNIE LOPEZ: YOU ARE HEREBY NOTIFIED that Motions were filed in the above-entitled GUARDIANSHIP cases in the above-entitled Court pursuant to TTC 4.05 regarding the two above mentioned youths. You are hereby summoned to appear and defend regarding the above entitled actions at a GUARDIANSHIP MOTION HEARING on THURSDAY, APRIL 27, 2023 at 10:30 A.M. – IN PERSON. This will be an IN PERSON hearing at Tulalip Tribal Court, 6332 31st Ave NE, Suite B, Tulalip, WA, 98271. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: February 25, 2023.

SUMMONS BY PUBLICATION TUL-CV-CS-2023-0151, Tulalip Tribal Court, Tulalip WA, TCSP #2487 TULALIP CHILD SUPPORT PROGRAM, Petitioner, vs. JAYME BRASHEARS (DOB: 11/20/1972) TO: JAYME BRASHEARS: YOU ARE HEREBY NOTIFIED that on February 14, 2023 a Summons and Petition for Establishment of Child Support was filed in the above-entitled Court Pursuant to Chapter 2.10 and 4.10 of the Tulalip Tribal Code. This is child support for ZJRJ-B AND KDRJ-B. You are hereby summoned to appear and defend the above entitled action in the above entitled court and answer on May 15, 2023 at 9:00 AM in Tulalip Tribal Court. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER AND/OR APPEAR JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: March 25, 2023

TUL-CV-YI-2022-0101. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of: N. E. J. R.-C. TO: LEVI SCHAEFER ROGERS: YOU ARE HEREBY NOTIFIED that a Youth in Need of Care dependency action was opened in the above-entitled Court under the above-entitled case-number pursuant to TTC 4.05 regarding the above mentioned youth. You are hereby summoned to appear and defend at an IN PERSON Permanent Plan Hearing regarding the above entitled action on TUESDAY, MAY 23, 2023 at 09:00 A.M. – IN PERSON in Tulalip Tribal Court 6332 31st Ave NE, Suite B, Tulalip, WA 98271. THIS WILL BE AN IN-PERSON HEARING. You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: March 25, 2023

SUMMONS BY PUBLICATION TUL-CV-CS-2022-0543 & TUL-CV-PA-2023-0090, Tulalip Tribal Court, Tulalip WA, TCSP #2649 TULALIP CHILD SUPPORT PROGRAM, Petitioner, vs. KALEB GOBIN (DOB: 06/05/1998) TO: KALEB GOBIN: YOU ARE HEREBY NOTIFIED that on FEBRUARY 13, 2023 a Summons and Petition for Establishment of Child Support and Petition for Establishment of Parentage was filed in the above-entitled Court Pursuant to Chapter 2.10 and 4.10 of the Tulalip Tribal Code. This is child support and parentage for BMG. You are hereby summoned to appear and defend the above entitled action in the above entitled court and answer on May 22, 2023 at 9:00 AM in Tulalip Tribal Court. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER AND/OR APPEAR JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: April 1, 2023.

TUL-CV-YI-2023-0178 and TUL-CV-YI-2023-0179. SUMMONS BY PUBLICATION Tulalip Tribal Court, Tulalip WA. In Re the Welfare of: T. C. F. and In Re the Welfare of S. R. F. TO: DEREK TRAVIS FRYBERG: YOU ARE HEREBY NOTIFIED that these two above-named Youth in Need of Care dependency actions were filed in the above-entitled Court under the above-entitled case-numbers pursuant to TTC 4.05 regarding the above mentioned youths. You are hereby summoned to appear and defend at a telephonic, call-in Preliminary Inquiry Hearing regarding the above entitled actions on TUESDAY, MAY 30, 2023 at 11:30 A.M. – REMOTE in Tulalip Tribal Court 6332 31st Ave NE, Suite B, Tulalip, WA 98271. THIS WILL BE A REMOTE, TELEPHONIC, CALL-IN HEARING: you must call in to your hearing via GoToMeeting, phone number: 1-224-501-3412, access code: 212-638-629. NOTICE: You have important legal rights and you must take steps to protect your interests. IF YOU FAIL TO ANSWER JUDGMENT WILL BE RENDERED AGAINST YOU. Date first published: April 1, 2023.



Canoe Washing April 17th 6pm (Hibulb)

Canoe Practices 6pm at Tulalip Marina

- April 19, 26 (Wednesdays only)
- May 3, 10, 17, 24, 31 (Wednesdays only)
- June (Mondays and Wednesdays)
5, 7, 12, 14, 21, 26, 28 (No practice June 19th)
- July 10, 12, 17, 19
(No practice or cultural night July 3rd-7th)



For more information, contact Taylor Henry 360-913-7432